



HARDIN COUNTY
Board of Supervisors

Wednesday, November 3, 2021

NOTICE: Meetings will be held electronically and in-person. To access and participate in meetings remotely, please call 641-939-8108 for Zoom meeting information.

1. 9:00 A.M. Call To Order
Courthouse Large Conference Room
2. Pledge Of Allegiance
3. Approval Of Agenda
4. Approval Of Claims For Payment

Documents:

[VENDOR PUBLICATION REPORT 11.03.2021.PDF](#)

5. Utility Permits & Secondary Roads Department
6. 2021 Weed Commissioner's Report

Documents:

[2021 COUNTY WC ANNUAL REPORT.PDF](#)

7. Motion With Possible Action – Request To Allow Department Of Correctional Service To Use A Room In The Lower Level Of The County Office Building On A Limited Basis To Meet With Person On Probation/Parole
8. Amendment To Electronic Services System 28E Agreement

Documents:

[AMENDMENT TO ELECTRONIC SERVICES SYSTEM 28E AGREEMENT.PDF](#)

9. Application For Use Of Courthouse Grounds – Christmas Festival

Documents:

[APPLICATION FOR USE OF COURTHOUSE GROUNDS - CHRISTMAS FESTIVAL.PDF](#)

10. Appointment To Veterans' Affairs Commission
11. Set Deadline For Boards And Commissions Applications
12. Auditor's Monthly Report

Documents:

[AUDITORS MONTHLY REPORT.PDF](#)

13. Recorder's Monthly Report

Documents:

[RECORDERS MONTHLY REPORT.PDF](#)

14. Sheriff's Monthly Report

Documents:

[SHERIFFS MONTHLY REPORT.PDF](#)

15. Changes Of Status – Secondary Roads

Documents:

[CHANGE OF STATUS - SECONDARY ROADS 1.PDF](#)

[CHANGE OF STATUS - SECONDARY ROADS 2.PDF](#)

[CHANGE OF STATUS - SECONDARY ROADS 3.PDF](#)

16. Other Business

17. Adjournment/Recess

18. 9:30 A.M. Drainage
Courthouse Large Conference Room

19. 10:30 A.M. Employee Performance Reviews
Courthouse Large Conference Room

Possible Closed Session Meeting under Iowa Code 21.5(1)(i)



Hardin County

Vendor Publication Report

Payment Date Range: 11/03/2021 - 11/03/2021

| Vendor Name | Vendor Number | Total Payments |
|-----------------------------------|---------------|----------------|
| Ackley Public Library | 648V | 776.73 |
| Ahlers & Cooney-P.C. | 61244V | 1,700.00 |
| Alden Public Library | 649V | 1,555.70 |
| Alliant Energy | 4253V | 272.79 |
| American Business Phones | 6369V | 40,089.20 |
| Amy L Lampman | 2376V | 32.00 |
| Angela De La Riva | 100411 | 291.60 |
| Axon Enterprise Inc | 2935V | 4,874.96 |
| Barnhart Electric Inc | 1528V | 102.66 |
| Beth Shanks | 2649V | 59.50 |
| Calhoun Burns and Associates Inc | 5244V | 1,715.59 |
| Campbell Supply Co | 620V | 216.76 |
| Casey's General Store-IFalls | 100007 | 40.00 |
| CenturyLink 2956 | 4569V | 218.56 |
| Cintas Corporation-Cincinnati | 1545V | 627.47 |
| Cintas-Chicago | 2475V | 194.62 |
| City of Eldora | 510V | 1,555.70 |
| City of Hubbard | 61554V | 55.71 |
| City of Iowa Falls | 509V | 1,555.70 |
| City of New Providence | 515V | 28.43 |
| City of Union | 818V | 190.99 |
| ElectionSource | 2425V | 6,880.00 |
| Galls Incorporated | 1389V | 431.84 |
| GATR Truck Center | 100679 | 720.00 |
| GEIC/AMAZON | 2403V | 441.43 |
| Greenbelt Home Care | 61807V | 11,636.23 |
| Hardin Co Agriculture Soc | 545V | 2,500.00 |
| Hardin County Sheriff | 1452V | 9,166.66 |
| Hotsy Equipment Company | 1821V | 122.25 |
| Hubbard Public Library | 651V | 1,555.70 |
| Iowa County Attorneys Assoc | 62828V | 75.00 |
| Iowa Department of Transportation | 1007V | 415.80 |
| Iowa Emergency Vehicle Installs | 100471 | 7,938.00 |
| Iowa Law Enforcement Academy | 1810V | 500.00 |
| Iowa One Call | 359V | 36.00 |
| Iowa Prison Industries | 809V | 1,176.00 |
| ISAC | 920V | 730.00 |
| ISSDA | 62103V | 450.00 |
| Jerico Services Inc | 5981V | 14,302.50 |
| Jody L Mesch | 58E | 40.00 |
| John Deere Financial | 1394V | 1,574.71 |
| Knight Sanitation | 993V | 479.00 |
| LaVelle Lawn Care LLC | 63690V | 473.00 |
| Linn County Sheriffs Office | 61480V | 31.50 |
| Mail Services LLC | 63827V | 559.51 |
| McDowell & Sons Contractors, Inc. | 62529V | 330.00 |
| Mid-America Publishing Corp | 62056V | 309.89 |
| Mildred Lloyd | 768V | 30.00 |
| Pesticide Bureau - IDALS | 61325V | 25.00 |
| Pitney Bowes Purchase Power | 63814V | 64.04 |
| Quaker Security LLC | 100507 | 1,290.00 |
| Radcliffe Public Library | 653V | 1,555.70 |
| Rouline L Bergman | 15E | 61.95 |
| Shield Pest Control LLC | 63086V | 75.00 |
| Sioux Sales Company | 1764V | 629.60 |

Vendor Publication Report

Payment Date Range: 11/03/2021 - 11/03/2021

| Vendor Name | Vendor Number | Total Payments |
|------------------------------------------------|----------------------|-----------------------|
| Sirchie Fingerprint Labs | 4109V | 215.62 |
| Speck Electric | 63534V | 1,140.36 |
| Steamboat Rock Library | 654V | 1,555.70 |
| Summit Food Service LLC | 2332V | 4,561.13 |
| Susan Seedorff-Keninger | 100212 | 100.00 |
| Times Citizen | 538V | 299.52 |
| Tyler Business Forms | 100779 | 344.88 |
| U.S. Cellular | 62000V | 682.67 |
| Union Public Library | 655V | 1,555.70 |
| Van Heiden Tiling & Construction, Inc | 100953 | 856.00 |
| Verizon Wireless | 63648V | 4,663.60 |
| Verlyn Mensing | 100703 | 160.00 |
| Walmart Community/Capital One | 62446V | 4.96 |
| William J Hoffman | 596E | 37.17 |
| Windstream | 84V | 212.89 |
| Woodley Funeral Services LLC | 2557V | 1,300.00 |
| Xerox Financial Services | 100896 | 1,920.03 |
| Youth Shelter Care of North Central Iowa, Inc. | 3047V | 743.40 |
| Z & Z Glass | 62420V | 1,016.50 |
| Ziegler Incorporated | 1463V | 805.00 |
| Grand Total: | 144,936.11 | |



2021 WEED COMMISSIONER'S REPORT

For the County of: _____

Submit to County Board of Supervisors by: November 1, 2021
 Return copy to the IDALS office by: December 1, 2021

Weed Commissioner's Contact Information:

| | |
|----------------|-------------------------|
| Name | Year Appointed |
| Address | Telephone |
| City, Zip Code | Alternate Telephone |
| Email Address | Pesticide Certificate # |

Which of the noxious weeds have you found in your county?

