



HARDIN COUNTY
Board of Supervisors

Wednesday, April 22, 2020

NOTICE: County buildings are closed to the public due to COVID-19 concerns and restrictions on public gatherings of no more than 10 people, as set forth by Governor Reynolds in her State of Public Health Emergency Disaster Proclamation. To access and participate in the meetings remotely, please contact 641-939-8108 for information.

1. 9:00 A.M. Call To Order
Courthouse Large Conference Room
2. Pledge Of Allegiance
3. Approval Of Agenda
4. Approval Of Minutes

Documents:

[04-15-2020 MINUTES.PDF](#)

5. Approval Of Claims For Payment

Documents:

[VENDOR PUBLICATION REPORT 4-22-20.PDF](#)

6. Utility Permits & Secondary Roads Department

Documents:

[MIDLAND POWER COOPERATIVE UTILITY PERMIT 20-016.PDF](#)
[MIDLAND POWER COOPERATIVE UTILITY PERMIT 20-018.PDF](#)

7. 9:02 A.M. Public Hearing – FY 2019/2020 Budget Amendment

Documents:

[COUNTY BUDGET AMENDMENT 2020.2.PDF](#)

8. Adoption Of Budget Amendment

Documents:

[RECORD OF HEARING AND DETERMINATION ON AMENDMENT.PDF](#)

9. Approval Of Revised Iowa DOT Secondary Roads Budget

Documents:

[REVISED SECONDARY ROADS BUDGET.PDF](#)

10. Approval Of Revised Iowa DOT Five Year Construction Program

Documents:

[REVISED SECONDARY ROADS 5 YEAR PROGRAM.PDF](#)

11. Approval Of 2019 County Weed Commissioner Report

Documents:

[2019 WEED COMMISSIONER ANNUAL REPORT.PDF](#)

12. Approval Of 2019 Integrated Roadside Vegetation Management Report

Documents:

[ANNUAL IRVM BOARD REPORT.PDF](#)

13. Adoption Of Economic Development Strategic Plan

Documents:

[ECONOMIC DEVELOPMENT STRATEGIC PLAN.PDF](#)

14. Economic Development Funding Update

15. Motion To Change Date And Time For First Consideration Of Amendment #4 To Ordinance 29

16. Application For Liquor License – Iowa Falls Lodge #1331 Loyal

Documents:

[MOOSE LODGE LIQUOR LICENSE APPLICATION.PDF](#)

17. COVID-19 Update

18. Public Comments

19. Other Business

20. Adjournment/Recess

21. 9:30 A.M. Drainage
[VIEW REGULAR DRAINAGE MEETING AGENDA](#)
Courthouse Large Conference Room

22. 10:30 A.M. Work Session Re: Relocation Of JJ Avenue And Drainage Tile
Courthouse Large Conference Room

HARDIN COUNTY BOARD OF SUPERVISORS
MINUTES – APRIL 15, 2020
WEDNESDAY - 9:00 A.M.
COURTHOUSE LARGE CONFERENCE ROOM

Chair Lance Granzow called the meeting to order. The meeting was held electronically due to COVID-19 public health risks. Also in attendance were Supervisors BJ Hoffman and Reneé McClellan; and Angela De La Riva, Michael Pearce, Taylor Roll, Jessica Sheridan, Dave Dunn, Carrie Kube, Machel Eichmeier, Felicia Ledbetter, Mark Buschkamp, Jessica Lara, Dave McDaniel, Rocky Reents, Doug Morse, Donna Juber, Bob Juber, Lisa Buss, Linn Adams, JD Holmes, Julie Duhn, Becca Junker, Darrell Meyer, Micah Cutler, Joe Donald, Thomas Craighton, Tifani Eisentrager, Curt Groen, Megan Harrell, John Zimmerman, Lonny Beving, Justin Ites, and Angela Silvey.

The Pledge of Allegiance was recited.

McClellan moved, Hoffman seconded to approve the agenda as posted. Motion carried.

McClellan moved, Hoffman seconded to approve the minutes of April 8, 2020. Motion carried.

Hoffman moved, McClellan seconded to approve the April 15, 2020 claims for payment. Motion carried.

Utility Permits: None.

Taylor Roll, County Engineer, received a request for a speed limit change in Alden which will need to be addressed by the City. He also received a request for an engine brake ordinance at S56 and D15 south of Ackley. A work session will be held to discuss a possible ordinance.

At 9:09 a.m. the Chair opened the public hearing on proposed street and alley vacations in Cleves. Taylor Roll, County Engineer, reviewed the proposed street and alley vacations. Written comments were received in support of the vacations. Lonny Beving also commented. There being no other comments or objections, McClellan moved, Hoffman seconded to close the public hearing. Motion carried.

Hoffman moved, McClellan seconded that the following Resolution No. 2020-16, Resolution to Vacate a County Road, be adopted. Roll Call Vote: “Ayes” Hoffman, McClellan, and Granzow. “Nays” None. Resolution No. 2020-16 is hereby adopted as follows:

RESOLUTION TO VACATE A COUNTY ROAD
Hardin County
Resolution No. 2020-16

WHEREAS, A public hearing was conducted on April 15th, 2020 following publication and service of notice as required by law on the proposed vacation and closure of a portion of street in Cleves, Iowa, described as follows:

Gardner Street, laying between Walnut Street and Tena Street, located in King’s 2nd Addition in the unincorporated town of Cleves, Iowa.

A 16-foot-wide alley lying northerly of the adjacent to lots 1 through 6, Block 1, located in King’s 2nd Addition, in the unincorporated town of Cleves, Iowa.

A 16-foot-wide alley lying southerly of the adjacent to lots 1 through 6, Block 2 between Walnut Street and Tena Street, located in King’s 2nd Addition, in the unincorporated town of Cleves, Iowa.

Tena Street, located in King’s 2nd Addition, in the unincorporated town of Cleves, Iowa.

Tena Street, except the South 132 foot, located in Bunjer’s Addition, in the unincorporated town of Cleves, Iowa.

Walnut Street, located in King’s Addition, in the unincorporated town of Cleves, Iowa.

A Sixteen-foot-wide alley running North and South through Blocks 1 and 2, located in King’s Addition, in the unincorporated town of Cleves, Iowa.

A Sixteen-foot-wide alley lying northerly of adjacent to lots 1 and 12, Block 2, located in King’s Addition, in the unincorporated town of Cleves, Iowa.

A Sixteen-foot-wide alley lying southerly of the adjacent to lots 6 & 7, Block 2, located in Kings Addition, in the unincorporated town of Cleves, Iowa.

A Sixteen-foot-wide alley lying southerly of the adjacent to lots 14, Block 1, located in Kings Addition, in the unincorporated town of Cleves, Iowa.

A Sixteen-foot-wide alley lying northerly of the adjacent to lots 1 through 8, Block 2, located in Bunjer’s Addition, in the unincorporated town of Cleves, Iowa

WHEREAS, No objections have been received, either in writing or by persons present.

NOW, THEREFORE BE IT RESOLVED by the Hardin County Board of Supervisors that the subject section be ordered vacated and closed.

Passed and adopted this 15th day of April, 2020.

/s/ Lance Granzow
Lance Granzow Chairperson
County Board of Supervisors

ATTEST: /s/ Jessica Lara
Jessica Lara
Hardin County Auditor

4/15/2020
Date

Roll informed the Board his crew would be moving to its four days/week, 10 hour/day schedule.

Hoffman moved, McClellan seconded to acknowledge receipt of the Animal Feeding Operation Construction Permit – Tri-B Site, Section 8, Alden/Hardin Township. Motion carried.

Hoffman moved, McClellan seconded to set April 29, 2020 at 10:00 a.m. via electronic meeting for the public hearing on the Animal Feeding Operation Construction Permit – Tri-B Site, Section 8, Alden/Hardin Township. Motion carried.

McClellan moved, Hoffman seconded to acknowledge receipt of the Animal Feeding Operation Construction Permit – Ferris Pork Site, Section 13, Ellis Township. Motion carried.

McClellan moved, Hoffman seconded to set April 29, 2020 at 11:00 a.m. via electronic meeting for the public hearing on the Animal Feeding Operation Construction Permit – Ferris Pork Site, Section 13, Ellis Township. Motion carried.

Hoffman moved, McClellan seconded to approve the Loan Agreement for the Radcliffe Legion Rebuild. Motion carried.

McClellan moved, Hoffman seconded to approve the Recorder’s Monthly Report for March 2020. Motion carried.

McClellan moved, Hoffman seconded to approve the 2020 Child Abuse Prevention Month Proclamation. Roll Call Vote: “Ayes” McClellan, Hoffman, and Granzow. “Nays” None. Motion carried.

McClellan moved, Hoffman seconded to approve the Employment Statement of Understanding – Central Iowa Community Services. Motion carried.

Public Comments:

Doug Morse, Hansen Family Hospital, briefed the Board on hospital operations in the wake of the COVID-19 pandemic and lauded the collaborative efforts taking place throughout the county. A financial update was also provided.

Carrie Kube thanked the Board for signing the Child Abuse Prevention Month Proclamation and its support year-round.

Julie Duhn asked Sheriff Dave McDaniel about ICE detainee movement in and out of the jail.

Other Business:

County Treasurer Machel Eichmeier reminded property owners they have until April 30 to pay taxes without penalty. She added that owners should try to pay before the third Monday of June to avoid tax sale.

Donna Juber thanked Eichmeier for her office's quick service.

McClellan moved, Hoffman seconded to adjourn. Motion carried.

At 10:45 a.m. the meeting reconvened for a work session with IGHCP. The meeting was held electronically due to COVID-19 public health risks. In attendance: Supervisors Granzow, Hoffman, and McClellan; Denise Ballard and Cindy Allen, IGHCP; Michael Pearce; Becca Junker; and Angela Silvey.

Following a clarification on VSP benefits, McClellan moved, Granzow seconded to retract McClellan's motion from 4/15/2020 to go to VSP Plan B for the County's vision benefit. Motion carried.

McClellan moved, Hoffman seconded to remain with the County's current Avesis vision plan. Motion carried.

VOYA and Lincoln Financial life insurance policies were compared. Hoffman moved, McClellan seconded to approve offering Lincoln Financial life insurance effective 07/01/2020. Motion carried.

Discussion was held on the open enrollment process for all insureds on the County's plan. During discussion, Denise Ballard recommended an amendment to the health plan 28E stating that, relative to health benefits, the participants in the 28E will receive the same benefits at the same premiums as set by the Supervisors. Also discussed was whether or not tobacco and non-tobacco rates could be required of other entities.

It was decided to start open enrollment the week of April 20, 2020, with paperwork due May 15.

McClellan moved, Hoffman seconded to authorize Becca Junker, Payroll and Benefits Manager, to work directly with IGHCP for employee insurance benefits and for those entities covered under the County's insurance plan.

Hoffman moved, McClellan seconded to adjourn at 11:28 a.m. Motion carried.

Lance Granzow, Chair
Board of Supervisors

Jessica Lara
Hardin County Auditor

Claims Payable - April 22, 2020

Agri-Pro Enterprises of Iowa Inc	\$744.00
AgVantage FS	\$24,630.19
Alliant Energy	\$12,917.81
Amsterdam Printing & Litho	\$184.50
Backwoods Gallery	\$75.00
Barco Municipal Products	\$976.54
Bernal F Koehrsen Jr	\$1,206.96
Black Hawk County Sheriff	\$400.00
Black Hills Energy	\$92.36
Builders FirstSource	\$113.98
Campbell Supply Co	\$341.96
Casey's General Store	\$22.20
Central Iowa Distr Inc	\$315.00
CenturyLink	\$16.50
Cintas	\$1,145.88
Cintas Corporation	\$290.38
City of Iowa Falls	\$23.18
Don's Truck Sales Inc	\$82.01
Eldora Hardware	\$15.99
Fareway Food Stores	\$378.93
Frank Dunn	\$1,598.00
Franklin Rural Elec Co-Op	\$25.15
Gehrke Quarries, Inc.	\$40,212.10
General Basic Fund	\$320.30
Greenbelt Home Care	\$2,330.47
Hardin Co Agriculture Soc	\$10,000.00
Hardin Co Tire & Service Inc	\$37.00
Hawkeye West Pest Control	\$60.00
Hy-Vee	\$19.18
Ia Dept of Public Safety	\$2,250.00
Independent Salt	\$43,290.68
Interstate Batteries	\$132.05
Iowa Emergency Vehicle Installs	\$7,744.98
Jane A. Smith	\$15.00
Jennie L Wilson-Moore	\$142.99
John Deere Financial	\$650.03
Johnson County EMA	\$301.00
Karl Chevrolet Inc	\$2,150.30
Kit Paper	\$40.00
LaVelle Lawn Care	\$473.00
Martin Marietta Aggregate	\$13,076.50
McKesson Medical Surgical	\$32.20
Mid American Energy	\$35.34
O'Reilly Auto Parts Inc	\$45.97
PATC	\$28.00
PegEx Inc Hazardous Waste Experts	\$141.00
Petroblend	\$4,640.76
Radcliffe American Legion Post #317	\$25,000.00
RC Systems- Waterloo Office	\$1,052.00
S & B Farms Distillery	\$800.00
Schumacher Elevator Co.	\$509.63
Secretary of State	\$30.00
South Hardin Signal Review Inc	\$165.00
Speck Electric	\$1,851.03
State Medical Examiners Office	\$4,085.70
Summit Food Service LLC	\$3,173.82
Terracon	\$3,520.00
Theisens	\$330.25
Times Citizen	\$160.32
Treasurer, State of Iowa	\$124.00
VISA	\$372.62

Grand Total

\$214,939.74

**Lance Granzow, Chair
Board of Supervisors**

**Jessica Lara
Hardin County Auditor**



HARDIN COUNTY UTILITY PERMIT APPLICATION

Permit No: UT-20-016

- Underground, Aerial, Permanent Installation, Temporary Installation

This is a Utility Permit Application for telecommunications, electric, gas, water and sewer utilities. The applicant agrees to comply with the following permit requirements. Compliance shall be determined by the sole discretion of the County Engineer as deemed necessary to promote public health, safety, and general welfare. These requirements shall apply unless waived in writing by the County Engineer prior to installation.

APPLICANT NAME: Midland Power Cooperative

STREET ADDRESS: 1005 E Lincolnway

CITY: Jefferson STATE: Iowa ZIP: 50129

PHONE: 5153864111 CONTACT PERSON: Casey Huff

TYPE OF WORK: overhead three phase line rebuild. 4 miles along north side of D41. Buckeye township, sections 27,28,29,30.

1. LOCATION PLAN

An applicant shall file a completed location plan as an attachment to this Utility Permit Application. The location plan shall set forth the location of the proposed line on the secondary road system and include a description of the proposed installation.

2. WRITTEN NOTICE

At least five (5) working days prior to the proposed installation, an applicant shall file with the County Engineer a written notice stating the time, date, location, and nature of the proposed installation.

3. INSPECTION

The County Engineer may provide a full-time inspector during the installation of all lines to ensure compliance with this Utility Permit. The inspector shall have the right, during reasonable hours and after showing proper identification, to enter any installation site in the discharge of the inspector's official duties, and to make any inspection or test that is reasonably necessary to protect the public health, safety, and welfare.

4. INSPECTION FEES

The applicant shall pay actual costs directly attributable to the installation inspection conducted by the County Engineer. Within thirty (30) days after completion of the installation, the County Engineer shall submit a statement for inspection services rendered. The applicant agrees to reimburse the county within thirty (30) days of billing.

5. REQUIREMENTS

The installation inspector shall assure that the following requirements have been met:

- A. Construction signing shall comply with the Manual on Uniform Traffic Control Devices
B. Depth - (Add additional depth if ditch has silted to the thickness of the deposited silt.) The minimum depth of cover shall be as follows:
Telecommunications... 36" Electric.....48"
Gas.....48" Water.....60"
Sewer.....60"
C. Minimum roadway overhead clearance for utility lines shall be 20 feet.
D. The applicant shall use reference markers in the right-of-way (ROW) boundary to locate line and changes in alignment as required by the County Engineer. A permanent warning tape shall be placed one (1) foot above all underground utility lines.
E. All tile line locations shall be marked with references located in the ROW line.
F. No underground utility lines shall cross over a crossroad drainage structure without approval from the County Engineer.
G. Residents along the utility route shall have uninterrupted access to the public roads. An all weather access shall be maintained for residents adjacent to the project.
H. After construction, granular surfacing shall be added to the road by the applicant to restore the road to its original condition. After surfacing has been applied, the road surface shall be reviewed by the County Engineer once the road has been saturated, to determine if additional surfacing on the roadway by the applicant is necessary.
I. All damaged areas within the ROW shall be repaired and restored to at least their former condition by the applicant or the cost of any repair work caused to be performed by the county will be assessed against the applicant.
J. Areas disturbed during construction which present an erosion problem shall be solved by the applicant in a manner approved by the County Engineer.
K. All trenches, excavations, and utilities that are knifed shall be properly tamped.
L. All utilities shall be located between the bottom of the backslope and the bottom of the foreslope, unless otherwise approved in writing by the County Engineer prior to installation.
M. Road crossing shall be bored. The depth below the road surface shall match the minimum depth of cover for the respective utility.

6. NON-CONFORMING WORK

The County Engineer may halt the installation at any time if the applicant's work does not meet the requirements set forth in this Utility Permit Application.

7. COUNTY INFRACTION

Violation of this permit is a county infraction under Iowa Code Section 331.307, punishable by a civil penalty of \$100 for each violation. Each day that a violation occurs or is permitted to exist by the applicant constitutes a separate offense.

8. HOLD HARMLESS

The utility company shall save this county harmless of any damages resulting from the applicant's operations. A copy of a certificate of insurance naming this county as an additional insured for the permit work shall be filed in the County Engineer's Office prior to installation. The minimum limits of liability under the insurance policy shall be \$1,000,000.

9. PERMIT REQUIRED

No applicant shall install any lines unless such applicant has obtained a Utility Permit from the County Engineer and has agreed in writing that said installation will comply with all ordinances and requirements of the county for such work. Applicants agree to hold the county free from liability for all damage to applicant's property which occurs proximately as a result of the applicant's failure to comply with said ordinances or requirements.

10. RELOCATION

The applicant shall, at any time subsequent to installation of utility lines, at the applicant's own expense, relocate or remove such lines as may become necessary to conform to new grades, alignment or widening of ROW resulting from maintenance or construction operations for highway improvements.

DATE: 4/17/2020 COMPANY: Midland Power Cooperative

SIGNATURE: Filed out online

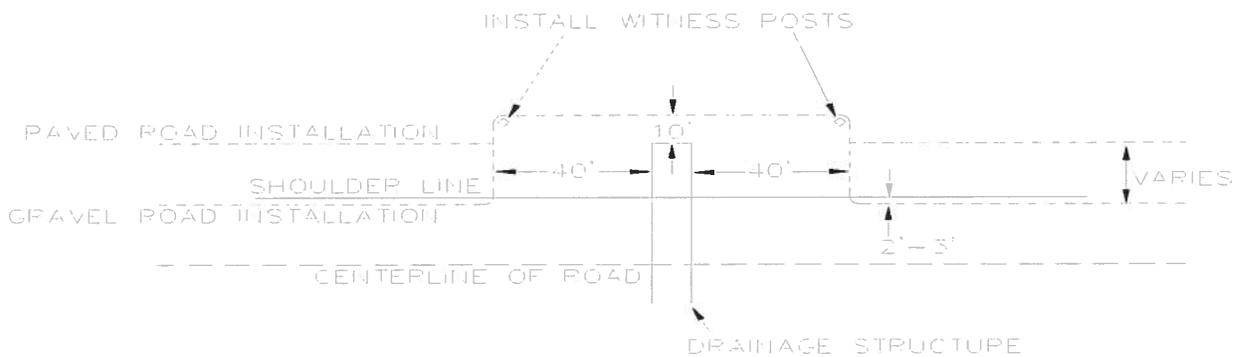
RECOMMENDED FOR APPROVAL:

DATE: _____ COUNTY ENGINEER _____

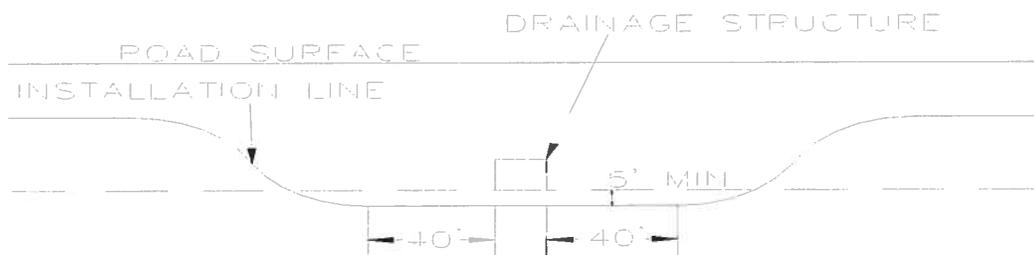
APPROVAL:

DATE: _____ CHAIRMAN, BOARD OF SUPERVISORS _____

NON-BORED INSTALLATION DETAIL



BORED INSTALLATION DETAIL



IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

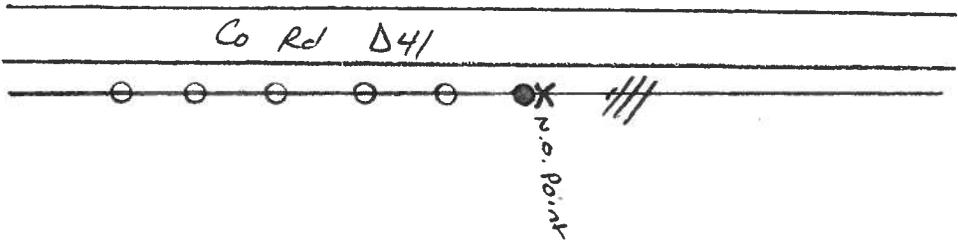
Name Line Rebuild 4mi 3/4
 Location #: 1570--6730
 Address: Co Rd D41
 Phone#: _____

15 Sub
7 Feeder
ABC Phase
 Line Sec: _____

County: Hardin
 Township: Buckeye
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	<input checked="" type="checkbox"/>
Replacement	
Retire No. Replace	

SKETCH OF WORK
 Map Reference 67 Twp. 88N R 22W Sec. 30 Wire 3



Pole No.	Pri. (Back) Span.	Poles H & C		Line Trans. "G"	Ground "M2" Ohm	GUY		ANCHOR "F"		SECONDARY		Misc.
		Misc.	Pri. Unit			Unit "E"	Lead	No. J or K	Unit (Back) Span	Size Meter		
96	188	40-3	5232	111.1	111.1							N.O. Pt
95	188	40-3	CLIP		15.1							
94	188	40-3	CLIP		111.1							
93	188	40-3	CLIP		15.1							
92	215	40-3	CLIP		15.1							
91	215	40-3	CLIP		15.1							

JOB BRIEFING

<input type="checkbox"/> Nominal Voltage Available	<input type="checkbox"/> Loc of Line Protective Dvc
<input type="checkbox"/> Fault Current Available	<input type="checkbox"/> Other Utilities in Area
<input type="checkbox"/> Hazardous Induced Voltg	<input type="checkbox"/> Personal Protective Equip
<input type="checkbox"/> Presence Protective Grds	<input type="checkbox"/> Traffic Control
<input type="checkbox"/> Equipment Grounds	<input type="checkbox"/> Job Procedure
<input type="checkbox"/> Pole Condition	<input type="checkbox"/> Individual Job Duties
<input type="checkbox"/> Environmental Condition	<input type="checkbox"/> Other Hazards

Crew Initials 1 2 3 4 5 6

CONSTRUCTION

Conductor	Pri. Sec.	O.H. URD	Pole Line Ft.	No. of Wires	Total Feet
4/0 ACSL	X	X	1182	3	3652
1/2 ACSL	X	X	1182	1	1217
TOTALS	X	X		X	

RETIREMEN

Conductor	Pr	TOTALS
TOTALS		

Const. Complt _____
 Retmt. Complt _____
 Material Ticket Complt _____
 500 BH 9-00

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

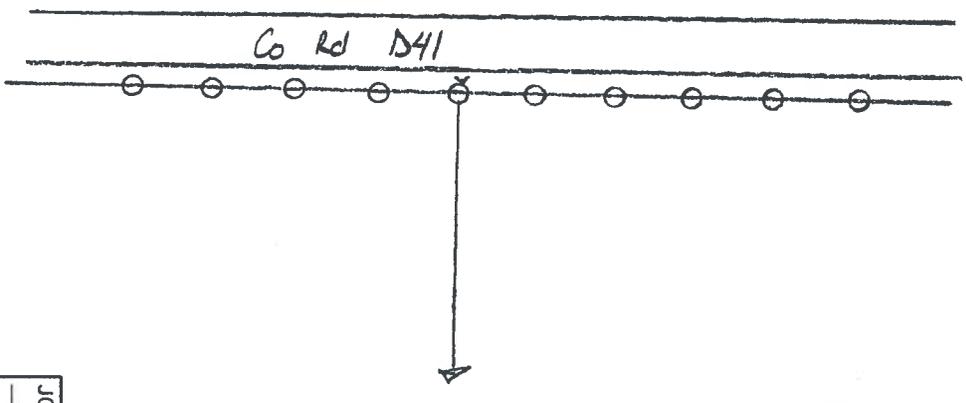
Name Line Rebuild 4mi. 3p
 Location #: 1570--6730
 Address: Co Rd D41
 Phone#: _____

15 Sub
7 Feeder
ABC Phase
 Line Sec. _____

County: Hardin
 Township: Buckeye
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	<input checked="" type="checkbox"/>
Replacement	
Retire No. Replace	

SKETCH OF WORK Map Reference 67 Twp. 88N R 22W Sec. 30 Wire 3



Pole No.	Pri. (Back) Span.	Poles H & C		Pri. Unit	Line Angle	Trans. "G"	Ground		GUY			Anchor "F"	SECONDARY		Misc.		
		Misc.	Misc.				"M2" Ohm No.	Unit "E"	310	Lead	Unit No. J or K		(Back) Span	Size Meter			
81	232	1	40-3	1	CLIP		H5.1										
82	232	1	40-3	1	CLIP		H5.1										
83	232	1	40-3	1	CLIP		H5.1										
84	232	1	40-3	1	CLIP		H5.1										
85	232	1	35-3	1	CLIP	AS.1	H5.1	1	6.1	10'S	F12					1570-05	
86	225	1	35-3	1	CLIP		H5.1										
87	225	1	35-3	1	CLIP		H5.1										
88	225	1	40-3	1	CLIP		H5.1										
89	225	1	40-3	1	CLIP		H5.1										
90	225	1	40-3	1	CLIP		H5.1										
TOTALS																	

JOB BRIEFING

Nominal Voltage _____
 Fault Current Available _____
 Hazardous Induced Volt _____
 Presence Protective Grds _____
 Equipment Grounds _____
 Pole Condition _____
 Environmental Condition _____

Loc of Line Protective Dvc _____
 Other Utilities in Area _____
 Personal Protective Equip _____
 Traffic Control _____
 Job Procedure _____
 Individual Job Duties _____
 Other Hazards _____

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION						RETIREMEN	
Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
H/O	X		X		2285	3	7060
W/O	X		X		2285	1	2353
TOTALS							

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS							

Const. Complet _____
 Retmt. Complet _____
 Material Ticket Complet _____
 500 BH 9-00

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

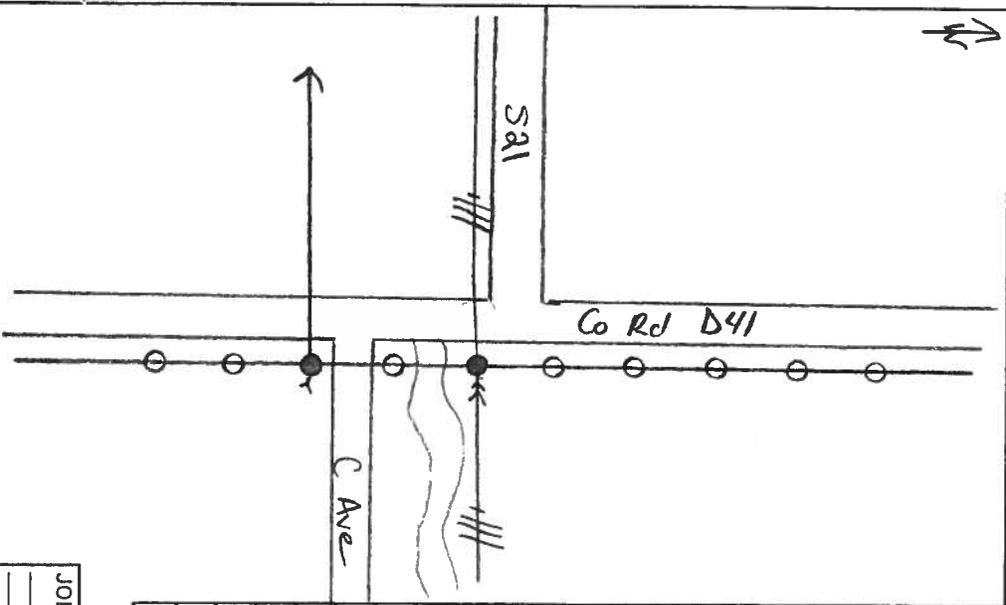
Name Line Rebuild 4mi 30
 Location #: 1570--6730
 Address: Co Rd D41
 Phone#: _____

15 Sub
7 Feeder
ABC Phase
 Line Sec. _____

County: Hardin
 Township: Buckeye
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	<input checked="" type="checkbox"/>
Replacement	
Retire No. Replace	

SKETCH OF WORK Map Reference 67 Twp. 88N R 22W Sec. 30 Wire 3



Pole No.	Pri. (Back) Span.	Poles H & C		Pri. Unit	Line Angle	Trans. "G"	Ground "M2"	Ohm No.	Unit "E"	310	Lead	Anchor "F"	SECONDARY		Misc.	
		Misc.	Misc.										Unit No. J or K	(Back) Span Meter		
80	238	1	35-3	1	CLIP		H5.1									
79	238	1	40-3	1	CLIP		H5.1									
78	238	1	35-3	1	CLIP		H1.1 P.1									
77	238	1	35-3	1	CLIP		H5.1									
76	238	1	35-3	1	CLIP		H5.1									
75	147	1	40-3	1	CLIP		H1.1	2	EM			F.1.12				Replace
74	185	1	40-3	1	CLIP		H1.1 P.1									
73	199	1	45-3	1	CLIP		H1.1	1	EM			F.1.12				1570--0
72	199	1	40-3	1	CLIP		H5.1									
71	199	1	40-3	1	CLIP		H5.1									

JOB BRIEFING

Nominal Voltage _____
 Fault Current Available _____
 Hazardous Induced Voltg _____
 Presence Prctive Grds _____
 Equipment Grounds _____
 Pole Condition _____
 Environmental Condition _____