- 1 – Found, a problem in my county
- 2 – Found, but not a problem

- 3 – Not known in my county
- ? – If you cannot identify this plant

| <i>Primary Noxious Weeds</i> | <i>Answer</i> | <i>Secondary Noxious Weeds</i> | <i>Answer</i> |
|-----------------------------------------|---------------|--------------------------------|---------------|
| Buckthorn | | Buckhorn Plantain | |
| Bull Thistle | | Cocklebur | |
| Canada Thistle | | Curly Dock (Sour Dock) | |
| Field Bindweed | | Multiflora Rose | |
| Hoary Cress (Perennial Pepper-grass) | | Poison Hemlock | |
| Horse Nettle | | Puncturevine | |
| Leafy Spurge | | Red Sorrel (Sheep sorrel) | |
| Musk Thistle | | Shattercane | |
| Palmer Amaranth | | Smooth Dock | |
| Perennial Sow Thistle | | Teasel | |
| Quackgrass | | Velvetleaf (Butterprint) | |
| Russian Knapweed | | Wild Carrot | |
| | | Wild Mustard | |
| | | Wild Sunflower | |

| <i>Invasive Prohibited Plants</i> | Answer | | |
|-----------------------------------|--------|--|--|
| Garlic Mustard | | | |
| Japanese Hop | | | |
| Japanese Knotweed | | | |
| Oriental Bittersweet | | | |
| Purple Loosestrife | | | |

Please list any other plants which are a problem or a concern in your county:

As County Weed Commissioner, do your duties include roadside spraying?

Yes _____ No _____

Did your county publish a Notice of Program for weed control pursuant to the provisions of Title VIII Chapter 317 Section 317.14?

Yes _____ No _____

Did your county employ contract spraying during 2021?

Yes _____ No _____

If yes, what percentage of your total spray program is contracted? _____%

If possible, please list the contract rates. \$/mile _____

Total contract cost \$ _____

In the past year how much did your county spend on purchasing herbicides?

\$ _____

How many times during 2021 was it necessary to serve a noxious weed notice?

Private (written) _____ Public (written) (DOT, DNR, CCB) _____

How many times did you contact individuals personally, rather than sending them a weed control notice?

Private (verbal) _____ Public (verbal) (DOT, DNR, CCB) _____

How many times did you actually enter private or public land, control weeds, and assess the cost to the owner?

How many months were you employed as weed commissioner in 2021?

_____ months

Are your duties as weed commissioner incorporated into another county job?

Yes _____ No _____ If Yes, what? _____

Weed Comm. Duties _____% IRVM Duties _____%

Other County Duties _____%

How does the overall county weed situation compare with last year?

Improved _____ Unchanged _____ Worse _____

Comments? _____

Is brush control included in your weed commissioner duties?

Yes _____ No _____

If yes, what method(s) do you use? *(Circle all that apply):*

Spraying Cutting Stump treatment Basal bark

Other, explain _____

What are your suggestions and/or recommendations which may improve your county weed and brush infestations?

What herbicides did your county use in your weed control program? Be specific, please list brand name and quantity of each. Please do not list surfactants or adjuvants. If the spray program is contracted in your county, ask your contractor for this information. Add another page if necessary.

Herbicide usage table:

| CHEMICAL/BRAND | RATE USED | QUANTITY USED | TO CONTROL? |
|--------------------------------------|------------------------------------------|----------------------|-------------------------------------------------|
| <i>(Example)</i> <i>Milestone</i> | <i>4 fluid ounces</i> <i>per acre</i> | <i>3.32 gallons</i> | <i>Thistle and teasel</i> <i>on roadside</i> |
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The above report is true to the best of my knowledge.

Signature _____ Date _____
County Weed Commissioner

Signature _____ Date _____
Chairman, County Board of Supervisors

Please return a copy to: Iowa Department of Agriculture and Land Stewardship
Attn: State Weed Commissioner
2230 S Ankeny Blvd
Ankeny, IA 50023-9093



October 18, 2021

To: Iowa County Boards of Supervisors
From: Sheri Jones, President, Iowa County Recorders Association & Jones County Recorder
Re: Electronic Services System 28E Agreement Amendment

I am writing to ask for your action to approve an amendment to the 28E agreement for the Electronic Service System (ESS) – the 28E agreement which governs the county land record information system – better known as “Iowa Land Records”. Iowa Land Records provides public access to more than 21.5 million land records for all 99 counties, and it also provides a statewide electronic filing system. Last year more than half of all recorded documents were processed through Iowa Land Records!

ESS was established in 2005 at the direction of the Iowa Legislature. The legislation required contracts for the system to be administered by the Iowa County Recorders Association. At the time this was fine, because the system was new, financial reporting was simple, and there were not that many contracts. Over time ESS has grown. Operations have become more complex and there are many more contracts in place to manage the services which are provided. Discussions with the State Auditor and our own legal counsel suggested that a small but important modification be made in the 28E agreement. Essentially, the change allows all contracts to be managed through the 28E organization itself instead of through our Association.

In the 2021 legislative session we sought permission from the General Assembly to make this change, and this change was approved in the form of HF 527. The legislation was approved unanimously, and it was signed by the Governor on May 20, 2021.

During this past year we have reviewed this action with the entire membership of the County Recorders Association, and we have also reviewed it with the ISAC staff including Bill Peterson, Lucas Beenken, and Kristi Harshbarger. Additionally, Barry Anderson, Clay County Supervisor and affiliate President has been engaged in the planning process. We believe that we have consensus on the amendment, and it is ready for your action.

An informational webinar on the ESS 28E amendment has been scheduled for Thursday, October 21, 2021 at 1:00 PM Central Time. RSVP for this event at <https://iowalandrecords.org/event/28e-amendment-informational-webinar/>, or send an email to support@clris.com.

Action Requested. Review and adopt a resolution to approve the proposed amendment to the Electronic Services System 28E Agreement at a meeting of your Board. Execute and notarize page 13 of the amendment. Please complete action not later than November 19, 2021. Provide a copy of page 13 and your Board Resolution to your County Recorder, and also send a copy to ESS at 8711 Windsor Parkway, Suite 2, Johnston, IA 50131 (or email a PDF to support@clris.com).

Thank you for your assistance! Please contact us if you have any questions.

A handwritten signature in black ink that reads "Sheri Jones". The signature is written in a cursive, flowing style.

Sheri Jones
President, Iowa County Recorders Association & Jones County Recorder
sheri.jones@jonescountyiowa.gov
319-462-2477

Attachments: HF527 Enrolled and Amendment to the 28E Agreement – Electronic Services System



KIM REYNOLDS
GOVERNOR

OFFICE OF THE GOVERNOR

ADAM GREGG
LT GOVERNOR

May 20, 2021

The Honorable Paul Pate
Secretary of State of Iowa
State Capitol
Des Moines, Iowa 50319

Dear Mr. Secretary,

I hereby transmit:

House File 527, an Act relating to the authority of county boards of supervisors to amend an agreement between the counties to implement the county land record information system.