Loc of Line Prctive Dvc _____
 Other Utilities in Area _____
 Personal Prctive Equip _____
 Traffic Control _____
 Job Procedure _____
 Individual Job Duties _____
 Other Hazards _____

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
4/0 ACSE	X				2119	3	6547
No ACSR	X				2119	1	2182
TOTALS	X	X	X	X			

RETIREMEN

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS							

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

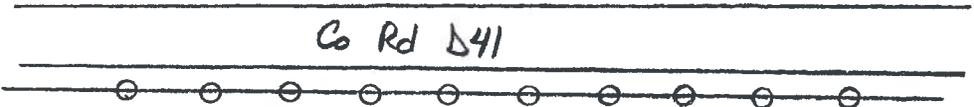
Name Line Rebuild 4mi 3/8
 Location #: 1570 -- 6729
 Address: Co Rd D41
 Phone#: _____

15 Sub
7 Feeder
ABC Phase
 Line Sec: _____

County: Hastin
 Township: Buckeye
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	<input checked="" type="checkbox"/>
Replacement	
Retire No. Replace	

SKETCH OF WORK Map Reference 67 Twp. 88N R 22W Sec. 29 Wire 3



Pole No.	Pri. (Back) Span.	Poles H & C		Line Angle	Trans. "G"	Ground "M2" Ohm	GUY			Anchor "F"	SECONDARY		Misc.				
		Misc.	Pri. Unit				No.	Unit "E"	Lead		No.	Unit (J or K)		(Back) Span	Size Meter		
70	198	1	35-3	1	C.I.P.P.						H1.1	3"	P1.1				
69	198	1	35-3	1	C.I.P.P.						H5.1						
68	198	1	35-3	1	C.I.P.P.						H5.1						
67	198	1	35-3	1	C.I.P.P.						H5.1						
66	198	1	35-3	1	C.I.P.P.						H1.1	3"	P1.1				
65	214	1	35-3	1	C.I.P.P.						H5.1						
64	214	1	35-3	1	C.I.P.P.						H5.1						
63	214	1	35-3	1	C.I.P.P.						H5.1						
62	172	1	40-3	1	C.I.P.P.						H1.1	3"	P1.1				
61	172	1	40-3	1	C.I.P.P.						H5.1						

JOB BRIEFING

<input type="checkbox"/> Nominal Voltage	<input type="checkbox"/> Loc of Line Protective Dvc
<input type="checkbox"/> Fault Current Available	<input type="checkbox"/> Other Utilities in Area
<input type="checkbox"/> Hazardous Induced Volty	<input type="checkbox"/> Personal Protective Equip
<input type="checkbox"/> Presence Protective Grds	<input type="checkbox"/> Traffic Control
<input type="checkbox"/> Equipment Grounds	<input type="checkbox"/> Job Procedure
<input type="checkbox"/> Pole Condition	<input type="checkbox"/> Individual Job Duties
<input type="checkbox"/> Environmental Condition	<input type="checkbox"/> Other Hazards

Crew Initials 1 2 3 4 5 6

CONSTRUCTION

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
1/0 A52L	X		X		1976	3	6105
1/2 A52L	X		X		1976	1	2035
TOTALS	X	X	X	X			

RETIREMEN

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS							

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

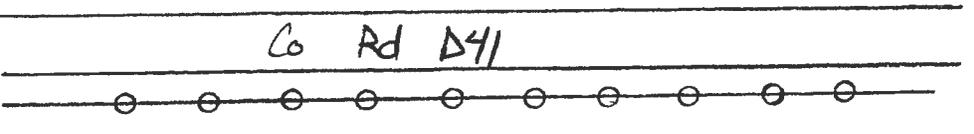
Name Line Rebuild 4mi. 3φ
 Location #: 1570--6729
 Address: Co Rd D41
 Phone#: _____

15 Sub
7 Feeder
ABC Phase
 Line Sec. _____

County: _____
 Township: Buckeye
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	<input checked="" type="checkbox"/>
Replacement	
Retire No. Replace	

SKETCH OF WORK Map Reference 67 Twp. 88N R 22W Sec. 29 Wire 3



Pole No.	Pri. (Back) Span.	Poles H & C		Pri. Unit Misc.	Line Trans. "G" Angle	Ground "M2" Ohm No.	GUY Unit "E"	Lead	Anchor "F" No.	SECONDARY		Misc.
		Misc.	Misc.							Unit No. J or K	(Back) Span	
60	172	1	40-3	1	C.I.P.P.	H5.1						
59	203	1	35-3	1	C.I.P.P.	H5.1						
58	211	1	40-3	1	C.I.P.P.	H1.1 ^{3φ} P.I.1						
57	211	1	35-3	1	C.I.P.P.	H5.1						
56	211	1	35-3	1	C.I.P.P.	H5.1						
55	211	1	35-3	1	C.I.P.P.	H5.1						
54	216	1	35-3	1	C.I.P.P.	H1.1 ^{3φ} P.I.1						
53	216	1	35-3	1	C.I.P.P.	H5.1						
52	216	1	40-3	1	C.I.P.P.	H5.1						
51	216	1	40-3	1	C.I.P.P.	H5.1						

CONSTRUCTION

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
<u>1/2" ACSR</u>	X		X		<u>2083</u>	<u>3</u>	<u>6436</u>
<u>1/2" ACSR</u>	X		X		<u>2083</u>	<u>1</u>	<u>2145</u>
TOTALS	X	X	X	X			

RETIREMEN

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS							

JOB BRIEFING

<input type="checkbox"/> Nominal Voltage	<input type="checkbox"/> Loc of Line Protective Dvc
<input type="checkbox"/> Fault Current Available	<input type="checkbox"/> Other Utilities in Area
<input type="checkbox"/> Hazardous Induced Voltag	<input type="checkbox"/> Personal Protective Equip
<input type="checkbox"/> Presence Protective Grds	<input type="checkbox"/> Traffic Control
<input type="checkbox"/> Equipment Grounds	<input type="checkbox"/> Job Procedure
<input type="checkbox"/> Pole Condition	<input type="checkbox"/> Individual Job Duties
<input type="checkbox"/> Environmental Condition	<input type="checkbox"/> Other Hazards

Crew Initials 1 2 3 4 5 6

Const. Complt _____
 Retmt. Complt _____
 Material Ticket Complt _____

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

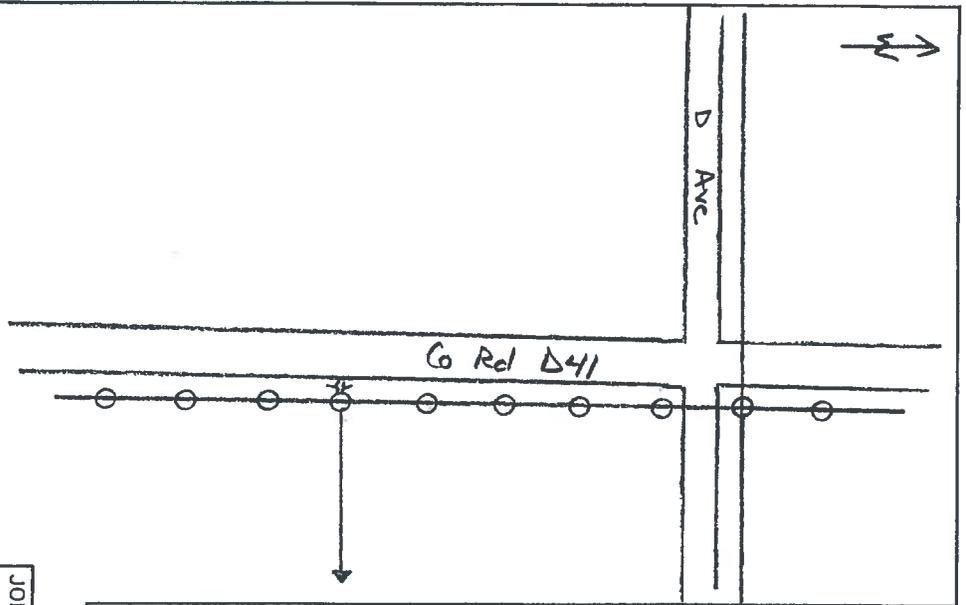
Name Line Rebuild 4mi. 3rd
 Location #: 1570 -- 6728
 Address: Co Rd B41
 Phone#: _____

15 Sub
7 Feeder
ABC Phase
 Line Sec. _____

County: Hardin
 Township: Buckeye
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	<input checked="" type="checkbox"/>
Replacement	
Retire No. Replace	

SKETCH OF WORK Map Reference 67 Twp. B8N R 29W Sec. 28 Wire 3



Pole No.	Pri. (Back) Span.	Poles H & C		Line Trans. "G"	Ground "M2"	Ohm No.	GUY		Anchor "F"	SECONDARY		Misc.
		Misc.	Pri. Unit				Unit "E"	310		Lead	Unit No. J or K	
49	198	45-3	CLIP	AS.1	H1.1							Change tap to
50	216	40-3	CLIP		H1.1 (3)							
48	198	40-3	CLIP		H5.1							
47	198	35-3	CLIP		H5.1							
46	198	35-3	CLIP		H5.1							
45	242	35-3	CLIP		H1.1 (3) P1.1							
44	213	35-3	CLIP	AS.1	H1.1	2 E1.1		10'5	10'5	E1.2		1570-01
43	180	35-3	CLIP		H5.1							
42	180	35-3	CLIP		H5.1							
41	226	40-3	CLIP		H1.1 (3) P1.1							

JOB BRIEFING

<input type="checkbox"/> Nominal Voltage	<input type="checkbox"/> Loc of Line Protective Dvc
<input type="checkbox"/> Fault Current Available	<input type="checkbox"/> Other Utilities in Area
<input type="checkbox"/> Hazardous Induced Voltg	<input type="checkbox"/> Personal Protective Equip
<input type="checkbox"/> Presence Protective Grds	<input type="checkbox"/> Traffic Control
<input type="checkbox"/> Equipment Grounds	<input type="checkbox"/> Job Procedure
<input type="checkbox"/> Pole Condition	<input type="checkbox"/> Individual Job Duties
<input type="checkbox"/> Environmental Condition	<input type="checkbox"/> Other Hazards

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
4/0 ASR	X		X		2049	3	6331
1/0 ACSR	X		X		2049	1	2110
TOTALS	X	X	X	X			

RETIREMEN

Conductor	Pr
TOTALS	X

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

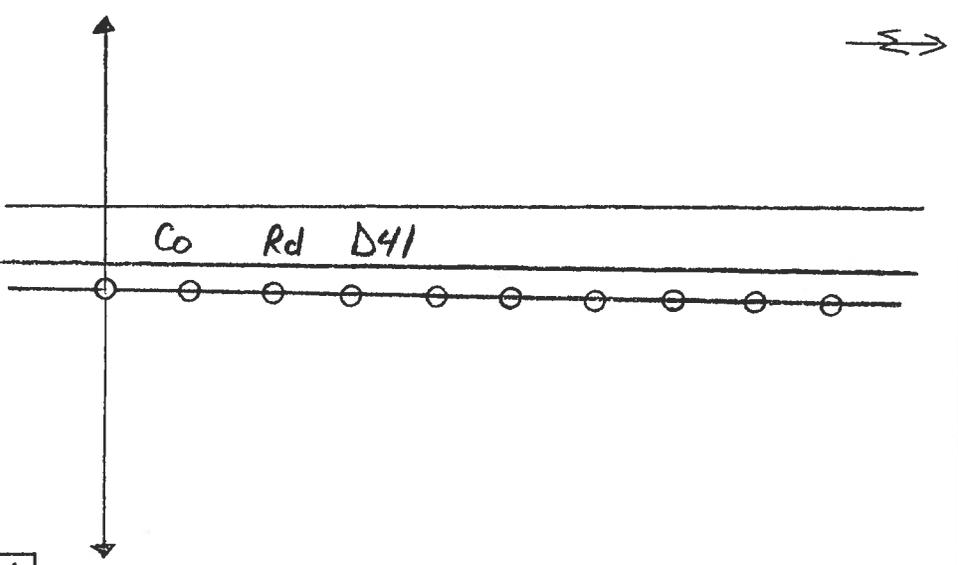
Name Line Rebuild 4mi. 30'
 Location #: 1570--6728
 Address: Co Rd D41
 Phone#: _____

15 Sub
7 Feeder
ABC Phase
 Line Sec: _____

County: Hardin
 Township: Buckeye
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	<input checked="" type="checkbox"/>
Replacement	
Retire No. Replace	

SKETCH OF WORK Map Reference 07 Twp. 88N R 22W Sec. 28 Wire 3



Pole No.	Pri. (Back) Span.	Poles H & C		Pri. Unit	Line Angle	Trans. "G"	Ground "M2"	Ohm No.	Unit "E"	310	Lead	Anchor "F"	SECONDARY		Misc.	
		Misc.	Misc.										Unit No. J or K	(Back) Span		Size Meter
40	226	1	40-3	1	CLIP		H5.1									
39	226	1	40-3	1	CLIP		H5.1									
38	226	1	35-3	1	CLIP		H5.1									
37	226	1	40-3	1	CLIP		H1.1 ³	P1.1								
36	226	1	40-3	1	CLIP		H5.1									Set 8' N
35	226	1	40-3	1	CLIP		H5.1									Set 8' N
34	226	1	40-3	1	CLIP		H5.1									
33	180	1	40-3	1	CLIP		H1.1 ³	P1.1								
32	180	1	40-3	1	CLIP		H5.1									
31	216	1	40-3	1	CLIP	AS1	H1.1									1570-04

JOB BRIEFING

Nominal Voltage _____
 Fault Current Available _____
 Hazardous Induced Volts _____
 Presence Protective Grds _____
 Equipment Grounds _____
 Pole Condition _____
 Environmental Condition _____

Loc of Line Protective Dvc _____
 Other Utilities in Area _____
 Personal Protective Equip _____
 Traffic Control _____
 Job Procedure _____
 Individual Job Duties _____
 Other Hazards _____

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri. Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
4/0		X		2158	3	6668
4/0		X		2158	1	2222
TOTALS	X	X	X		X	

RETIRED

Conductor	Pri. Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS						

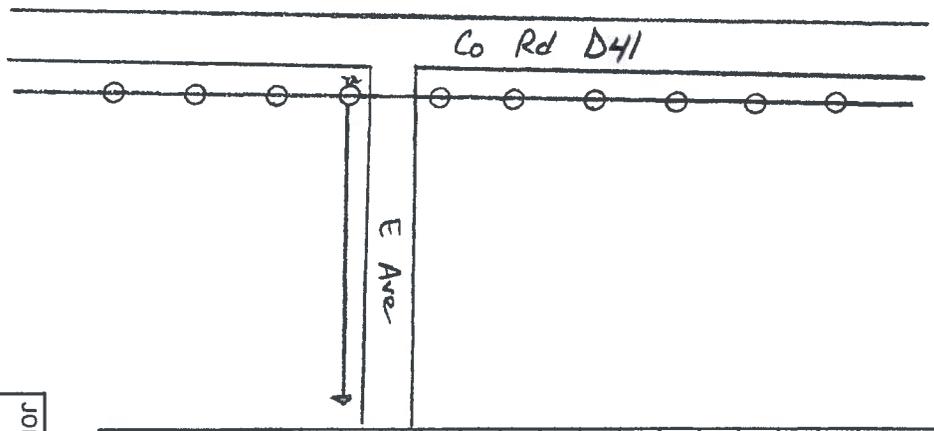
IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

Name Line Rebuild 4mi 3φ
 Location #: 1570 -- 6727
 Address: Co Rd D41
 Phone#: _____

County: _____
 Sub: 15
 Feeder: 7
 Phase: ABC
 Township: _____
 School Dist.: _____
 Line Sec: _____