The above House File is hereby approved on this date.

Sincerely,

A handwritten signature in black ink, appearing to read "Kim Reynolds".

Kim Reynolds
Governor of Iowa

cc: Secretary of the Senate
Clerk of the House



House File 527

AN ACT

RELATING TO THE AUTHORITY OF COUNTY BOARDS OF SUPERVISORS TO
AMEND AN AGREEMENT BETWEEN THE COUNTIES TO IMPLEMENT THE
COUNTY LAND RECORD INFORMATION SYSTEM.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF IOWA:

Section 1. Section 331.604, subsection 3, Code 2021, is amended by adding the following new paragraph:

NEW PARAGRAPH. *f.* The county land record information system agreement may be amended by a vote of the boards of supervisors on behalf of the respective county recorders, pursuant to the terms of the agreement, to provide for the ongoing implementation of the county land record information system. As used in this paragraph, "county land record information system agreement" means the agreement entered under chapter 28E between the counties as required by 2005 Iowa Acts, ch. 179, §101, as amended by this Act.


Sec. 2. 2005 Iowa Acts, chapter 179, section 101, subsection 1, is amended to read as follows:

1. The board of supervisors of each county, on behalf of each county recorder, shall execute a chapter 28E agreement with the ~~Iowa county recorders association~~ other counties for the implementation of the county land record information system. ~~Such agreement shall require the Iowa county recorders association to execute contracts necessary for implementation of the county land record information system. The Iowa county recorders association shall submit to the general assembly on~~

~~or before November 1, 2005, a long range business plan for implementing and maintaining the county land record information system, including a plan for integrating the system with electronic government and internet applications of other governmental entities.~~



PAT GRASSLEY
Speaker of the House



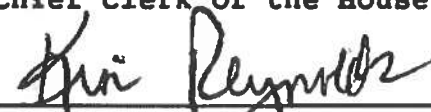
JAKE CHAPMAN
President of the Senate

I hereby certify that this bill originated in the House and is known as House File 527, Eighty-ninth General Assembly.



MEGHAN NELSON
Chief Clerk of the House

Approved May 20th, 2021



KIM REYNOLDS
Governor

AMENDED AND SUBSTITUTED COUNTY ELECTRONIC SERVICES SYSTEM 28E AGREEMENT

WHEREAS, the Iowa County Recorders Association (hereinafter referred to as “Association”) and the following Counties to wit: Adair, Adams, Allamakee, Appanoose, Audubon, Benton, Black Hawk, Boone, Bremer, Buchanan, Buena Vista, Butler, Calhoun, Carroll, Cass, Cedar, Cerro Gordo, Cherokee, Chickasaw, Clarke, Clay, Clayton, Clinton, Crawford, Dallas, Davis, Decatur, Delaware, Des Moines, Dickinson, Dubuque, Emmet, Fayette, Floyd, Franklin, Fremont, Greene, Grundy, Guthrie, Hancock, Hardin, Harrison, Henry, Howard, Humboldt, Ida, Iowa, Jackson, Jasper, Jefferson, Johnson, Jones, Keokuk, Kossuth, Lee, Linn, Louisa, Lucas, Lyon, Madison, Mahaska, Marion, Marshall, Mills, Mitchell, Monona, Monroe, Montgomery, Muscatine, O'Brien, Osceola, Page, Palo Alto, Plymouth, Pocahontas, Polk, Pottawattamie, Poweshiek, Ringgold, Sac, Scott, Shelby, Sioux, Story, Tama, Taylor, Union, Van Buren, Wapello, Warren, Washington, Wayne, Webster, Winnebago, Winneshiek, Woodbury, Worth, Wright [See Also Attachment A] entered into the above described County Electronic Services System 28E Agreement; and

WHEREAS, the Electronic Services System was created in 2005 and has implemented electronic recording and electronic transactions in each county and has developed a model statewide land record information system and website to provide electronic access to records and information in the State; and

WHEREAS, the Iowa County Recorders Association and each participating county have been instrumental in creating and expanding the public’s access to public records while at the same time assuring the creation and development of a system that redacts and protects personally identifiable information efficiently and accurately; and

WHEREAS, the Electronic Services System has efficiently and successfully performed the duties specified in Section 331.604 of the Code of Iowa; and

WHEREAS, the Electronic Services System has successfully fulfilled its fiduciary responsibilities to Iowa citizens and counties by transmitting fees paid by customers to Iowa counties for the public services rendered by the System and by conducting an annual financial audit assuring the integrity and efficiency of the Electronic Services System created and developed by the participating Counties and the Iowa County Recorders Association; and

WHEREAS, 2005 Iowa Acts, chapter 179, section 101 has been amended by the Iowa General Assembly (House File 527, 2021 Iowa Acts) to allow the Electronic Services System to amend the agreement to provide for the ongoing implementation of the county land record information; and

WHEREAS, in accordance with the recent amendments by the Iowa legislature, the parties seek to amend and Substitute the County Electronic Services System 28E Agreement and in the process allow the system to contract directly for services thereby eliminating the financial liability of the Iowa County Recorders Association for the direct contractual actions of the Electronic Services System while at the same time allowing for a representative governance system assuring continued leadership by elected County Recorders across the State; and

NOW THEREFORE, the undersigned counties and the Iowa County Recorders Association hereby Amend and Substitute the aforementioned County Electronic Services System 28E Agreement entirely with this **AMENDED AND SUBSTITUTED COUNTY ELECTRONIC SERVICES SYSTEM 28E AGREEMENT** as follows:

1. **PURPOSE.** This Agreement is an Amended and Substituted Intergovernmental Agreement creating and continuing the Electronic Services System administering the county land record information system, a/k/a Iowa Land Records, and other services. The purpose of the Electronic Services System was to establish a system and the necessary associated infrastructure to enable the recordation of various land records by interested parties in all areas of the State, and to provide reasonable public access to the public to land record information, while assuring that personally identifiable information was redacted in accordance with Iowa Law prior to public access to such records through the system.
2. **STATUS AS LEGAL ENTITY.** The Electronic Services System shall hereafter be constituted as a separate and distinct legal entity formed and established pursuant to chapter 28E of the Iowa Code (2021) governed by the governing board as set forth herein. As so constituted, it shall have the following powers:
 - a. To receive and disburse electronically into bank accounts designated by the Electronic Services System and each County Recorder authorized fees for electronic recording and other services.
 - b. To provide Iowa counties with an Electronic Services System for other services provided through the Office of the County Recorder;
 - c. To provide an Electronic Services System for other public agencies or private organizations.
 - d. To contract with any public or private entity to provide all necessary services.
 - e. To rent, lease or purchase any tangible personal property, real estate or services reasonably necessary to fulfill the purposes of this Agreement;
 - f. To establish a system of accounting and budgeting, and a system for receiving payments;
 - g. To retain legal counsel, accountants and other professional individuals needed in order to fulfill the purposes of this Agreement; and
 - h. To exercise any other power or do any other legal act necessary to discharge its obligations and fulfill the purposes of this Agreement.
 - i. Take other routine or ministerial action as needed to provide for the successful operation of the Electronic Services System and/or the county land record information system.
 - j. Establish Policies and Procedures to provide for the governance and operation of the Electronic Services System and a governing board or committee.
 - k. Establish committees and subcommittees as needed to carry out the duties and responsibilities established by the ESS Coordinating Committee ("Committee").

- l. To sue, or be sued, acquire and own real or personal property necessary for its corporate purpose.
 - m. Adopt a corporate seal and alter the seal at its pleasure.
 - n. To issue debt as it deems necessary to fulfill its purposes.
 - o. Execute all powers conferred in chapter 28E of the Iowa Code (2021) and as subsequently amended from time to time.
3. **DURATION**. This Agreement shall become effective at such time as the undersigned counties have executed this Agreement in the manner hereinafter provided, and this Agreement is filed and recorded as required by Iowa Code section 28E.8 (2021). Copies of the filed and recorded Agreement shall be provided to the member counties. The operations of ESS shall be perpetual unless terminated in accordance with this Agreement.
4. **GOVERNING BOARD**. The Electronic Services System shall be governed by the committee known as the ESS Coordinating Committee ("Committee").
 - a. **Composition of ESS Coordinating Committee**. Initially the Committee shall consist of 10 members, and the number of members may be adjusted in the manner provided pursuant to paragraph 4(d). The members of the Committee shall be appointed by the Iowa County Recorders Association Executive Board.
 - b. Members of the ESS Coordinating Committee shall consist of eight County Recorders who shall be representative of the Electronic Services System membership as follows:
 - i. One County Recorder shall be appointed from each of the six geographic districts established by the Iowa County Recorders Association.
 - ii. One County Recorder shall be appointed from one of five counties with the highest population based on the most recent official U.S. census.
 - iii. One County Recorder who is a member of the Iowa County Recorders Association Executive Board. To the extent practicable, the County Recorders should be representative of the various indexing and imaging systems utilized throughout Iowa. Deputy Recorders shall be eligible to serve on the ESS Coordinating Committee.
 - c. Members of the Committee may also include representatives of stakeholders and professionals who develop, originate or process official real estate documents. Stakeholder representatives shall comprise no more than six positions on the Committee. These members shall be qualified from one of the following groups:
 - i. A person who is a representative of Iowa financial institutions including banks, credit unions or mortgage companies.
 - ii. A person who is a representative of professionals active in the practice of real estate law.
 - iii. A person who is a representative of professionals in abstracting and land title management.
 - iv. A person who is a representative of information technology professionals who serve Iowa counties.
 - v. A person who is representative of professional realtors or brokers.
 - vi. A person who is representative of professional and licensed land surveyors.
 - vii. Any person who is representative of another profession engaged in the Iowa real estate industry.

A stakeholder representative must actively support and contribute to the success of the Electronic Services System.

- d. Adjustments may be made to the composition of the Committee by resolution approved by at least 75% of the Committee and effective upon ratification by the Iowa County Recorders Association Executive Board. In the event the Iowa County Recorders Association Executive Board does not ratify the change in composition of the Committee within 90 days of adoption of the resolution by the Committee, any such change shall be considered defeated.
- e. **Vacancy.** In the event that a vacancy occurs on the Committee as a result of a resignation or for any other reason, the Iowa County Recorders Association Executive Board shall appoint a replacement from the applicable group described in paragraphs 4(b) and 4(c).

5. VOTING

- a. In the conduct of the Committee's business, each member of the Committee will have one vote, and the majority vote of those members present and voting shall decide such matters, unless a different voting threshold is set forth herein.
- b. Committee members may participate and vote via electronic means including teleconference, web conference, or other electronic mediums, subject to the requirements of Chapter 21 of the Iowa Code.
- c. The Chair, or in the Chair's absence, the Vice Chair of the Committee, may vote and participate in discussion, but shall not make or second a motion.

6. OFFICERS

- a. The officers of the Committee shall be the Chair, the Vice Chair and the Secretary/Treasurer, each of whom shall be elected by vote of the Committee at the annual meeting of the Committee.
- b. The Chair shall preside at all meetings of the Committee. The Chair or the Vice Chair in the absence of the Chair shall sign any instruments which the Committee has authorized to be executed, except in cases where the signing of instruments shall be required by law or protocol to be otherwise signed or executed, or where the resolution of the Committee authorizes the signing of such instrument by another person.
- c. In the absence of the Chair, or in the event of the death, inability to act or refusal to act by the Chair, the Vice Chair shall perform the duties of the Chair, and when so acting, shall have all the powers of and be subject to all the restrictions upon that office.
- d. The Secretary shall have responsibility for (i) the taking and preservation of minutes of the proceedings of the Committee, (ii) the giving of all notices in accordance with this Agreement or any Policies and Procedures, or as otherwise

directed by the Committee or required by law, (iii) acting as custodian of the records of the ESS and (iv) keeping a current registry of the names and addresses of the members of the governing body of each Participating Community, and of each Participating Community's principal officers and of the Committee representatives and alternates.

- e. The officers of the Committee shall be elected annually by and from the members of the Committee present at the annual meeting of the Committee. Nominations shall also be accepted from the representatives present at the annual meeting. All nominees, including those offered by a nominating committee, must receive a second in order to be considered a candidate and voted on for office.
- f. Each officer shall hold office until his or her successor has been duly elected. Alternates shall not be eligible to serve as officers. Each of the officers shall be from different participating counties. A vacancy in the office of Chair, Vice-Chair or Secretary shall be filled by the Committee for the unexpired portion of the term.

7. MEETINGS.

- a. Regular meetings shall be held at least quarterly at the place, day and hour set forth in a schedule of regular meetings for the following year that is approved by the Committee by no later than the last meeting in last quarter of each calendar year. A copy of the agenda and all materials to be considered at the meeting shall be mailed or delivered to the members of the Committee, at least two (2) business days prior to the meeting, or as may otherwise be set forth in the Policies and Procedures.
- b. Special meetings of the Committee, for any purpose or purposes not inconsistent with this Agreement, may be called by the Chair, or shall be called by the Chair at the request of any six participating counties. The notice requirements of subsection (a) shall apply to all special meetings.
- c. All meetings of the Committee shall be conducted in compliance with Chapter 21 of the Code or any successor laws, as the same may be amended or supplemented in the future, and in general accordance with Robert's Rules of Order.
- d. The members present at any properly announced meeting shall constitute a quorum. A quorum is required to be present to convene a meeting of the Committee and for the conduct of its business. The Chair shall determine whether a quorum exists, shall cause the names of all members present to be entered into the meeting minutes, and shall call the meeting to order if a quorum exists.

8. **POLICIES AND PROCEDURES.** The Committee may adopt Policies and Procedures relating to the notice and conduct of its meetings and those of any committees or subcommittees it shall establish. Such Policies and Procedures may be adopted, and may be amended or repealed, by a

majority vote of the members of the Committee present and voting taken at any regularly scheduled or specially called meeting as described in Section 7, hereof, provided that notice of the impending vote thereon is contained in the meeting notice and agenda of the meeting at which such vote is to be taken.

9. **DUTIES.** The Electronic Services System shall have the following duties.