WORK ORDER CODE	
New Construction	
System Improvement	<input checked="" type="checkbox"/>
Replacement	
Retire No. Replace	

SKETCH OF WORK Map Reference 67 Twp. 88N R 22W Sec. 27 Wire 3



Pole No.	Pri. (Back) Span.	Poles H & C		Line Trans. "G"	Ground "M2"	Ohm	GUY		Anchor "F"	SECONDARY		Misc.
		Misc.	Pri. Unit Misc.				No.	Unit "E"		Lead	Unit No. J or K	
30	216	1	35-3	1	C11P							
29	216	1	35-3	1	C11P							
28	216	1	35-3	1	C11P							
27	216	1	35-3	1	C11P							
26	216	1	40-3	1	C11P							
25	216	1	40-3	1	C11P							
24	221	1	35-3	1	C22P	AS.1						
23	221	1	35-3	1	C11P							
22	221	1	35-3	1	C11P							
21	221	1	35-3	1	C11P							

Orange 14

CONSTRUCTION

Conductor	Pri. Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
4/0 ACSR	X			2180	3	6736
1/0 ACSR	X			2180	1	2245
TOTALS	X	X	X			

RETIREMEN

Conductor	Pri.	Sec.	Total Feet
TOTALS			

JOB BRIEFING

<input type="checkbox"/> Nominal Voltage	<input type="checkbox"/> Loc of Line Protective Dvc
<input type="checkbox"/> Fault Current Available	<input type="checkbox"/> Other Utilities in Area
<input type="checkbox"/> Hazardous Induced Voltag	<input type="checkbox"/> Personal Protective Equip
<input type="checkbox"/> Presence Protective Grds	<input type="checkbox"/> Traffic Control
<input type="checkbox"/> Equipment Grounds	<input type="checkbox"/> Job Procedure
<input type="checkbox"/> Pole Condition	<input type="checkbox"/> Individual Job Duties
<input type="checkbox"/> Environmental Condition	<input type="checkbox"/> Other Hazards

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

Const. Complt _____
 Retmt. Complt _____
 Material Ticket Complt _____



HARDIN COUNTY UTILITY PERMIT APPLICATION

Permit No: UT-20-018

Underground
Aerial

Permanent Installation
Temporary Installation

This is a Utility Permit Application for telecommunications, electric, gas, water and sewer utilities. The applicant agrees to comply with the following permit requirements. Compliance shall be determined by the sole discretion of the County Engineer as deemed necessary to promote public health, safety, and general welfare. These requirements shall apply unless waived in writing by the County Engineer prior to installation.

APPLICANT NAME: Midland Power Cooperative

STREET ADDRESS: 1005 E Lincolnway

CITY: Jefferson STATE: Iowa ZIP: 50129

PHONE: 5153864111 CONTACT PERSON: Casey Huff

TYPE OF WORK: 2 mile overhead line rebuild along 240th st. Tipton Township, sections 8 and 9.

1. LOCATION PLAN

An applicant shall file a completed location plan as an attachment to this Utility Permit Application. The location plan shall set forth the location of the proposed line on the secondary road system and include a description of the proposed installation.

2. WRITTEN NOTICE

At least five (5) working days prior to the proposed installation, an applicant shall file with the County Engineer a written notice stating the time, date, location, and nature of the proposed installation.

3. INSPECTION

The County Engineer may provide a full-time inspector during the installation of all lines to ensure compliance with this Utility Permit. The inspector shall have the right, during reasonable hours and after showing proper identification, to enter any installation site in the discharge of the inspector's official duties, and to make any inspection or test that is reasonably necessary to protect the public health, safety, and welfare.

4. INSPECTION FEES

The applicant shall pay actual costs directly attributable to the installation inspection conducted by the County Engineer. Within thirty (30) days after completion of the installation, the County Engineer shall submit a statement for inspection services rendered. The applicant agrees to reimburse the county within thirty (30) days of billing.

5. REQUIREMENTS

The installation inspector shall assure that the following requirements have been met:

- A. Construction signing shall comply with the Manual on Uniform Traffic Control Devices
B. Depth - (Add additional depth if ditch has silted to the thickness of the deposited silt.) The minimum depth of cover shall be as follows:
Telecommunications.... 36" Electric..... 48"
Gas..... 48" Water..... 60"
Sewer..... 60"
C. Minimum roadway overhead clearance for utility lines shall be 20 feet.
D. The applicant shall use reference markers in the right-of-way (ROW) boundary to locate line and changes in alignment as required by the County Engineer. A permanent warning tape shall be placed one (1) foot above all underground utility lines.
E. All tile line locations shall be marked with references located in the ROW line.
F. No underground utility lines shall cross over a crossroad drainage structure without approval from the County Engineer.
G. Residents along the utility route shall have uninterrupted access to the public roads. An all weather access shall be maintained for residents adjacent to the project.
H. After construction, granular surfacing shall be added to the road by the applicant to restore the road to its original condition. After surfacing has been applied, the road surface shall be reviewed by the County Engineer once the road has been saturated, to determine if additional surfacing on the roadway by the applicant is necessary.
I. All damaged areas within the ROW shall be repaired and restored to at least their former condition by the applicant or the cost of any repair work caused to be performed by the county will be assessed against the applicant.
J. Areas disturbed during construction which present an erosion problem shall be solved by the applicant in a manner approved by the County Engineer.
K. All trenches, excavations, and utilities that are knifed shall be properly tamped.
L. All utilities shall be located between the bottom of the backslope and the bottom of the foreslope, unless otherwise approved in writing by the County Engineer prior to installation.
M. Road crossing shall be bored. The depth below the road surface shall match the minimum depth of cover for the respective utility.

6. NON-CONFORMING WORK

The County Engineer may halt the installation at any time if the applicant's work does not meet the requirements set forth in this Utility Permit Application.

7. COUNTY INFRACTION

Violation of this permit is a county infraction under Iowa Code Section 331.307, punishable by a civil penalty of \$100 for each violation. Each day that a violation occurs or is permitted to exist by the applicant constitutes a separate offense.

8. HOLD HARMLESS

The utility company shall save this county harmless of any damages resulting from the applicant's operations. A copy of a certificate of insurance naming this county as an additional insured for the permit work shall be filed in the County Engineer's Office prior to installation. The minimum limits of liability under the insurance policy shall be \$1,000,000.

9. PERMIT REQUIRED

No applicant shall install any lines unless such applicant has obtained a Utility Permit from the County Engineer and has agreed in writing that said installation will comply with all ordinances and requirements of the county for such work. Applicants agree to hold the county free from liability for all damage to applicant's property which occurs proximately as a result of the applicant's failure to comply with said ordinances or requirements.

10. RELOCATION

The applicant shall, at any time subsequent to installation of utility lines, at the applicant's own expense, relocate or remove such lines as may become necessary to conform to new grades, alignment or widening of ROW resulting from maintenance or construction operations for highway improvements.

DATE: 4/21/20 COMPANY: Midland Power Cooperative

SIGNATURE: Filled out online

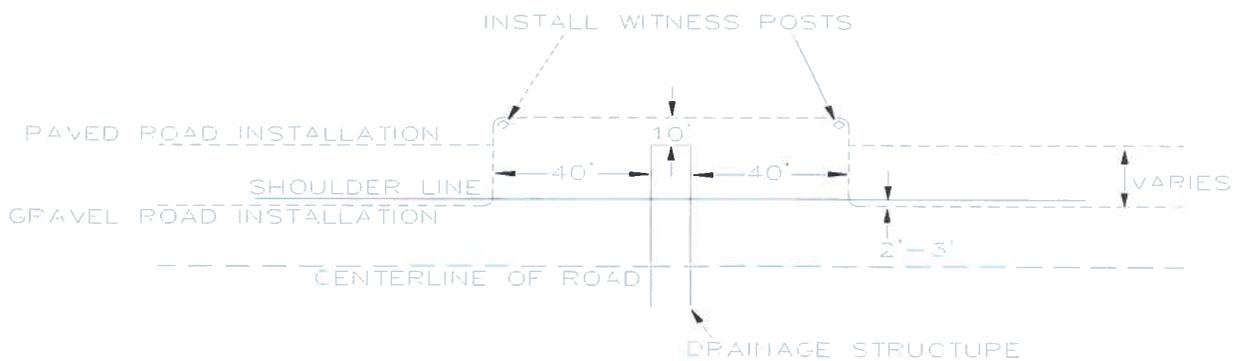
RECOMMENDED FOR APPROVAL:

DATE: _____ COUNTY ENGINEER

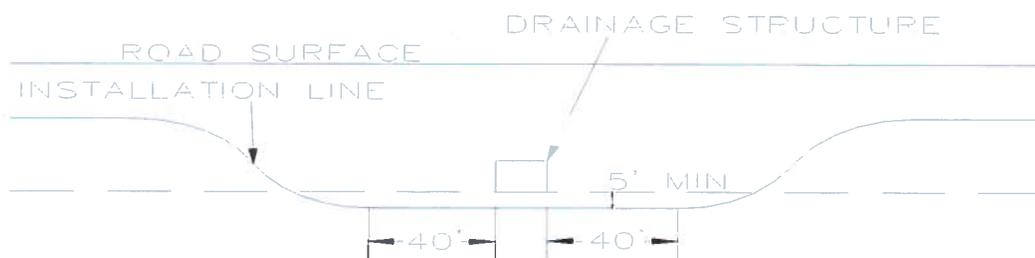
APPROVAL:

DATE: _____ CHAIRMAN, BOARD OF SUPERVISORS

NON-BORED INSTALLATION DETAIL



BORED INSTALLATION DETAIL



IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

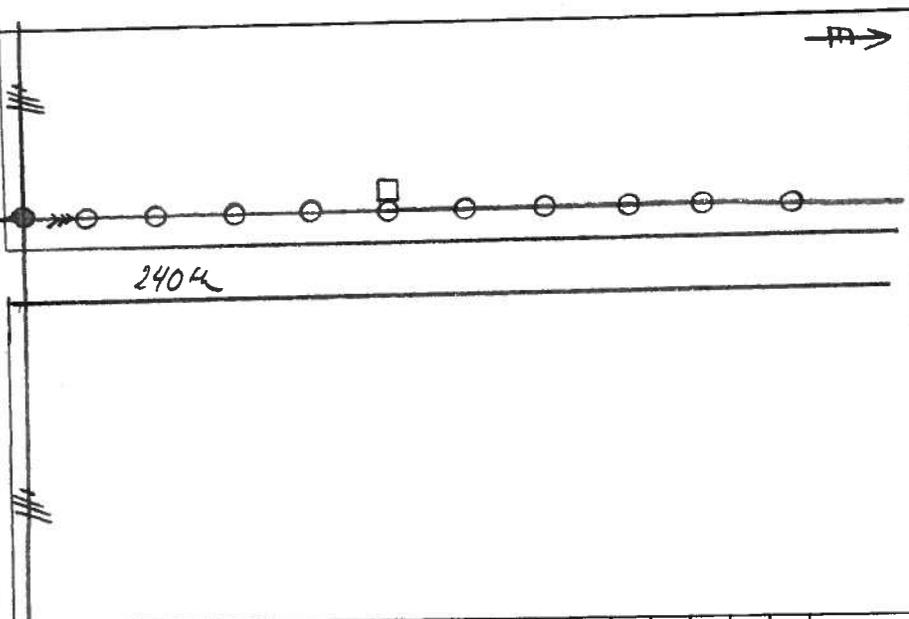
Name Line Rebuild 2 mi. 30'
 Location #: 1555 -- 7508
 Address: 240th St
 Phone#: _____

15 Sub
5 Feeder
ABC Phase
 County: Hardin
 Township: Tipton
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	<input checked="" type="checkbox"/>
Replacement	
Retire No. Replace	

WORK ORDER NO. 13374
 740c# 306
 Staked By CH Date 4/16/20
 Sheet No. 1 of 5
 Comptd By _____ Date _____

SKETCH OF WORK Map Reference 75 Twp. 87N R 21W Sec. 08 Wire 3 Size 1/2 Kind ACSR



Pole No.	Pri. (Back) Span.	Poles H & C		Pri. Unit	Line Angle	Trans. "G"	Ground		GUY		SECONDARY			Misc. & Remarks	Unit	No.		
		Misc.	Misc.				"M2" Ohm	No.	Unit "E"	Lead	Anchor "F"	Unit No. J or K	(Back) Span			Size Meter	CONST.	RET.
10	232	1	35-3	1	C.I.I	WAI		H.I.1							1555-601	35-3	4	
9	220	1	35-3	1	C.I.I			H.I.1 (3) P.I.1								40-3	6	
8	220	1	35-3	1	C.I.I			H.I.1								C.I.I	8	
7	220	1	35-3	1	C.I.I			H.I.1								C6.21	3	
6	220	1	40-3	1	C.I.I			H.I.1								WAI	1	
5	228	1	40-3	1	C.I.I			H.I.1								R3.1	1	
4	228	1	40-3	1	C.I.I			H.I.1								H.I.1	5	
3	217	1	40-3	1	C.I.I			H.I.1								P.I.1	6	
2	157	1	40-3	1	C.I.I			H.I.1 (3) P.I.1								E.I.1	3	
1A	60	1	40-3	1	C6.21			H.I.1								F.I.12	3	
1		1	40-3	1	C6.21			H.I.1										

JOB BRIEFING

<input type="checkbox"/> Nominal Voltage <input type="checkbox"/> Fault Current Available <input type="checkbox"/> Hazardous Induced Volty <input type="checkbox"/> Presence Protective Grds <input type="checkbox"/> Equipment Grounds <input type="checkbox"/> Pole Condition <input type="checkbox"/> Environmental Condition	<input type="checkbox"/> Loc of Line Protective Dvc <input type="checkbox"/> Other Utilities in Area <input type="checkbox"/> Personal Protective Equip <input type="checkbox"/> Traffic Control <input type="checkbox"/> Job Procedure <input type="checkbox"/> Individual Job Duties <input type="checkbox"/> Other Hazards
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Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
1/2 ACSR	X				1002	3	6186
#2 ACSR	X				2002	1	2062
TOTALS	X	X	X	X			

RETIREMENT

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS	X	X	X	X			

500 BH 9-00
 Material Ticket Compt _____
 Retmt. Compt _____
 Const. Compt _____

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

WORK ORDER NO. 13374

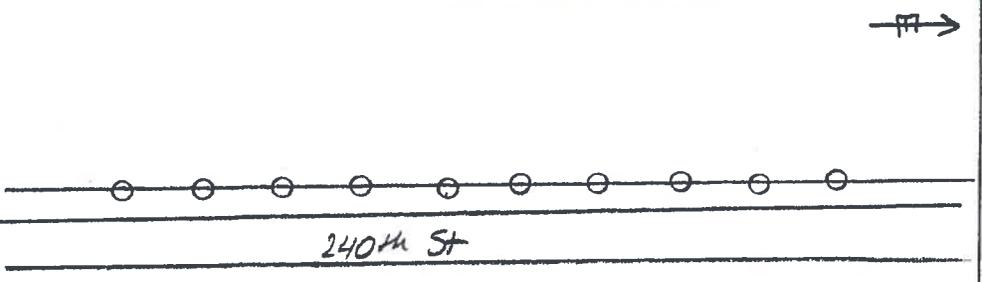
Name 2 mile line rebuild 3φ
 Location #: 1555--7508
 Address: 240th
 Phone#: _____

15 Sub
5 Feeder
ABC Phase
 Line Sec. _____
 County: Hardin
 Township: Tipton
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	<input checked="" type="checkbox"/>
Replacement	
Retire No. Replace	