- a. To execute contracts necessary for implementation of the county land record information system as required by law.
- b. To adopt Policies and Procedures for the county land record information system and other public services.
- c. To maintain the county land record information system and website(s)
- d. To integrate land record information managed by county recorders with land record information from other sources, as practicable
- e. To implement and maintain processes for redacting personally identifiable information contained in electronic documents ~~which~~ that are displayed for public access or transferred to another person
- f. To establish standards for recording, processing and archiving electronic documents and records

10. **BUDGET AND ANNUAL REPORT.** The ESS Coordinating Committee shall, prior to January 1 of each year, prepare and adopt a budget for the operation of ESS for the next calendar year. The ESS Coordinating Committee shall make a copy of the ESS budget available to each member county. The ESS Coordinating Committee may amend the ESS budget during the fiscal year.

The accounts of ESS shall be audited and verified by a certified public accountant within two hundred seventy (270) days of each calendar year and a copy thereof provided to the Board of Supervisors and County Recorder of each member of the Agreement, the Auditor of the State of Iowa and, upon request, to any other elected official in a county that is a party to this Agreement.

Not later than July 1 of each year, an annual report concerning the operations of ESS and related county activities shall be provided to the Board of Supervisors of each member of the Agreement.

11. **FUNDING.** ESS shall provide the services referred to in this Agreement to each member county. Funding for the operation of ESS shall be provided through any electronic recording service fee established for these purposes as specified or authorized in the Iowa Code, any payment surcharge or service fee, any service or user fees for other services, and other sources deemed appropriate by the Electronic Services System and its members to be charged for other services or data.

12. **ADDITIONAL MEMBERSHIP.** Any Iowa county may become party to this Agreement and gain membership in ESS by adoption of this Agreement, as it may have been amended, by motion of its board of supervisors. Membership shall be effective upon filing and recording of the Agreement as required by Iowa Code section 28E.8 (2021), with a copy of the filed and recorded Agreement to be provided to Electronic Services System ESS Coordinating Committee and the new member county.

13. **WITHDRAWAL.** Any county, by motion of its board of supervisors, if specifically authorized by a session law, signed by the governor, may withdraw from ESS by giving written notice to the ESS Coordinating Committee no later than June 15 preceding the calendar year of withdrawal. Any such withdrawal will become effective no earlier than January 1 following the date notice is given, or the date specified in the notice, whichever is later. Services of ESS shall continue to be provided to the withdrawing county until the date of withdrawal.
14. **STANDARDS.** Members shall comply with all standards, policies and requirements for the delivery of electronic services adopted by the ESS Coordinating Committee.
15. **AMENDMENTS.** This Agreement may be amended by motion of the ESS Coordinating Committee which must be approved by at least 75% of the Committee. The passed amendment shall then be submitted to the individual member counties. A separate explanation of the reasons for the amendment shall be included in the transmission of the proposed amendment to the individual member counties. Each county desiring to vote upon the amendment shall do so by motion and return to ESS Coordinating Committee a certified copy of the motion indicating the county's vote on any such amendment within sixty (60) days of the date that the county receives a copy of the proposed amendment. Any county not voting upon the amendment within this time shall be considered to have approved the amendment. If the amendment receives a majority of the votes of all County members, it shall become effective ten (10) days following the date the vote is tabulated. Amendments shall be filed and recorded as required by Iowa Code section 28E.8 (2021).
16. **NON-LIABILITY.** ESS is a public agency. The ESS Coordinating Committee and individual counties shall not be liable for any acts, deeds, resolutions or other actions of ESS. Each individual county, and its assets and taxing authority may not be reached, attached or executed upon by any creditor or claimant of ESS. The ESS Coordinating Committee and its assets may not be reached, attached or executed upon by any creditor or claimant of ESS.
17. **THIRD PARTY BENEFIT.** Neither the provisions of this Agreement nor the provisions of any agreement that ESS may have with any public or private agency shall inure to the benefit of any other third party or any individual resident or taxpayer of any county and neither this Agreement nor any agreement that ESS may have with any public or private agency may be the basis of a claim or cause of action on behalf of any other third party or any individual resident or taxpayer of any county.
18. **TERMINATION.** If specifically authorized by a session law, signed by the governor, this Agreement may be terminated by motion of the ESS Coordinating Committee which must be approved by at least 75% of the Committee which shall then be submitted for consideration by the individual member counties. A separate explanation of the reasons for the termination shall be included in the transmission of the proposal to the individual member counties. Each county desiring to vote upon the termination shall do so by motion and return to ESS Coordinating Committee a certified copy of the motion indicating the county's vote on any such amendment within sixty (60) days of the date that the county receives a copy of the proposed termination. Any county not voting upon the termination within this time shall be considered to have approved the termination. If the termination receives a majority of the votes of all County members, it shall become effective one hundred and eighty (180) days following the date the vote is tabulated. The termination shall be filed and recorded as required by Iowa Code Chapter 28E (2021).

19. **DISPOSITION OF ASSETS**. The assets of ESS have been supported by annual payments made by each county for the maintenance of integrations with individual county land records management systems. In the event this Agreement is terminated and ESS is abolished, all property of ESS shall be liquidated and distributed equally among the participating counties, or as otherwise directed by applicable Iowa Law, after payment of all just debts, obligations and liabilities of ESS.
20. **SEVERABILITY**. If any portion of this Agreement or the application of this Agreement to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of this Agreement which can be given effect without the invalid provisions or applications, and to this end, the provisions of this Agreement are declared to be severable.

Attachment A – ESS Membership

| County | Date | Book | Page | Reference No. |
|---------------|-------------|-------------|-------------|----------------------|
| Adair | 9/15/05 | 535 | 14 | 2005-1670 |
| Adams | 8/30/05 | 101 | 704 | 2005 658 |
| Allamakee | 9/7/05 | 2005 | 2290 | 2290 |
| Appanoose | 10/3/05 | 2005 | 2258 | 2005 2258 |
| Audubon | 9/6/05 | | | 05-1112 |
| Benton | 1/20/06 | 6 | 348 | 06-0348 |
| Black Hawk | 9/1/05 | | | 200600005959 |
| Boone | 9/6/05 | 2005 | 5309 | 055039 |
| Bremer | 8/31/05 | 2005 | 4097 | 20054097 |
| Buchanan | 12/5/05 | | | 2005R004417 |
| Buena Vista | 9/7/05 | 05 | 3001 | 53001 |
| Butler | 10/20/05 | 2005 | 4484 | 2005-4484 |
| Calhoun | 9/7/05 | 2005 | 1545 | 2005-1545 |
| Carroll | 10/7/05 | 2005 | 3416 | 3416 |
| Cass | 8/31/05 | 2005 | 1987 | 2005 1987 |
| Cedar | 8/29/05 | 749 | 64 | 3601 |
| Cerro Gordo | 9/7/05 | 2005 | 8138 | 2005_8138 |
| Cherokee | 9/7/05 | 2005 | 1803 | 2005 1803 |
| Chickasaw | 9/16/05 | | | 2005-2036 |
| Clarke | 12/21/05 | 96 | 442 | 052320 |
| Clay | 9/30/05 | 2005 | 3349 | 3349 |
| Clayton | 8/31/05 | 1 | 256 | 2005R03087 |
| Clinton | 9/12/05 | | | 2005-07742 |
| Crawford | 9/6/05 | | | 2005-2368 |
| Dallas | 9/15/05 | 2005 | 15390 | 15390 |
| Davis | 9/12/05 | 124 | 46 | 2005-1246 |
| Decatur | 8/30/05 | 2005 | 1475 | 2005-1475 |
| Delaware | 9/7/05 | 2005 | 3194 | 3194 |
| Des Moines | 9/8/05 | 2005 | 005449 | 2005-005449 |
| Dickinson | 9/21/05 | 24 | 341 | 05-06610 |
| Dubuque | 9/14/05 | | | 2005-00014977 |
| Emmet | 9/6/05 | 2005 | 1770 | 2005-01770 |
| Fayette | 9/6/05 | 2005 | 2904 | 2904 |
| Floyd | 10/11/05 | 2005 | 2623 | 2623 |
| Franklin | 9/12/05 | | | 20052181 |
| Fremont | 8/30/05 | 2005 | 1544 | 20051544 |
| Greene | 9/12/05 | 25 | 903 | 2005-1816 |

| | | | | |
|---------------|---------|-------|-------|--------------|
| Grundy | 9/8/05 | 2005 | 2461 | 2005-2461 |
| Guthrie | 9/14/05 | 2005 | 2761 | 2005-2761 |
| Hancock | 9/7/05 | | | 05-1942 |
| Hardin | 8/31/05 | 2005 | 3056 | 3056 |
| Harrison | 9/8/05 | 2005 | 2970 | 2970 |
| Henry | 9/1/05 | 2005 | 2514 | 2514 |
| Howard | 9/6/05 | 23 | 173 | 407 |
| Humboldt | 8/30/05 | 05 | 1923 | 51923 |
| Ida | 9/1/05 | 5A | 85 | 05 1167 |
| Iowa | 9/23/05 | 755 | 91 | 1145 |
| Jackson | 9/7/05 | 2005 | 3622 | 05-3622 |
| Jasper | 9/22/05 | 5 | 7860 | 200500007860 |
| Jefferson | 9/6/05 | 2005 | 2195 | 2005-2195 |
| Johnson | 9/15/05 | 3940 | 316 | |
| Jones | 8/30/05 | | | 2005 3077 |
| Keokuk | 8/30/05 | | | 2005 1650 |
| Kossuth | 9/23/05 | 2005 | 3426 | 3426 |
| Lee | 9/6/05 | 05N | 2658 | 2658 |
| Linn | 9/29/05 | 6133 | 379 | |
| Louisa | 9/13/05 | 644 | 175 | 0459 |
| Lucas | 9/14/05 | A14 | 965 | 050443 |
| Lyon | 9/16/05 | 2005 | 2354 | 2354 |
| Madison | 1/4/06 | 2006 | 54 | 54 |
| Mahaska | 9/14/05 | 2005 | 3533 | 3533 |
| Marion | 10/3/05 | 2005 | 6122 | 05-6122 |
| Marshall | 9/6/05 | | | 200500006378 |
| Mills | 9/7/05 | 353 | 569 | 3431 |
| Mitchell | 9/6/05 | 2005 | 1665 | 1665 |
| Monona | 8/30/05 | 41 | 200 | 05-1558 |
| Monroe | 9/8/05 | 2005 | 1491 | 1491 |
| Montgomery | 9/29/05 | 288 | 676 | 649 |
| Muscatine | 8/31/05 | 2005 | 06612 | 2005-06612 |
| O'Brien | 9/12/05 | | | 2005-2266 |
| Osceola | 9/15/05 | 2005 | 1382 | 20051382 |
| Page | 9/6/05 | 2005 | 2264 | 20052264 |
| Palo Alto | 8/30/05 | 2005 | 1784 | 1784 |
| Plymouth | 9/13/05 | 2005 | 4417 | 4417 |
| Pocahontas | 8/30/05 | 159 | 173 | 1173 |
| Polk | 4/5/06 | 11595 | 65 | 200600093755 |
| Pottawattamie | 9/21/05 | 106 | 5949 | |
| Poweshiek | 10/3/05 | 0761 | 0426 | 3628 |

| | | | | |
|------------|----------|------|------|--------------|
| Ringgold | 8/30/05 | 310 | 443 | 1204 |
| Sac | 9/13/05 | | | 052048 |
| Scott | 9/9/05 | | | 200500030241 |
| Shelby | 9/6/05 | | | 2413-05 |
| Sioux | 8/30/05 | 2005 | 4913 | 2005-04913 |
| Story | 9/8/05 | | | 11251 |
| Tama | 9/6/05 | 41 | 60 | 2005-0871 |
| Taylor | 10/6/05 | 97 | 621 | 450 |
| Union | 9/28/05 | 831 | 39 | 2487 |
| Van Buren | 10/3/05 | 38 | 837 | 1300 |
| Wapello | 9/16/05 | 2005 | 5163 | 5163 |
| Warren | 9/7/05 | 2005 | 9880 | 2005-9880 |
| Washington | 8/31/05 | 2005 | 3808 | 2005-3808 |
| Wayne | 9/8/05 | 26 | 262 | 05-1802 |
| Webster | 8/30/05 | 2005 | 5280 | 5280 |
| Winnebago | 8/30/05 | 2005 | 1598 | 05-1598 |
| Winneshiek | 9/29/05 | 2005 | 4058 | 4058 |
| Woodbury | 10/20/05 | 679 | 7101 | 6637 |
| Worth | 8/29/05 | 2005 | 2060 | 20052060 |
| Wright | 9/13/05 | T | 2563 | 2348 |

THE EXECUTION OF THIS AGREEMENT BY EACH UNDERSIGNED COUNTY SHALL CONSTITUTE ADOPTION OF THIS AGREEMENT. FOR EACH UNDERSIGNED COUNTY, SUCH EXECUTION SHALL BE PURSUANT TO AUTHORITY GRANTED BY MOTION OF THE BOARD OF SUPERVISORS.

28E AGREEMENT

ELECTRONIC SERVICES SYSTEM

Deb Kupka

Deb Kupka
Chair, Electronic Services System

Date October 11, 2021

STATE OF IOWA)
) ss
COUNTY OF POLK)

I, Deb Kupka, being first duly sworn on oath depose and state that I am the Chair of the ESS Coordinating Committee, and that I executed the foregoing instrument as the Chair of the ESS Coordinating Committee and that the statements contained therein are true.

Deb Kupka
Deb Kupka, Chair, ESS Coordinating Committee

Subscribed and sworn to before me this 11th day of October, 2021.



(SEAL)

Angie Princehouse
Notary Public in the State of Iowa
Name of Notary Angie Princehouse

28E AGREEMENT
ELECTRONIC SERVICES SYSTEM

_____ County, Iowa

By: _____

Date _____

Chairperson _____ County Board of Supervisors

(SEAL)

ATTEST:

County Auditor

STATE OF IOWA)
) ss
COUNTY OF _____)

On this _____ day of _____, 2021, before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ and _____, to me personally known, who, being by me duly sworn, did say that they are the Chairperson of the Board of Supervisors and Auditor, respectively, of _____ County, Iowa; that this instrument was signed and sealed on behalf of said county by authority of its Board of Supervisors; and that the said _____ and _____ as such officers acknowledged the execution of the said instrument to be the voluntary act and deed of _____ County by it and by them voluntarily executed.