740c# 306
 Staked By CH Date 4/16/20
 Sheet No. 2 of 5
 Comptd By _____ Date _____

SKETCH OF WORK Map Reference 75 Twp. 87N R 21W Sec. 08 Wire 3 Size 1/0 Kind ACSR



Pole No.	Pri. (Back) Span.	Poles H & C		Pri. Unit	Line Angle	Trans. "G"	Ground "M2" Ohm	GUY			Anchor "F" No.	SECONDARY		Misc. & Remarks	Unit	No.	
		Misc.	Misc.					Unit 310	Lead	Unit No. J or K		(Back) Span	Size Meter			CONST.	RET.
20	219	1	35-3	1	C1.11		H5.1								35-3	9	
19	219	1	35-3	1	C1.11		H5.1								45-3	1	
18	216	1	35-3	1	C1.11		H1.1 (3) P1.1								C1.11	10	
17	216	1	35-3	1	C1.11		H5.1								H1.1	2	
16	216	1	35-3	1	C1.11		H5.1								H5.1	8	
15	216	1	35-3	1	C1.11		H5.1								P1.1	6	
14	240	1	35-3	1	C1.11		H1.1 (3) P1.1										
13	240	1	35-3	1	C1.11		H5.1										
12	240	1	45-3	1	C1.11		H5.1										
11	240	1	35-3	1	C1.11		H5.1										

JOB BRIEFING
 Nominal Voltage _____
 Fault Current Available _____
 Hazardous Induced Voltg _____
 Presence Protective Grds _____
 Equipment Grounds _____
 Pole Condition _____
 Environmental Condition _____

Loc of Line Protective Dvc _____
 Other Utilities in Area _____
 Personal Protective Equip _____
 Traffic Control _____
 Job Procedure _____
 Individual Job Duties _____
 Other Hazards _____

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

Const. Complt _____
 Retmt. Complt _____
 Material Ticket Complt _____
 500 BH 9-00

CONSTRUCTION

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
1/0 ACSR	X		X		2262	3	6989
#2 ACSR	X		X		2262	1	2329
TOTALS	X	X	X	X			

RETIREMENT

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS	X	X	X	X			

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

Name 2 mile line rebuild 3p
 Location #: 1555--7509
 Address: 240th
 Phone#: _____

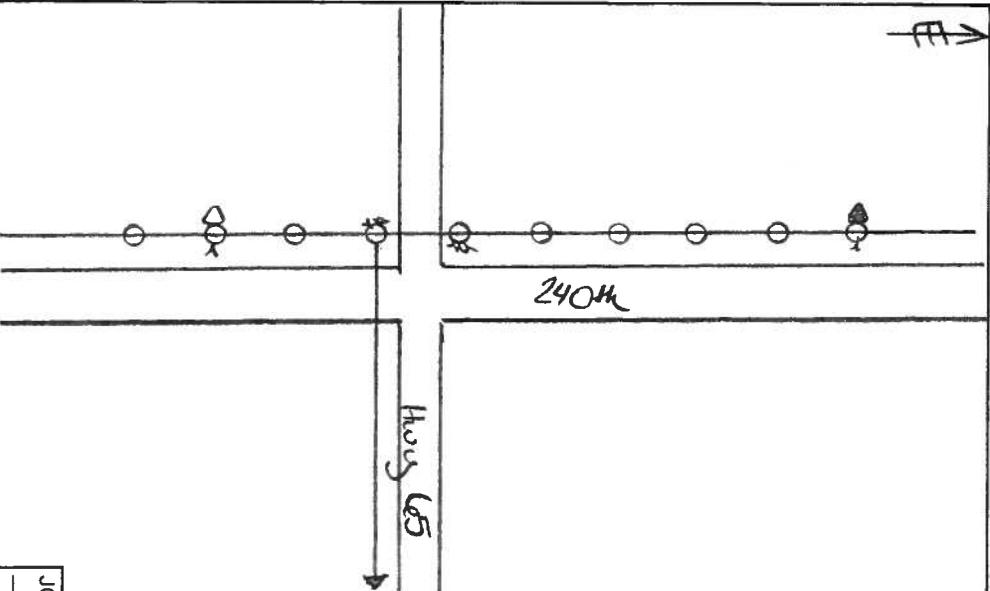
15 Sub
5 Feeder
ABC Phase
 Line Sec. _____

County: Hardin
 Township: Tipton
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	<input checked="" type="checkbox"/>
Replacement	
Retire No. Replace	

WORK ORDER NO. 13374
 740c# 306
 Staked By CH Date 4/16/20
 Sheet No. 3 of 5
 Compt By _____ Date _____

SKETCH OF WORK
 Map Reference 75 Twp. 97N R 21W Sec. 09 Wire 3 Size 1/0 Kind ACSR



Pole No.	Pri. (Back) Span.	Poles H & C		Pri. Unit	Line Angle	Trans. "G"	Ground "M2"	Ohm No.	Unit "E"	GUY 310	Lead	Anchor "F"	SECONDARY			Misc. & Remarks	Unit	No.	
		Misc.	Misc.										Unit	(Back) Span	Size Meter			CONST.	RET.
30	215	1	40-3	1	CL11	61.3	H1.1	1	E1.1			F1.12				35-3	4		
29	215	1	35-3	1	CL11		H5.1									40-3	6		
28	215	1	40-3	1	CL11		H5.1									CL11	8		
27	215	1	40-3	1	CL11		H1.1	13								CL11	2		
26	215	1	40-3	1	CL11		H5.1									CL11	8		
25	215	1	40-3	1	CL11		H1.1									CL11	2		
24	228	1	40-3	1	CL11		H1.1									CL11	2		
23	228	1	35-3	1	CL11		H1.1	3								CL11	2		
22	219	1	35-3	1	CL11		H1.1									CL11	2		
21	219	1	35-3	1	CL11		H5.1									CL11	2		

JOB BRIEFING

<input type="checkbox"/> Nominal Voltage	<input type="checkbox"/> Loc of Line Protective Dvc
<input type="checkbox"/> Fault Current Available	<input type="checkbox"/> Other Utilities in Area
<input type="checkbox"/> Hazardous Induced Voltg	<input type="checkbox"/> Personal Protective Equip
<input type="checkbox"/> Presence Protective Grds	<input type="checkbox"/> Traffic Control
<input type="checkbox"/> Equipment Grounds	<input type="checkbox"/> Job Procedure
<input type="checkbox"/> Pole Condition	<input type="checkbox"/> Individual Job Duties
<input type="checkbox"/> Environmental Condition	<input type="checkbox"/> Other Hazards

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
1/0 ACSR	X				2184	3	6748
#2 ACSR	X				2184	1	2249
TOTALS	X						

RETIREMENT

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
					1555-002		
TOTALS							

IOWA 93 MIDLAND POWER COOPERATIVE STAKING SHEET

WORK ORDER NO. 13374

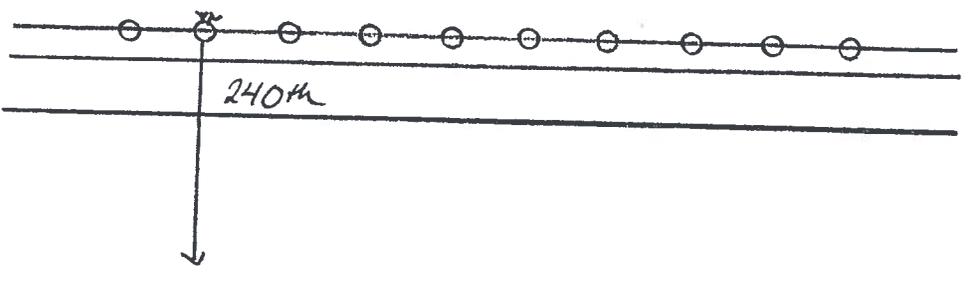
Name 2 mile line rebuild 3φ
 Location #: 1555 -- 7509
 Address: 240th
 Phone#: _____

15 Sub
5 Feeder
ABC Phase
 Line Sec. _____
 County: Hardin
 Township: Tipton
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	<input checked="" type="checkbox"/>
Replacement	
Retire No. Replace	

740c# 306
 Staked By CH Date 4/16/20
 Sheet No. 4 of 5
 Comptd By _____ Date _____

SKETCH OF WORK
 Map Reference 75 Twp. 87N R 21W Sec. 09 Wire 3 Size 1/0 Kind ACSR



Pole No.	Pri. (Back) Span.	Poles H & C		Pri. Unit	Line Angle	Trans. "G"	Ground "M2"	Ohm No.	GUY		Anchor "F"	SECONDARY		Misc. & Remarks	Unit	No.	
		Misc.	Misc.						Unit 310	Lead		Unit No. J or K	(Back) Span			Size Meter	CONST.
40	233	1	35-3	1	CL11		H5.1							35-3	10		
39	233	1	35-3	1	CL11		H1.1 (3) P1.1							CL11	10		
38	233	1	35-3	1	CL11		H5.1							H1.1	4		
37	233	1	35-3	1	CL11		H5.1							H5.1	6		
36	233	1	35-3	1	CL11		H5.1							P1.1	9		
35	233	1	35-3	1	CL11		H1.1 (3) P1.1										
34	233	1	35-3	1	CL11		H5.1										
33	233	1	35-3	1	CL11		H5.1										
32	182	1	35-3	1	CL11	ASA	H1.1		2	CL11	FL12						1555-010
31	182	1	35-3	1	CL11		H1.1 (3) P1.1										

JOB BRIEFING

<input type="checkbox"/> Nominal Voltage	<input type="checkbox"/> Loc of Line Protective Dvc
<input type="checkbox"/> Fault Current Available	<input type="checkbox"/> Other Utilities in Area
<input type="checkbox"/> Hazardous Induced Voltg	<input type="checkbox"/> Personal Protective Equip
<input type="checkbox"/> Presence Protective Grds	<input type="checkbox"/> Traffic Control
<input type="checkbox"/> Equipment Grounds	<input type="checkbox"/> Job Procedure
<input type="checkbox"/> Pole Condition	<input type="checkbox"/> Individual Job Duties
<input type="checkbox"/> Environmental Condition	<input type="checkbox"/> Other Hazards

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

CONSTRUCTION

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
1/0 ACSR	X		X		2228	3	6884
#2 ACSR	X		X		2228	1	2294
TOTALS	X	X	X	X			

RETIREMENT

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS	X	X	X	X			

Const. Complt _____
 Retmt. Complt _____
 Material Ticker Complt _____
 500 BH 9-00

IOWA 93 MIDLAND POWER COOPERATIVE

STAKING SHEET

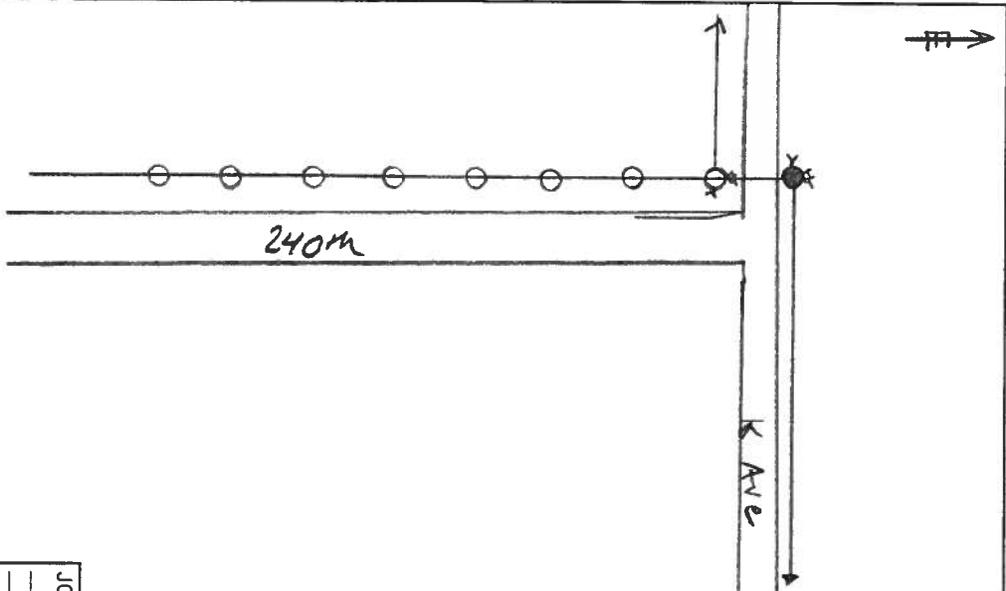
Name 2 mile line rebuild 3φ
 Location #: 1555--7509
 Address: 240m
 Phone#: _____

County: Hardin
 Township: Tipton
 School Dist.: _____

WORK ORDER CODE	
New Construction	
System Improvement	<input checked="" type="checkbox"/>
Replacement	
Retire No. Replace	

WORK ORDER NO. 13374
 740c# 306
 Staked By CH Date 4/16/20
 Sheet No. 5 of 5
 Complied By _____ Date _____

SKETCH OF WORK Map Reference 75 Twp. 87N R 21W Sec. 09 Wire 3 Size 1/0 Kind ACSR



Pole No.	Pri. (Back) Span.	Poles H & C		Pri. Unit	Line Angle	Trans. "G"	Ground "M2"	Ohm No.	Unit "E"	310	Lead	Anchor "F"	SECONDARY		Misc. & Remarks	Unit	No.	
		Misc.	Misc.										Unit No. J or K	(Back) Span			Size Meter	CONST.
49	102	40-3		C7.1	AS.1		H1.1	3	C1.1			F1.12			35-3	4		
48	218	40-3		C1.1	AS.1		H1.1	2	C1.1		15' E 25'	F1.12			40-3	4		
47	218	40-3		C1.1			H1.1	1	C1.1			F1.12			C7.1	1		
46	218	35-3		C1.1			H5.1								AS.1	1		
45	218	35-3		C1.1			H5.1								H1.1	3		
44	218	40-3		C1.1			H5.1								P1.1	5		
43	218	40-3		C1.1			H1.1								E1.1	2		
42	233	35-3		C1.1			H5.1								F1.12	2		
41	233	35-3		C1.1			H5.1											

CONSTRUCTION

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
1/0 ACS2	X				1876	3	5796
#2 ACS2	X				1876	1	1932
TOTALS	X	X	X	X			

RETIREMENT

Conductor	Pri.	Sec.	O.H.	URD	Pole Line Ft.	No. of Wires	Total Feet
TOTALS	X	X	X	X			

JOB BRIEFING

Nominal Voltage _____
 Fault Current Available _____
 Hazardous Induced Voltg _____
 Presence Protective Grds _____
 Equipment Grounds _____
 Pole Condition _____
 Environmental Condition _____

Loc of Line Protective Dvc _____
 Other Utilities in Area _____
 Personal Protective Equip _____
 Traffic Control _____
 Job Procedure _____
 Individual Job Duties _____
 Other Hazards _____

Crew Initials 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ 6 _____

Const. Complt _____
 Retmt. Complt _____
 Material Ticket Complt _____
 500 BH 9-00

COUNTY NAME: Hardin	NOTICE OF PUBLIC HEARING AMENDMENT OF CURRENT COUNTY BUDGET	CO NO: 42
--------------------------------------	--	----------------------------

The County Board of Supervisors will conduct a public hearing on the proposed amendment to the current County budget as follows:

Meeting Date: 4/22/2020	Meeting Time: 9:02AM	Meeting Location: County Courthouse Conference Room
----------------------------	-------------------------	--

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of, the proposed amendment. An approved budget amendment is required in order to permit increases in any class of expenditures as last certified or last amended.