Notary Public in and for the State of Iowa
Name of Notary _____

(SEAL)

Application for Use of Hardin County Courthouse Grounds

Event

| | |
|----------------|---------------------------------------------------------------------|
| Date of Use | 11/13/2021 |
| End Date | 1/10/2022 |
| Time Requested | 11:00 AM - 2:00 PM |
| Name of Event: | Eldora Christmas Festival |
| Type of Event: | Putting an artificial 16 foot Christmas tree on the courthouse lawn |

Organization Information

| | |
|---------------------------------------------------------------------|----------------------------------------------------------------|
| Group Requesting Use: | Eldora Christmas Festival |
| Name of Person Responsible: | Maggie Vander Wilt |
| Address: | Hardin County Savings Bank, 1202 Edgington Ave |
| Phone #: | 6419393407 |
| Fax: | <i>Field not completed.</i> |
| Email: | maggie@hardincsb.com |
| Has this organization used the Courthouse grounds for other events? | Yes |
| If yes, please list functions and dates: | Christmas Festival 2019 |

Event Details

| | |
|------------------------------------------|---------------------------------------------------------------------|
| Courthouse Grounds Area | Tree would go on the NW corner of the courthouse in the grass area. |
| Is the event open to the general public? | Yes |
| Number of participants expected: | 200-250 |

| | |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| What equipment will be used on the Courthouse grounds? | Gehrke Inc is building a stand of some sort that will help anchor the tree. We will need the use of an electrical outlet to plug in the tree lights. |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|

| | |
|------------------------------------|-------------------------------------------------------------------------------------------------------------|
| When will the equipment be set up? | We plan to put the tree up on the weekend of Nov 13 or Nov. 20 (to be determined by volunteer availability) |
|------------------------------------|-------------------------------------------------------------------------------------------------------------|

| | |
|-------------------------------------------------|----|
| If held outside, will food be served for a fee? | No |
|-------------------------------------------------|----|

| | |
|---------------------------------------------------------------------|-----------------------------|
| If yes, has the appropriate Health Department permit been obtained? | <i>Field not completed.</i> |
|---------------------------------------------------------------------|-----------------------------|

| | |
|------------------------------------------------------------------------------------------------------------|-----------------------------|
| A liability insurance policy naming Hardin County as an "additional insured" is required in the amount of: | <i>Field not completed.</i> |
|------------------------------------------------------------------------------------------------------------|-----------------------------|

| | |
|---------------------------------------------------------------|-----------------------------|
| Does this group have liability insurance to cover this event? | <i>Field not completed.</i> |
|---------------------------------------------------------------|-----------------------------|

(Section Break)

I have read the Policy for Use of Courthouse Grounds. I understand that Courthouse grounds will be left in a clean and neat condition after use. I am liable for all damages, expenses, and loss caused by any person who attends or participates in this scheduled event. By signing this application, I agree to defend and hold harmless the County regarding any damage which may occur as a result of this scheduled function.

| | |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Electronic Signature of Applicant | By selecting this option the applicant indicates agreement with and understanding of the application process, policies, and requirements. |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|

| | |
|------|------------|
| Date | 10/26/2021 |
|------|------------|

For County Use Only

County Auditor's Report of Fees Collected

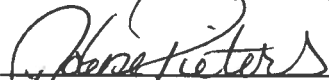
State of IOWA) SS:
County of) Hardin County

To the Board of Supervisors of HARDIN COUNTY:

I, Jolene Pieters, Auditor of the above named County and State, do hereby certify that the following is a true and correct statement of the fees collected by me in my office for the period of 10.1.2021 through 10.31.2021 and the same has been paid to the County Treasurer:

| | No. Doc. | Fees collected |
|-----------------------|----------|----------------|
| 4150 Passport fees | 9 | \$315.00 |
| 4150 Photo fees | 14 | \$210.00 |
| 4150 Passport Postage | 3 | \$24.45 |
| | Total | \$549.45 |

All of which is respectfully submitted.



Jolene Pieters
Hardin County Auditor

11.1.2021

Date

Chairperson, Board of Supervisors

Date

Recorder's Monthly Report to the Treasurer

10/01/2021 to 10/31/2021

Liability

| Account Number | Description | Net |
|-------------------------|--------------------------------------|----------------------|
| 0001-1-07-8000-400000-2 | Use Tax-DOR | (\$900.00) |
| 0001-1-07-8000-400000-3 | State Sales Tax-DOR | (\$240.00) |
| 0001-1-07-8000-400000-4 | Local Option Tax-DOR | (\$40.00) |
| 0001-1-07-8000-401000-1 | Snowmobile Registration Fees-State | (\$137.00) |
| 0001-1-07-8000-401001 | Snowmobile Titles - State | (\$6.50) |
| 0001-1-07-8000-402000 | RVVRS Boat Registration Fees - State | (\$57.80) |
| 0001-1-07-8000-402001-1 | RVVRS Boat Titles - State | (\$4.50) |
| 0001-1-07-8000-402001-2 | RVVRS Boat Titles - DOR | (\$15.00) |
| 0001-1-07-8000-403000-1 | Hunting & Fishing Fees-State | (\$672.50) |
| 0001-1-07-8000-404000-2 | Real Estate Transfer Tax-State | (\$9,191.91) |
| 0001-1-07-8000-406000-1 | Vitals Certified Copies-State | (\$880.00) |
| 0001-1-07-8000-407000-1 | ATV Registration Fees-State | (\$325.50) |
| 0001-1-07-8000-407000-2 | ATV Titles-State | (\$71.50) |
| 0001-1-07-8000-407000-3 | ATV Liens-State | (\$19.50) |
| 0001-1-07-8000-413001-1 | Marriage License-State | (\$279.00) |
| Total | | (\$12,840.71) |

Revenue

| Account Number | Description | Net |
|-------------------------|-----------------------------------------|----------------------|
| 0001-1-07-8000-400000 | Recording of Instruments | (\$6,265.00) |
| 0001-1-07-8000-400000-1 | Over Payment | (\$13.25) |
| 0001-1-07-8000-401000 | Snowmobile Writing Fees (\$5.00)-County | (\$5.00) |
| 0001-1-07-8000-402001 | RVVRS Boat Titles - County | (\$15.00) |
| 0001-1-07-8000-403000 | Hunting & Fishing Fees-County | (\$29.75) |
| 0001-1-07-8000-404000 | Real Estate Transfer Tax-County | (\$1,916.09) |
| 0001-1-07-8000-406000 | Vitals Certified Copies-County | (\$320.00) |
| 0001-1-07-8000-407000 | ATV Writing Fees(\$5.00)-County | (\$70.00) |
| 0001-1-07-8000-408000 | RVVRS Writing Fees - County | (\$43.75) |
| 0001-1-07-8000-410000 | Auditor's Transfer Fees - \$5.00 | (\$530.00) |
| 0001-1-07-8000-413001 | Marriage License-County | (\$36.00) |
| 0001-1-07-8000-550000 | Photocopy/Fax Fees | (\$263.00) |
| 0024-1-07-0000-414000 | Document Management Fees | (\$304.00) |
| 5410-1-07-0000-416000 | Electronic Transaction Fees | (\$304.00) |
| Total | | (\$10,114.84) |

Grand Total

(\$22,955.55)