County Telephone No.: 641-939-8112	For Fiscal Year Ending: 6/30/2020
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Iowa Department of Management Form 653 A-R Sheet 1 of 2 (Publish) (revised 05/01/14)	Total Budget as Certified or Last Amended	Proposed Current Amendment	Total Budget After Current Amendment
REVENUES & OTHER FINANCING SOURCES			
Taxes Levied on Property	1 8,670,671		8,670,671
Less: Uncollected Delinquent Taxes - Levy Year	2		0
Less: Credits to Taxpayers	3 454,500		454,500
Net Current Property Taxes	4 8,216,171	0	8,216,171
Delinquent Property Tax Revenue	5 2,150		2,150
Penalties, Interest & Costs on Taxes	6		0
Other County Taxes/TIF Tax Revenues	7 1,140,845		1,140,845
Intergovernmental	8 6,862,467		6,862,467
Licenses & Permits	9 31,200		31,200
Charges for Service	10 443,450		443,450
Use of Money & Property	11 232,030		232,030
Miscellaneous	12 1,504,628		1,504,628
Subtotal Revenues	13 18,432,941	0	18,432,941
Other Financing Sources:			
General Long-Term Debt Proceeds	14		0
Operating Transfers In	15 3,089,465		3,089,465
Proceeds of Fixed Asset Sales	16		0
Total Revenues & Other Sources	17 21,522,406	0	21,522,406
EXPENDITURES & OTHER FINANCING USES			
Operating:			
Public Safety & Legal Services	18 5,295,031		5,295,031
Physical Health & Social Services	19 510,897	6,000	516,897
Mental Health, ID & DD	20 726,632	381,000	1,107,632
County Environment & Education	21 1,257,001		1,257,001
Roads & Transportation	22 7,458,987	630,000	8,088,987
Government Services to Residents	23 784,524		784,524
Administration	24 2,371,288	225,000	2,596,288
Nonprogram Current	25 621,082		621,082
Debt Service	26 1,894,696		1,894,696
Capital Projects	27 2,282,300	(330,000)	1,952,300
Subtotal Expenditures	28 23,202,438	912,000	24,114,438
Other Financing Uses:			
Operating Transfers Out	29 3,089,465		3,089,465
Refunded Debt/Payments to Escrow	30		0
Total Expenditures & Other Uses	31 26,291,903	912,000	27,203,903
Excess of Revenues & Other Sources over (under) Expenditures & Other Uses	32 (4,769,497)	(912,000)	(5,681,497)
Beginning Fund Balance - July 1,	33 9,885,886		9,885,886
Increase (Decrease) in Reserves (GAAP Budgeting)	34		0
Fund Balance - Nonspendable	35		0
Fund Balance - Restricted	36 2,929,421		2,929,421
Fund Balance - Committed	37		0
Fund Balance - Assigned	38 891,208		891,208
Fund Balance - Unassigned	39 1,295,760	(912,000)	383,760
Total Ending Fund Balance - June 30,	40 5,116,389	(912,000)	4,204,389

Explanation of changes:

payment of MH money to region; Roads; General Assistance Shelter Care, repay part HVAC loan

COUNTY NAME: Hardin	RECORD OF HEARING AND DETERMINATION ON THE AMENDMENT TO COUNTY BUDGET	COUNTY NO: 42
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Date budget amendment was adopted:	For Fiscal Year Ending: June 30, 2020
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The County Board of Supervisors met on the date specified immediately above to adopt an amendment to the current County budget as summarized below. The amendment was adopted after compliance with the public notice, public hearing, and public meeting provisions as required by law.

Iowa Department of Management Form 653 A-R Sheet 2 of 2 (revised 05/01/14)		Total Budget as Certified or Last Amended	Adopted Current Amendment	Total Budget After Current Amendment
REVENUES & OTHER FINANCING SOURCES				
Taxes Levied on Property	1	8,670,671	0	8,670,671
Less: Uncollected Delinquent Taxes - Levy Year	2	0	0	0
Less: Credits to Taxpayers	3	454,500	0	454,500
Net Current Property Taxes	4	8,216,171	0	8,216,171
Delinquent Property Tax Revenue	5	2,150	0	2,150
Penalties, Interest & Costs on Taxes	6	0	0	0
Other County Taxes/TIF Tax Revenues	7	1,140,845	0	1,140,845
Intergovernmental	8	6,862,467	0	6,862,467
Licenses & Permits	9	31,200	0	31,200
Charges for Service	10	443,450	0	443,450
Use of Money & Property	11	232,030	0	232,030
Miscellaneous	12	1,504,628	0	1,504,628
Subtotal Revenues	13	18,432,941	0	18,432,941
Other Financing Sources:				
General Long-Term Debt Proceeds	14	0	0	0
Operating Transfers In	15	3,089,465	0	3,089,465
Proceeds of Fixed Asset Sales	16	0	0	0
Total Revenues & Other Sources	17	21,522,406	0	21,522,406
EXPENDITURES & OTHER FINANCING USES				
Operating:				
Public Safety & Legal Services	18	5,295,031	0	5,295,031
Physical Health & Social Services	19	510,897	6,000	516,897
Mental Health, ID & DD	20	726,632	381,000	1,107,632
County Environment & Education	21	1,257,001	0	1,257,001
Roads & Transportation	22	7,458,987	630,000	8,088,987
Government Services to Residents	23	784,524	0	784,524
Administration	24	2,371,288	225,000	2,596,288
Nonprogram Current	25	621,082	0	621,082
Debt Service	26	1,894,696	0	1,894,696
Capital Projects	27	2,282,300	(330,000)	1,952,300
Subtotal Expenditures	28	23,202,438	912,000	24,114,438
Other Financing Uses:				
Operating Transfers Out	29	3,089,465	0	3,089,465
Refunded Debt/Payments to Escrow	30	0	0	0
Total Expenditures & Other Uses	31	26,291,903	912,000	27,203,903
Excess of Revenues & Other Sources over (under) Expenditures & Other Uses	32	(4,769,497)	(912,000)	(5,681,497)
Beginning Fund Balance - July 1,	33	9,885,886	0	9,885,886
Increase (Decrease) in Reserves (GAAP Budgeting)	34	0	0	0
Fund Balance - Nonspendable	35	0	0	0
Fund Balance - Restricted	36	2,929,421	0	2,929,421
Fund Balance - Committed	37	0	0	0
Fund Balance - Assigned	38	891,208	0	891,208
Fund Balance - Unassigned	39	1,295,760	(912,000)	383,760
Total Ending Fund Balance - June 30,	40	5,116,389	(912,000)	4,204,389

Date original budget adopted: 03/12/19	Date(s) current budget was subsequently amended: 12/23/19
---	--

The below-signed certify that proof of publication of the hearing notice and proposed amendment is on file for each official County newspaper, that all public hearing notices were published not less than 10, nor more than 20 days prior to the public hearing, and that adopted expenditures do not exceed published amounts for any of the 10 individual expenditure classes, or in total.

Board Chairperson (signature)

County Auditor (signature)

Iowa Department of Transportation
SECONDARY ROADS BUDGET

County: **Hardin County**
Fiscal Year: **2021**
Version: **Original**

COUNTY CERTIFICATION

This Secondary Road Budget was adopted by the Board of Supervisors on _____
Date

ATTESTED

County Auditor Date

County Engineer Date

Chairperson, Board of Supervisors Date

IOWA DOT BUDGET APPROVALS

Recommended Approval: _____
OLS Reviewer Date

Approval: _____
Director of Local Systems Date

SECONDARY ROADS BUDGET

		Actual Receipts Prior Years		Estimated Receipts	
		2 nd Prior	1 st Prior	Current	Next
		FY 2018	FY 2019	FY 2020	FY 2021
1. County Auditor's Beginning Balance		\$2,147,995.32	\$2,393,657.29	\$2,272,192.56	\$1,270,777.56
Receipts from Property Tax Levies	0.00000 Dollars on all taxable property in county except on property within cities and towns. (Max. \$3.00375)	\$1,786,363.00	\$2,004,752.04	\$2,089,465.00	\$2,122,717.00
	0.00000 Dollars on all taxable property in the county. (Max. \$0.16875)				
2A. Local Option Sales Tax		\$0.00	\$0.00	\$272,000.00	\$72,000.00
3. Regular Road Use Tax Received	(Doesn't include transfer of local R.U.T. to FM account for const. on FM routes)	\$3,492,023.94	\$3,584,405.12	\$3,372,879.00	\$3,549,604.00
3b. Amount for 306.4(a3)	(Senate File 451 - FM Ext. in City <= 500)	\$56,758.44	\$57,468.20	\$54,049.00	\$56,496.00
3c. Time 21		\$538,692.26	\$520,658.23	\$466,971.00	\$467,929.00
4. RISE Funds		\$0.00	\$0.00	\$0.00	\$0.00
5. FA Bridge Replacement Funds		\$229,839.94	\$0.00	\$0.00	\$0.00
5a. SWAP Bridge Replacement Funds		\$0.00	\$0.00	\$0.00	\$0.00
6. Proposed transfer of FM funds to Local Secondary Fund.(Section 309.10)		\$0.00	\$0.00	\$0.00	\$0.00
7. Tax Refunds (-) and/or Credits (+).(Section 309.10 - Code of Iowa)		\$0.00	\$0.00	\$0.00	\$0.00
8. Miscellaneous Receipts <i>Donations, sale of used materials, Special Assessments, etc</i> <i>Itemized for 2021</i>	Dust Control Late Fees	\$200.00	\$50.00		\$50.00
	Iowa Falls Maintenance Agreement	\$3,290.00	\$3,290.00		\$3,290.00
	licensesAndPermits	\$16,765.00	\$20,765.00		\$15,000.00
	oldEquipment	\$1.00			\$500.00
	Scrap Metal	\$3,005.35	\$4,917.15		\$30,000.00
	All Other	\$106,098.06	\$64,675.26	\$45,090.00	\$2,500.00
9. Total Miscellaneous Receipts		\$129,359.41	\$93,697.41	\$45,090.00	\$51,340.00
10. TOTAL RECEIPTS		\$8,381,032.31	\$8,654,638.29	\$8,572,646.56	\$7,590,863.56
11. Road Use Tax Funds or other local funds not transferred to Secondary Roads to be transferred to FM fund for construction.		0	0	\$0.00	\$0.00

SECONDARY ROADS BUDGET

	Actual Expenditures Prior Years		Estimated Expenditures	
	Prior 2	Prior 1	Current	Next
	FY 2018	FY 2019	FY 2020	FY 2021
70X * Administration and Engineering				
700 Administration Expenditures	\$313,258.47	\$343,985.78	\$403,600.00	\$342,434.00
701 Engineering Expenditures	\$362,437.92	\$381,673.08	\$515,000.00	\$348,694.00
TOTAL ADMINISTRATION AND ENGINEERING	\$675,696.39	\$725,658.86	\$918,600.00	\$691,128.00
020* Construction				
Adjusted Construction Program Expenditures (300) on FM and Local Sec. Roads <i>(With other than FM funds ---See Accomplishment Year projects)</i>	\$290,851.79	\$23,333.95	\$505,000.00	\$389,400.00
71X* Roadway Maintenance				
710 Bridges and Culverts (420, 430)	\$336,513.36	\$389,771.04	\$365,350.00	\$164,786.00
711 Roads (4250, 460, 480)	\$2,194,030.52	\$2,549,745.02	\$2,457,844.00	\$2,198,900.00
712 Snow and Ice Control (520)	\$409,392.18	\$491,992.00	\$520,000.00	\$451,922.00
713 Traffic Controls (590)	\$95,422.79	\$111,184.27	\$103,550.00	\$162,109.00
714 Road Clearing (490)	\$94,884.06	\$57,595.96	\$79,600.00	\$65,059.00
TOTAL ROADWAY MAINTENANCE	\$3,130,242.91	\$3,600,288.29	\$3,526,344.00	\$3,042,776.00
72X * General Roadway				
720 New Equipment (610)	\$607,094.86	\$529,076.67	\$792,875.00	\$699,197.00
721 Equipment Operations (620, 630, 650)	\$1,064,128.83	\$1,267,288.99	\$1,185,750.00	\$1,197,821.00
722 Tools, Materials and Supplies (655, 660, 670, 680, 690)	\$132,193.74	\$43,527.23	\$146,500.00	\$120,000.00
723 Real Estate and Buildings (800)	\$87,166.50	\$193,271.74	\$226,800.00	\$384,368.00
TOTAL GENERAL ROADWAY	\$1,890,583.93	\$2,033,164.63	\$2,351,925.00	\$2,401,386.00
TOTAL EXPENDITURES (70X + 020 + 71X + 72X)	\$5,987,375.02	\$6,382,445.73	\$7,301,869.00	\$6,524,690.00
County Auditor's balance at end of fiscal year	\$2,393,657.29	\$2,272,192.56	\$1,270,777.56	\$1,066,173.56
TOTAL (Must equal receipts) [Does not include transfer of Road Use Tax to FM Fund]	\$8,381,032.31	\$8,654,638.29	\$8,572,646.56	\$7,590,863.56

SECONDARY ROADS FIVE YEAR PROGRAM

Iowa Department of Transportation

SECONDARY ROADS FIVE YEAR PROGRAM

County: **Hardin County**

Fiscal Year: **2021**

Version: **Original**

COUNTY CERTIFICATION

The detailed construction program for the secondary road system was adopted by the Board of Supervisors on _____

Date

ATTESTED

County Auditor

Date

County Engineer

Date

Chairperson, Board of Supervisors

Date

IOWA DOT PROGRAM APPROVALS

Recommended Approval: _____
OLS Reviewer

Date

Approval: _____
Director of Local Systems

Date

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SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2021	FY 2022	FY 2023	FY 2024	FY 2025	
FM-C042(2021)--55-42 Pavement Markings 34801	Countywide White Lines North	0 0.000 miles	Previous	\$0 393 Pavement Markings FM	Local						\$70
					FM	70					
					Special						
					FA						
					SWAP						
L-13505--73-42 Bridge 13505 21877	G AVE: On G Ave, 700 FT South of the W1/4 Corner S36 T86 R22 Various Culvert Replacements and Bridge 13505 replacement 36 / 86 / 22	20 0.100 miles 175200	Previous	\$30 331 Pipe Culverts Local	Local	30					\$30
					FM						
					Special						
					FA						
					SWAP						
L-220th--73-42 220th Street Grading 34907	On 220th Street, from Highway 65 East 0.5 Miles to NW Corner 1-87-21 Tipton Twp. Realign 220th Street to improve sight distance to Highway 65.	25 0.250 miles	Previous	\$85 352 Excavation Local	Local	85					\$85
					FM						
					Special						
					FA						
					SWAP						
L-GG Ave--73-42 GG Avenue 38991	On GG Avenue, from 180th Street North 0.25 Miles to Dead End, S12 TT88N RR22W 12 / T88N / R22	42 0.250 miles	Previous	\$50 311 Right of way Local	Local	50					\$50
					FM						
					Special						
					FA						
					SWAP						
L-10259--73-42 Bridge 10259 37584	On 245TH ST, Over D.D. 27, from PP Ave West 1.9 Miles, S18 T87 R20 Replace bridge with C.M.P. 18 / 87 / 20	35 0.100 miles	Previous	\$60 331 Pipe Culverts Local	Local	60					\$60
					FM						
					Special						
					FA						
					SWAP						

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total	
						Year	1st	2nd	3rd	4th		
						FY 2021	FY 2022	FY 2023	FY 2024	FY 2025		
L-C042(9040)--73-42 Bridge 9040 44624	On X AVE, Over PINE CREEK, from IA HWY 175 N 2 miles S3 T87 R19 3 / 87 / 19	0.100 miles 175210	New	\$0 332 Box Culverts Local	Local	300						\$300
					FM							
					Special							
					FA							
					SWAP							
BHS-SWAP-0077(601)--FC-42 Bridge 3267 32615	On Main St. Alden, Over Iowa River, in S18 T89 R21 Bridge Replacement in city of Alden. 0 / 0 / 00	2210 0.100 miles 110	Previous	\$0 2021 Bridge Replacement SWAP	Local							\$1,300
					FM	300						
					Special							
					FA							
					SWAP	1,000						
BRS-SWAP-C042(12015)--FF-42 Bridge 12015 44623	On S 27, Over TIPTON CREEK, from D41 S 1.1 miles S2 T87 R22 2 / 87 / 22	0.100 miles 175790	New	\$0 320 Bridges SWAP	Local							\$450
					FM							
					Special							
					FA							
					SWAP	450						
BROS-SWAP-C042(11009)--SE-42 Bridge 11009 38990	On M Avenue, Over the South Fork of the Iowa River, W1/4 S1 T87N R21W 1 / 87N / 21W	48 0.100 miles 175611	Previous	\$0 320 Bridges SWAP	Local							\$500
					FM							
					Special							
					FA							
					SWAP	500						
STBG-SWAP-C042(D55/S33)-- FG-42 D55/S33 16532	On D55, from US Hwy 65 E 7.25 miles to Co Hwy S55, and On S33, from Co Hwy D55 North 4.5 Miles to US Hwy 65 Remove 4" PCC, Replace 5" HMA 16 / 87 / 21	10 11.520 miles	Previous	\$0 366 HMA Paving SWAP	Local							\$3,650
					FM	2,150						
					Special							
					FA							
					SWAP	1,500						

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2021	FY 2022	FY 2023	FY 2024	FY 2025	
FM-C042(2022)--55-42 Pavement Markings 36263	Countywide Yellow Lines	0 0.000 miles	Previous	\$0 393 Pavement Markings FM	Local						\$70
					FM		70				
					Special						
					FA						
					SWAP						
FM-C042(S75)--55-42 S75 HMA 45000	On S 75, from 340th Street N 3 miles to 310th Street	0 3.000 miles	New	\$0 366 HMA Paving FM	Local						\$1,000
					FM		1,000				
					Special						
					FA						
					SWAP						
L-11014--73-42 Culvert 11014 37590	On KK AVE, Over D.D. 158, from 220th Street South 1000 Feet, S3 T87 R21 3 / 87 / 21	25 0.100 miles	Previous	\$40 331 Pipe Culverts Local	Local		40				\$40
					FM						
					Special						
					FA						
					SWAP						
BRS-SWAP-C042(15163)--FF-42 Bridge 15163 36262	On S57, Over Honey Creek, from 305th St. South 0.2 Miles, S15 T86 R20 Construct 140' Slab Bridge 15 / 86 / 20	390 0.100 miles 174770	Previous	\$0 320 Bridges SWAP	Local						\$600
					FM						
					Special						
					FA						
					SWAP		600				
BRS-SWAP-C042(16075)--FF-42 Bridge 16075 32544	On S62, Over Small Stream, from D55 South 0.5 Miles, in SE S5 T86 R19 Replace bridge with R.C.B. 5 / 86 / 19	1080 0.100 miles 27270	Previous	\$0 332 Box Culverts SWAP	Local						\$275
					FM						
					Special						
					FA						
					SWAP		275				

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2021	FY 2022	FY 2023	FY 2024	FY 2025	
FM-C042(XX)--55-42 Rock Resurfacing 25133	Varies: Various Granular FM Routes	0 0.000 miles	Previous	\$0 361 Granular FM	Local						\$330
					FM			330			
					Special						
					FA						
					SWAP						
FM-C042(D47)--55-42 D47 HMA 45001	On D47, from S27 E 4 miles to US HWY 65 S18 T87 R21 18 / 87 / 21	0 4.000 miles	New	\$0 366 HMA Paving FM	Local						\$1,000
					FM			1,000			
					Special						
					FA						
					SWAP						
FM-C042(2023)--55-42 Pavement Markings 37592	Countywide White Lines South	0 0.000 miles	Previous	\$0 393 Pavement Markings FM	Local						\$70
					FM			70			
					Special						
					FA						
					SWAP						
L-15523--73-42 Culvert 15523 37597	On 335TH ST, Over Trib. Honey Creek, from S Avenue East 200 Feet, S36 T86 R20 36 / 86 / 20	10 0.100 miles	Previous	\$20 331 Pipe Culverts Local	Local			20			\$20
					FM						
					Special						
					FA						
					SWAP						
BRS-SWAP-C042(15305)--FF-42 Bridge 15305 34805	On D65, Over Small Stream, from T Ave. West 2000 Feet, in NE S24 T86 R20 24 / 86 / 20	360 0.100 miles 174860	Previous	\$0 332 Box Culverts SWAP	Local						\$200
					FM						
					Special						
					FA						
					SWAP			200			

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2021	FY 2022	FY 2023	FY 2024	FY 2025	
FM-C042(C73)--55-42 C73 HMA 45002	On C 73, from S25 E 6 miles to US HWY 65	10 6.000 miles	New	\$0 366 HMA Paving FM	Local						\$2,000
					FM			2,000			
					Special						
					FA						
BROS-SWAP-C042()--FE-42 Bridge 15301 39003	On T Avenue, Over HONEY CREEK, S30 T86N R19 30 / T86N / R19	30 0.100 miles 174670	Previous	\$0 320 Bridges SWAP	Local						\$450
					FM						
					Special						
					FA						
BROS-SWAP-C042(5139)--FE-42 Bridge 5139 39004	On H Avenue, Over SOUTH FORK IOWA RIVER, along WLINE S18 T88N R21W 18 / T88N / R21	45 0.100 miles 176220	Previous	\$0 320 Bridges SWAP	Local						\$500
					FM						
					Special						
					FA						
FM-C042(S21)--55-42 S21 HMA 16531	On S21, from Hwy 175 north to D41 3 inch HMA overlay	160 6.000 miles	Previous	\$0 366 HMA Paving FM	Local						\$1,500
					FM				1,500		
					Special						
					FA						
FM-C042(D65)--55-42 D65 HMA 21878	D65: From Hamilton County Line to Hwy 65 4" HMA Paving 30 / 86 / 21	640 7.840 miles	Previous	\$0 366 HMA Paving FM	Local						\$1,800
					FM				1,800		
					Special						
					FA						
					SWAP						

SECONDARY ROADS FIVE YEAR PROGRAM

Project Number Project Name Project ID	Location Description of Work Section / Township / Range	AADT Length Federal ID	Status FM Transfer	Day Labor Type of Work Project Type	Fund	Accomp	Priority Years				Total
						Year	1st	2nd	3rd	4th	
						FY 2021	FY 2022	FY 2023	FY 2024	FY 2025	
L-16445--73-42 Bridge 16445 25129	On 340th St, Over DOWD CREEK, S36 T86 R19 Shared Project With Marshall Co. 36 / 86 / 19	15 0.100 miles 244200	Previous	\$0 332 Box Culverts Local	Local					125	\$125
					FM						
					Special						
					FA						
					SWAP						
L-10331--73-42 Bridge 10331 34813	Over Beaver Creek, from T Ave. West 0.4 Miles, on NLINE S24 T87 R20 Construct 130' Slab Bridge 24 / 87 / 20	20 0.100 miles 175530	Previous	\$0 320 Bridges Local	Local					250	\$500
					FM						
					Special				250		
					FA						
					SWAP						
BROS-SWAP-C042(16067)--FE-42 Bridge 16067 6383	On 290TH ST, Over BEAR CREEK, S9 T86 R19 Replace bridge with R.C.B. 9 / 86 / 19	60 0.100 miles 174530	Previous	\$0 332 Box Culverts SWAP	Local						\$250
					FM						
					Special						
					FA						
					SWAP				250		

SECONDARY ROADS FIVE YEAR PROGRAM

Fund	2021	2022	2023	2024	2025
SWAP	\$3,450,000	\$875,000	\$200,000	\$950,000	\$250,000
FM	\$2,520,000	\$1,070,000	\$1,400,000	\$2,000,000	\$3,300,000
Local	\$525,000	\$40,000	\$20,000	\$0	\$375,000
Special	\$0	\$0	\$0	\$0	\$250,000



2019 WEED COMMISSIONER'S REPORT

For the County of: Hardin

Submit to County Board of Supervisors by: November 1, 2019
 Return copy to the IDALS office by: December 1, 2019

Weed Commissioner's Contact Information:

Name Luke Davison	Year Appointed 2020
Address 1215 Edgington Ave Suite 1	Telephone (641) 858-5058
City, Zip Code Eldora, IA 50627	Alternate Telephone
Email Address ldavison@hardincountyia.gov	Pesticide Certificate # 50156

Which of the noxious weeds have you found in your county?

- 1** – Found, a problem in my county
2 – Found, but not a problem

- 3** – Not known in my county
? – If you cannot identify this plant

<i>Primary Noxious Weeds</i>	<i>Answer</i>	<i>Secondary Noxious Weeds</i>	<i>Answer</i>
Buckthorn	2	Buckhorn Plantain	
Bull Thistle	2	Cocklebur	2
Canada Thistle	1	Curly Dock (Sour Dock)	
Field Bindweed		Multiflora Rose	2
Hoary Cress (Perennial Pepper-grass)		Poison Hemlock	
Horse Nettle		Puncturevine	
Leafy Spurge		Red Sorrel (Sheep sorrel)	
Musk Thistle	1	Shattercane	
Palmer Amaranth		Smooth Dock	
Perennial Sow Thistle		Teasel	2
Quackgrass		Velvetleaf (Butterprint)	
Russian Knapweed		Wild Carrot	
		Wild Mustard	
		Wild Sunflower	

<i>Invasive Prohibited Plants</i>	Answer		
Garlic Mustard	3		
Japanese Hop			
Japanese Knotweed			
Oriental Bittersweet			
Purple Loosestrife			

Please list any other plants which are a problem or a concern in your county:
 Wild cucumber

As County Weed Commissioner, do your duties include roadside spraying?

Yes No

Did your county publish a Notice of Program for weed control pursuant to the provisions of Title VIII Chapter 317 Section 317.14?

Yes No

Did your county employ contract spraying during 2019?

Yes No

If yes, what percentage of your total spray program is contracted? _____%

If possible, please list the contract rates. \$/mile _____

Total contract cost \$ _____

In the past year how much did your county spend on purchasing herbicides?

\$ 40,000

How many times during 2019 was it necessary to serve a noxious weed notice?

Private (written) 11 Public (written) (DOT, DNR, CCB) _____

How many times did you contact individuals personally, rather than sending them a weed control notice?

Private (verbal) 0 Public (verbal) (DOT, DNR, CCB) _____

How many times did you actually enter private or public land, control weeds, and assess the cost to the owner?

0

How many months were you employed as weed commissioner in 2019?

0 months

Are your duties as weed commissioner incorporated into another county job?

Yes No If Yes, what? Roadside Specialist

Weed Comm. Duties 5% IRVM Duties 95%

Other County Duties _____%

How does the overall county weed situation compare with last year?

Improved Unchanged Worse

Comments? _____

Is brush control included in your weed commissioner duties?

Yes No

If yes, what method(s) do you use? *(Check all that apply):*

Spraying Cutting Stump treatment Basal bark

Other, explain _____

What are your suggestions and/or recommendations which may improve your county weed and brush infestations?

Continue current practices

What herbicides did your county use in your weed control program? Be specific, please list brand name and quantity of each. Please do not list surfactants or adjuvants. If the spray program is contracted in your county, ask your contractor for this information. Add another page if necessary.

Herbicide usage table:

CHEMICAL/BRAND	RATE USED	QUANTITY USED	TO CONTROL?
<i>(Example)</i> Milestone	4 fluid ounces per acre	3.32 gallons	Thistle and teasel on roadside
Milestone	4 fluid ounces per acre	25 gallons	Thistles
Escort	1 fluid ounces per acre	6.25 gallons	Small Brush
Reign	4 fluid ounces per acre	25 gallons	Anti Drift
Spreader 90	20 fluid ounces per acre	125 gallons	Surfancant

The above report is true to the best of my knowledge.

Signature _____
County Weed Commissioner

Date

Signature _____
Chairman, County Board of Supervisors

Date

Please return a copy to:

Iowa Department of Agriculture and Land Stewardship
Attn: State Weed Commissioner
2230 S Ankeny Blvd
Ankeny, IA 50023-9093

Annual Report IRVM/Weed Commissioners Report – December 2019

Taylor Roll, County Engineer

Megan DiCesare, Former Weed Commissioner

Native Roadside Plantings: NA

Prescribed Burns: NA

Spray Crews (weeds/Brush):

Weeds:

Spot sprayed all 2,000 miles of R-O-W (End of May- July 19th)

Product used: Milestone/Escort/Spreader 90(surfactant)/ Reign (drift control)

While spraying weeds some vines/ large parsnip patches/small brush/ trees (up to 3 feet) were sprayed.

Brush:

Brush spraying operations were performed sporadically.

Products using: (Vastlan/Escort/ Spreader on (surfactant)/ Reign (drift Control)

Brush Mowing:

Brush mowed (2018) Roughly 135 linear miles reaching for-slop, bottom and backslope.

Brush Mowed (March 2019-End of Year) Roughly 300 linear miles reaching foreslope, bottom and backslope.

Chain-sawing:

Manually cut roughly 668 (centerline miles) Chipping what would fit through the chipper. Left trees under 9ft to be sprayed with herbicide.

Noxious Weed Complaints (weed Commissioner duties):

Received 11 noxious weed complaints, sent out 11 certified letters. Upon follow up, areas were mowed or sprayed. One exception was in the town of Eldora, after talking to the city, they were going to take care of the complaint.

Brush Complaints:

Received 5 work orders for brush complaints, took care of the ones that didn't require a bucket truck.

Weed Complaints:

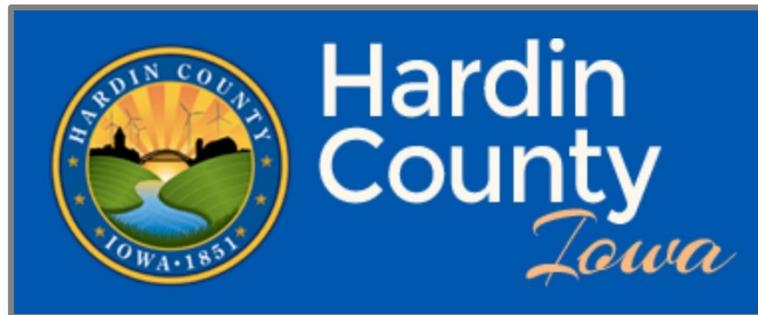
Received 3 weed complaints and took care of them as they came in.

Other:

Performed routine maintenance on all equipment as needed or on rain-days went through and cleaned equipment. Power washed equipment daily/weekly depending on the piece of equipment.

Hardin County Economic Development

2020-2023 Strategic Plan



Adopted by the Hardin County Board of Supervisors on:

_____, 2020

Adopted by the Hardin County Economic Development Advisory Council on:

_____, 2020

PREPARED BY:



The Institute for Decision Making | University of Northern Iowa

Background

Hardin County Economic Development (ED) is a new department within Hardin County, governed in partnership with a new nonprofit economic development organization, the Hardin County Economic Development Advisory Council. The entity was formed to lead economic development activities for the city and county areas not served by Iowa Falls Area Development, and to support Iowa Falls Area Development’s activities in a coordinated effort to provide economic growth and resilience across Hardin County. To clearly define the entity’s role and activities within economic development, the County Board of Supervisors and Advisory Council Members determined that a strategic planning process was needed to provide structure for leadership and staff.