Recorder's Monthly Report to the Treasurer

10/01/2021 to 10/31/2021

Range Summary

| Range | Account | Net |
|--------------------------------|---------------------------------------------------------------|----------------------|
| Department of Revenue | | |
| | 0001-1-07-8000-400000-4 Local Option Tax-DOR | (\$40.00) |
| | 0001-1-07-8000-400000-3 State Sales Tax-DOR | (\$240.00) |
| | 0001-1-07-8000-400000-2 Use Tax-DOR | (\$900.00) |
| | 0001-1-07-8000-402001-2 RVVRS Boat Titles - DOR | (\$15.00) |
| | 0001-1-07-8000-404000-2 Real Estate Transfer Tax-State | (\$9,191.91) |
| Department of Revenue | | (\$10,386.91) |
| Hunting and Fishing | | |
| | 0001-1-07-8000-403000 Hunting & Fishing Fees-County | (\$29.75) |
| | 0001-1-07-8000-403000-1 Hunting & Fishing Fees-State | (\$672.50) |
| Hunting and Fishing | | (\$702.25) |
| Marriage Application | | |
| | 0001-1-07-8000-413001-1 Marriage License-State | (\$279.00) |
| | 0001-1-07-8000-413001 Marriage License-County | (\$36.00) |
| Marriage Application | | (\$315.00) |
| RVVRS County | | |
| | 0001-1-07-8000-408000 RVVRS Writing Fees - County | (\$43.75) |
| | 0001-1-07-8000-401000 Snowmobile Writing Fees (\$5.00)-County | (\$5.00) |
| | 0001-1-07-8000-402001 RVVRS Boat Titles - County | (\$15.00) |
| | 0001-1-07-8000-407000 ATV Writing Fees(\$5.00)-County | (\$70.00) |
| RVVRS County | | (\$133.75) |
| RVVRS State | | |
| | 0001-1-07-8000-401001 Snowmobile Titles - State | (\$6.50) |
| | 0001-1-07-8000-402000 RVVRS Boat Registration Fees - State | (\$57.80) |
| | 0001-1-07-8000-402001-1 RVVRS Boat Titles - State | (\$4.50) |
| | 0001-1-07-8000-407000-2 ATV Titles-State | (\$71.50) |
| | 0001-1-07-8000-407000-1 ATV Registration Fees-State | (\$325.50) |
| | 0001-1-07-8000-401000-1 Snowmobile Registration Fees-State | (\$137.00) |
| | 0001-1-07-8000-407000-3 ATV Liens-State | (\$19.50) |
| RVVRS State | | (\$622.30) |
| Transfer Tax | | |
| | 0001-1-07-8000-404000 Real Estate Transfer Tax-County | (\$1,916.09) |
| | 0001-1-07-8000-404000-2 Real Estate Transfer Tax-State | (\$9,191.91) |
| Transfer Tax | | (\$11,108.00) |
| Vitals Certified Copies | | |
| | 0001-1-07-8000-406000-1 Vitals Certified Copies-State | (\$880.00) |
| | 0001-1-07-8000-406000 Vitals Certified Copies-County | (\$320.00) |
| Vitals Certified Copies | | (\$1,200.00) |

HARDIN CO. SHERIFF'S OFFICE



David L. McDaniel
1116 14th Avenue
Eldora, Iowa 50627
641-939-8189
1-800-568-4373
Fax 641-939-8249

A New Century of Service

| | | | |
|--------------------------------|----------------------------|----|------------------|
| 21-22 Fiscal Year | October fees | | |
| 0001-1-05-1000-440003 | Civil Fees | \$ | 2,706.07 |
| 0001-1-05-1000-440004 | Civil Mileage | \$ | 1,511.43 |
| 0001-4-05-9100-847000 | Prescriptions/MH | | |
| | | \$ | 4,217.50 |
| | | | |
| 21-22 Fiscal Year | October fees | | |
| 0001-1-05-1000-250100 | Contract Law | \$ | 10,096.99 |
| 0001-1-05-1000-250200 | Care Prisoners/Accomodatio | \$ | 60,486.70 |
| 0001-1-05-9000-440002 | Driving Records | \$ | 13.00 |
| 0001-1-05-1000-440006 | Purchase Permits | \$ | - |
| 0001-1-05-1000-441000 | Weapon Permits | \$ | 640.00 |
| 0001-1-05-1000-443000 | Work Release | \$ | - |
| 0001-1-05-1000-445000 | Sex Offender Reg. | \$ | 50.00 |
| 0001-1-05-1000-550001 | Copy Reports | \$ | 15.00 |
| 0001-1-05-1000-850100 | CO ENF Surcharge | \$ | 5.00 |
| 0001-1-05-1000-440007 | Fingerprint fees | \$ | 20.00 |
| 0001-1-05-1000-589010 | Restitution | \$ | - |
| | Total: | \$ | 71,326.69 |
| | | | |
| | Total fees | \$ | 75,544.19 |
| Funds paid to Treasurer | FY 21/22 | | |



HARDIN COUNTY

Courthouse

HARDIN COUNTY COURTHOUSE
1215 EDGINGTON AVE.
ELDORA, IA 50627

HARDIN COUNTY Employee Change of Status Report

Please enter the following change(s) as of _____
Date

Name: _____

Department: _____

Address: _____

Position: _____

City State Zip Code

Salary/Hourly Rate: _____

Fund: _____

Status: Full-time Permanent Part-time Temporary/Seasonal Part-time

Reason of Change:

- Hired Resignation
- Promotion Retirement
- Demotion Layoff
- Pay Increase Discharge
- Leave of Absence _____
Dates

Other: _____

Dates of Employment: _____ to _____
From To

Last Day of Work _____
(if applicable)

Beyond the last day of work, the following vacation time was (or will be paid): _____ to _____
From To

Authorized by: _____
Elected Official or Department Head

_____ Date

Authorized by: _____
Board of Supervisors

_____ Date



HARDIN COUNTY

Courthouse

HARDIN COUNTY COURTHOUSE
1215 EDGINGTON AVE.
ELDORA, IA 50627

HARDIN COUNTY Employee Change of Status Report

Please enter the following change(s) as of _____
Date

Name: _____

Department: _____

Address: _____

Position: _____

City State Zip Code

Salary/Hourly Rate: _____

Fund: _____

Status: Full-time Permanent Part-time Temporary/Seasonal Part-time

Reason of Change:

- Hired Resignation
- Promotion Retirement
- Demotion Layoff
- Pay Increase Discharge
- Leave of Absence _____
Dates

Other: _____

Dates of Employment: _____ to _____
From To

Last Day of Work _____
(if applicable)

Beyond the last day of work, the following vacation time was (or will be paid): _____ to _____
From To

Authorized by: _____
Elected Official or Department Head

_____ Date

Authorized by: _____
Board of Supervisors

_____ Date



HARDIN COUNTY

Courthouse

HARDIN COUNTY COURTHOUSE
1215 EDGINGTON AVE.
ELDORA, IA 50627

HARDIN COUNTY Employee Change of Status Report

Please enter the following change(s) as of _____
Date

Name: _____

Department: _____

Address: _____

Position: _____

City State Zip Code

Salary/Hourly Rate: _____

Fund: _____

Status: Full-time Permanent Part-time Temporary/Seasonal Part-time

Reason of Change:

- Hired Resignation
- Promotion Retirement
- Demotion Layoff
- Pay Increase Discharge
- Leave of Absence _____
Dates

Other: _____

Dates of Employment: _____ to _____
From To

Last Day of Work _____
(if applicable)

Beyond the last day of work, the following vacation time was (or will be paid): _____ to _____
From To

Authorized by: _____
Elected Official or Department Head

Date

Authorized by: _____
Board of Supervisors

Date