Working with the Institute for Decision Making at the University of Northern Iowa, Hardin County ED engaged its Supervisors, Advisory Council members, and other community stakeholders to understand the priorities for economic development within the county and to develop a Hardin County Economic Development Strategic Plan. The planning process involved stakeholder input collected via a pre-planning questionnaire followed by planning sessions with a planning team consisting of the Hardin County board of supervisors, the Hardin County ED advisory council, economic development partners, and staff. The planning team considered the stakeholder input and a data-driven situational analysis to determine and refine economic development priority areas of activity, goals, strategies and action plans to be pursued over the next few years.

Board of Directors and Staff

Board of Supervisors:

- Renee McClellan
- Lance Granzow
- B.J. Hoffman

Economic Development Director:

- Angela De La Riva

Advisory Council Members:

- Dave Rubow
- Martin Reimer
- John Enslin
- Jolene Heikens
- Robin Sampson
- Marshall Simmerman
- Ben Speck

Additional Planning Team Members:

- Mark Buschkamp
- Jeff Frazier

Mission Statement

To build an economic development program that is proactive, rather than reactive to the needs of the communities within Hardin County. The program should sustain and grow Hardin County’s economy and outstanding quality of life, by providing leadership and resources for business creation, expansion, retention, new business recruitment and community development.

Mission Statement for consideration:

Hardin County Economic Development is a department of Hardin County, governed in partnership with the Hardin County Economic Development Advisory Council, a 501(c)(3) formed to proactively sustain and grow Hardin County’s economy and outstanding quality of life. Hardin County Economic Development serves communities and businesses by providing leadership and resources for business creation, expansion, retention, new business recruitment and community development.

Priorities for Strategic Change

The Planning Team considered the stakeholder input, the situational analysis, and their own local experiences and expertise to identify the following economic development areas of activity as organizational priorities for the next few years:

- A. Business Attraction
- B. Business Retention and Expansion
- C. Workforce Development/Talent Attraction
- D. Educator and Liaison for Community Development Efforts

Managing Implementation

To ensure that the goals, strategies and actions within this plan are carried out, committees are recommended and have been assigned as responsible for overseeing implementation of various strategies and actions. It is recommended that committees appoint a chair whose role is to oversee the work of the committee in order to avoid the director being assigned all action steps by default. The following committees are critical to the success of this plan:

Hardin County ED Executive Committee: Responsible for overseeing plan implementation, and monitoring and evaluating the results of each action as well as organizational budgeting, project financing and staffing.

Business Retention and Expansion (BR&E) Committee: Assists with and ensures a robust BR&E program that serves existing businesses.

Business Attraction Committee: Charged with business recruitment assistance and product development and marketing.

Workforce & Talent Development Committee: Coordinates and promotes talent attraction and retention efforts and organizes workforce development activities in collaboration with community partners.

Organizational Awareness Committee: Assists the director with events and presentations that build support for, and knowledge about Hardin County ED and its economic development activities, resources and initiatives.

Goals, Strategies and Actions

Priority A: Business Attraction

Goal A1: Hardin County ED is actively attracting new business to available sites and buildings within the county resulting in new businesses and jobs, and fewer empty buildings.

Strategy A1.1: Prepare to present Hardin County’s “product” by gathering information and organizing community efforts to help respond to and/or attract prospects.

Lead Responsibility: Business Attraction Committee

Action:	Responsibility:	Timeline:	Success Indicators:
a. Develop an available sites and building inventory	<ul style="list-style-type: none"> ED Director BA Committee 	July 2020 & Ongoing	<ul style="list-style-type: none"> Inventory created
b. Get access to; and maintain eligible site, building and community information on LOIS	<ul style="list-style-type: none"> ED Director 	July 2020 & Ongoing	<ul style="list-style-type: none"> LOIS up-to-date
c. Determine and create a method or platform for maintaining non-LOIS building information	<ul style="list-style-type: none"> ED Director BA Committee Hardin Co. BOS 	July 2020 & Ongoing	<ul style="list-style-type: none"> All available buildings listed for public access
d. Engage in relationship-developing activities with local property owners, real estate agents and brokers	<ul style="list-style-type: none"> ED Director BA Committee 	Ongoing	<ul style="list-style-type: none"> # of meetings # of referrals
e. Create and gather property/site information, maps, workforce information to readily respond to RFPs/ RFIs as appropriate	<ul style="list-style-type: none"> ED Director 	As needed	<ul style="list-style-type: none"> # of responses # of showings, prospect visits
f. Organize and train a “prospect/site visit team”	<ul style="list-style-type: none"> BA Committee ED Director 	Summer 2020	<ul style="list-style-type: none"> Mock site visit completed
g. Serve as a liaison for prospects (with financial incentive programs, governments and/or resource providers), write up development agreements, close deals	<ul style="list-style-type: none"> ED Director 	As needed	<ul style="list-style-type: none"> # of prospects assisted # of businesses attracted # of jobs created \$ of private investment

Strategy A1.2: Assist communities and the county with developing formal incentive criteria and programs to assist with business attraction and business retention and expansion.

Lead Responsibility: ED Director

Action:	Responsibility:	Timeline:	Success Indicators:
a. Share possible local incentive programs and policies with cities and county and encourage adoption of incentive criteria.	<ul style="list-style-type: none"> ED Director 	January 2021 & Ongoing	<ul style="list-style-type: none"> # of communities offering incentives # of businesses accessing incentives
b. Maintain an inventory of available community and regional incentives and financial assistance (e.g. Urban Renewal Area locations, utility discounts/fee waivers, Revolving Loan Funds, abatements)	<ul style="list-style-type: none"> ED Director 	Ongoing	<ul style="list-style-type: none"> Incentive inventory developed

Strategy A1.3: Develop and implement marketing messages and methods for the business audiences that fit the county’s existing and pending “product.”

Lead Responsibility: ED Director and BA Committee Chair

Action:	Responsibility:	Timeline:	Success Indicators:
a. Develop a web presence	<ul style="list-style-type: none"> • ED Director • HC BOS 	January 2021	<ul style="list-style-type: none"> • Website developed
b. Invite economic development professionals (state or utilities) to discuss site selection criteria with board	<ul style="list-style-type: none"> • ED Director • HC ED Exec. Committee 		<ul style="list-style-type: none"> • Presentation at Advisory Board meeting
c. Review Laborshed Studies and BR&E information to understand workforce skills and supply chain potential to determine suitable prospective industries	<ul style="list-style-type: none"> • ED Director 	July 2020	<ul style="list-style-type: none"> • Initial industry prospect list developed
d. Review and compare common location decision making factors for business and industries determined as suitable prospects	<ul style="list-style-type: none"> • ED Director • BA Committee 	Monthly	<ul style="list-style-type: none"> • Self-assessment completed on site selection factors
e. Assess county advantages for targeting industry audience	<ul style="list-style-type: none"> • ED Director • BA Committee 	July 2021	<ul style="list-style-type: none"> • Marketing message developed
f. Develop a comprehensive marketing plan in cooperation with Mid Iowa Growth Partnership	<ul style="list-style-type: none"> • ED Director • HC ED Advisory Council 	July 2022	<ul style="list-style-type: none"> •

Priority B: Business Retention and Expansion

Goal B1: Hardin County ED is providing technical assistance and/or resource referrals to support existing businesses in taking advantage of growth opportunities and addressing business challenges.

Strategy B1.1: Develop and implement a formalized BR&E program to assist key employers within the county with retention issues and expansion plans.

Lead Responsibility: ED Director

Action:	Responsibility:	Timeline:	Success Indicators:
a. Develop a list of businesses targeted for annual visits	<ul style="list-style-type: none"> • ED Director • BR& E Committee 	July 2020	<ul style="list-style-type: none"> • List created and refined
b. Develop a standardized question list for business visits and get access to Synchronist – or determine some other tracking platform	<ul style="list-style-type: none"> • ED Director 	July 2020	<ul style="list-style-type: none"> • Questions finalized • Platform ready
c. Formalize (document) the process for BR&E from scheduling to follow up	<ul style="list-style-type: none"> • ED Director • BR& E Committee 	July 2020	<ul style="list-style-type: none"> • Process documented
d. Create and maintain a Technical Assistance (TA) resource list	<ul style="list-style-type: none"> • Director 	July 2020 & Ongoing	<ul style="list-style-type: none"> • Resource list compiled
e. Design and hold BR&E training for volunteers (including process, confidentiality, interviewing)	<ul style="list-style-type: none"> • ED Director • BR& E Committee 	July 2020	<ul style="list-style-type: none"> • Training held • Confidentiality agreements signed
f. Conduct BR&E visits	<ul style="list-style-type: none"> • ED Director • BR& E Committee 	August 2020 & annually	<ul style="list-style-type: none"> • # of visits
g. Deliver TA as appropriate (liaison between business and gov't programs, local loan programs and elected officials; assist/complete program paperwork)	<ul style="list-style-type: none"> • ED Director 	Ongoing	<ul style="list-style-type: none"> • # of TA projects • # of expansions

Priority C: Workforce Development/ Talent Retention and Attraction

Goal C1: Hardin County ED is assisting local partners to develop a stronger local workforce and attract and retain residents and talent.

Strategy C1.1: Assist local educators with the coordination of activities and programs that connect students, parents and businesses in the region to increase understanding of the local employment and career opportunities in the region.

Lead Responsibility: Workforce and Talent Development Committee

Action:	Responsibility:	Timeline:	Success Indicators:
a. Work with community college to convene school leadership and key employers to discuss opportunities, challenges and needs in workforce	<ul style="list-style-type: none"> • W&TD Committee 	December 2020	<ul style="list-style-type: none"> • # of resulting programs/ collaborations • # of participating entities
b. Participate/promote local career fairs, internship opportunities, job shadows, student project opportunities	<ul style="list-style-type: none"> • ED Director 	Ongoing	<ul style="list-style-type: none"> • # of events or opportunities • # of participants • # of students hired by local businesses
c. Organize student/teacher/parent tours with employers	<ul style="list-style-type: none"> • W&TD Committee 	Annually	<ul style="list-style-type: none"> • # of attendees
d. Continue to organize the E4D (Entrepreneur for a Day) program with local schools	<ul style="list-style-type: none"> • ED Director 	Quarterly	<ul style="list-style-type: none"> • # of students participating

Strategy C1.2: Work with communities and tourism groups to implement strategies that attract new talent and residents to the region.

Lead Responsibility: Workforce and Talent Development Committee

Action:	Responsibility:	Timeline:	Success Indicators:
a. Share best practices for people attraction (e.g. incentive packages) and retention (e.g. newcomer programs) with communities and employers	<ul style="list-style-type: none"> • ED Director • W&TD Committee 	Ongoing	<ul style="list-style-type: none"> • # of communities with packages • # of welcome initiatives

Priority D: Educator and Liaison for Community Development Efforts

Goal D1: Community and business stakeholders understand the services and assistance available to them through Hardin County ED.

Strategy D1.1: Embark on a public relations campaign to share information about the department and organization.

Lead Responsibility: ED Director

Action:	Responsibility:	Timeline:	Success Indicators:
a. Develop and share public relations materials and platform (website, newsletter, social media, email blasts, press releases) to promote Hardin County ED and its areas of activity	<ul style="list-style-type: none"> • ED Director • Organizational Awareness Committee 	Ongoing	<ul style="list-style-type: none"> • # of clicks/likes/ visits, etc. • # of contacts or assistance requests
b. Attend city council and BOS meetings to share economic development updates	<ul style="list-style-type: none"> • ED Director 	Quarterly	<ul style="list-style-type: none"> •
c. Help advisory council members become messengers/ advocates for the organization and its work (develop elevator speech, enlist as hosts or partners)	<ul style="list-style-type: none"> • ED Director • Organizational Awareness Committee 	January 2021	<ul style="list-style-type: none"> • # of board members engaged
d. Schedule speaking engagements with county organizations.	<ul style="list-style-type: none"> • ED Director • Organizational Awareness Committee 	Ongoing	<ul style="list-style-type: none"> • # of speaking engagements

Goal D2: Hardin County ED has equipped the county and its communities with information and ideas to support tourism and community revitalization.

Strategy D2.1: Develop relationships with local communities and organizations by serving as a source of information for programs and resources available to help them work toward their community development goals.

Lead Responsibility: ED Director

Action:	Responsibility:	Timeline:	Success Indicators:
a. Learn about community priorities and share resources that can support their priorities	• ED Director	Ongoing	•
b. Meet with community leaders regularly to share information and best practices in community development, and how Hardin County ED can offer assistance	• ED Director	Biannually	• # of communities represented • # of best practices implemented by communities
c. Serve as a liaison for communities and organizations with questions about funding programs	• ED Director	As requested	• # of inquiries • # of projects funded
d. Share business feedback from BR&E visits with communities	• ED Director	Annually or ongoing	• # of communities acting on feedback
e. Attend community development organization meetings to offer support where possible	• ED Director • HC Advisory Council		• # of projects • # of initiatives (e.g. Main Street)
b. Research and reconvene the steering committee to review the Placemaking Action Plan and discuss progress and relevance	• W&TD Committee	July 2021	•

Goal D3: Hardin County ED is a catalyst and convener to encourage and champion adequate housing development for current and future residents.

Strategy D3.1: Assist communities and county in understanding their housing needs, offer best practices and support opportunities for housing development in their communities.

Lead Responsibility: ED Director

Action:	Responsibility:	Timeline:	Success Indicators:
a. Share best practices for incenting housing development with communities	• ED Director	Ongoing	• # of communities with incentives
b. Help establish a housing development board, using any housing studies as an action plan	• ED Director • Advisory Board	January 2021	• Board established
c. Share housing development programs and resources with community leaders and housing development board	• ED Director	As released	• # of program utilized • # of resources accessed

Applicant License Application (LA0001248)

Name of Applicant: <u>Iowa Falls Lodge #1331 Loyal</u>		
Name of Business (DBA): <u>Loyal Order Of Moose Lodge Number 1331</u>		
Address of Premises: <u>11350 Hwy 65</u>		
City <u>Iowa Falls</u>	County: <u>Hardin</u>	Zip: <u>5012600</u>
Business	<u>(641) 648-3982</u>	
Mailing	<u>11350 Hwy 65</u>	
City <u>Iowa Falls</u>	State <u>IA</u>	Zip: <u>50126</u>

Contact Person

Name <u>Laura Hamilton</u>		
Phone:	Email	<u>Lodge1331@mooseunits.org</u>

Classification Class A Liquor License (LA) (Private Club)

Term: 12 months

Effective Date: 05/01/2020

Expiration Date: 04/30/2021

Privileges:

Class A Liquor License (LA) (Private Club)

Outdoor Service

Sunday Sales

Status of Business

BusinessType: <u>Privately Held Corporation</u>	
Corporate ID Number: <u>XXXXXXXXXX</u>	Federal Employer ID <u>XXXXXXXXXX</u>

Ownership

Michael Liittschwager

First Name: Michael

Last Name: Liittschwager

City: Iowa Falls

State: Iowa

Zip: 50126

Position: Officer

% of Ownership: 0.00%

U.S. Citizen: Yes

Insurance Company Information

Insurance Company: <u>Endurance American Specialty Insurance Co</u>	
Policy Effective Date: <u>05/01/2020</u>	Policy Expiration <u>05/01/2021</u>
Bond Effective	Dram Cancel Date:
Outdoor Service Effective	Outdoor Service Expiration
Temp Transfer Effective Date	Temp Transfer Expiration Date: