



OFFICIAL BALLOT
General Election - Hardin County, Iowa
Tuesday, November 3, 2020
 Hardin/Ellis/Jackson

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Instructions to Voters: To vote, fill in the oval(s) completely next to your choice, like this: ●. To cast a write-in vote, you must fill in the oval completely and write the name of your candidate on the line provided. If you make a mistake, do not cross out; exchange your ballot for a new one. **Where to find the Judges:** On the back of this ballot beginning in the first column. **Where to find the Public Measure:** On the back of this ballot at the end of the right hand column.

| Partisan Offices | Federal Offices | County Offices |
|--|--|--|
| <p align="center">Federal Offices</p> <p align="center">For President and Vice President (Vote for no more than one team)</p> <p><input type="radio"/> Joseph R. Biden Democratic Party Kamala D. Harris</p> <p><input type="radio"/> Donald J. Trump Republican Party Michael R. Pence</p> <p><input type="radio"/> Roque Rocky De La Fuente Alliance Party Darcy G. Richardson</p> <p><input type="radio"/> Don Blankenship Constitution Party of Iowa William Alan Mohr</p> <p><input type="radio"/> Ricki Sue King Genealogy Know Your Family History Dayna R. Chandler</p> <p><input type="radio"/> Howie Hawkins Green Party Angela Nicole Walker</p> <p><input type="radio"/> Jo Jorgensen Libertarian Party Jeremy Cohen</p> <p><input type="radio"/> Brock Pierce Karla Ballard</p> <p><input type="radio"/> Kanye West Michelle Tidball</p> <p><input type="radio"/> _____ (Write-in vote for President, if any)</p> <p>_____ (Write-in vote for Vice President, if any)</p> | <p align="center">Federal Offices</p> <p align="center">For United States Representative District 4 (Vote for no more than one)</p> <p><input type="radio"/> J.D. Scholten Democratic Party</p> <p><input type="radio"/> Randy Feenstra Republican Party</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p align="center">State Offices</p> <p align="center">For State Representative District 50 (Vote for no more than one)</p> <p><input type="radio"/> Dennis J. Evans Democratic Party</p> <p><input type="radio"/> Pat Grassley Republican Party</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> | <p align="center">County Offices</p> <p align="center">For County Board of Supervisors (Vote for no more than one)</p> <p><input type="radio"/> Don Primus Democratic Party</p> <p><input type="radio"/> BJ Hoffman Republican Party</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p align="center">For County Auditor (Vote for no more than one)</p> <p><input type="radio"/> Jolene Pieters Republican Party</p> <p><input type="radio"/> Jessica Lara</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p align="center">For County Sheriff (Vote for no more than one)</p> <p><input type="radio"/> Dave McDaniel Republican Party</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> |
| <p align="center">For United States Senator (Vote for no more than one)</p> <p><input type="radio"/> Theresa Greenfield Democratic Party</p> <p><input type="radio"/> Joni Ernst Republican Party</p> <p><input type="radio"/> Rick Stewart Libertarian Party</p> <p><input type="radio"/> Suzanne Herzog</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> | | |

SAMPLE BALLOT
Jessica Lara
COUNTY COMMISSIONER OF ELECTIONS
HARDIN COUNTY AUDITOR

Hardin/Ellis/Jackson

 Precinct Official
 Initials

Turn the ballot over

| Nonpartisan Offices | Court of Appeals Judge | Public Measure |
|--|---|---|
| <p>For Soil and Water Conservation District Commissioners (Vote for no more than three)</p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p> | <p>David May</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | <p>Notice to voters: To vote to approve any question(s) on this ballot, fill in the oval to the left of the word "Yes". To vote against a question(s), fill in the oval to the left of the word "No".</p> |
| <p>For County Agricultural Extension Council Members (Vote for no more than four)</p> <p><input type="radio"/> Emily Klaffke</p> <p><input type="radio"/> Jeffrey Dean Roll</p> <p><input type="radio"/> Jennifer Ann Smith</p> <p><input type="radio"/> Lisa Burns</p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p> <p><input type="radio"/> _____ <small>(Write-in vote, if any)</small></p> | <p>Julie A. Schumacher</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | <p>Statewide Ballot Measure</p> <p>1</p> <p>Shall there be a convention to revise the Constitution, and propose amendment or amendments to same?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |
| <p>Judicial Ballot</p> <p>Instructions: To vote to retain a judge in office, fill in the oval to the left of the word "Yes". To vote against retaining a judge in office, fill in the oval to the left of the word "No".</p> | <p>Sharon Soorholtz Greer</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | |
| <p>Shall the following Judges be retained in office?</p> | <p>Thomas N. Bower</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | |
| <p>Supreme Court Justice</p> | <p>District 2B Judge</p> | |
| <p>Edward Mansfield</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | <p>Christopher C. Polking</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | |
| <p>Christopher McDonald</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | <p>Gina C. Badding</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | |
| <p>Thomas Waterman</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | <p>Bethany Currie</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | <p>SAMPLE BALLOT <i>Jenica Pera</i> COUNTY COMMISSIONER OF ELECTIONS HARDIN COUNTY AUDITOR</p> |
| <p>Susan Kay Christensen</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | <p>Angela L. Doyle</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | |
| | <p>James C. Ellefson</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | |
| | <p>Amy M. Moore</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | |
| | <p>District 2B Associate Judge</p> <p>Stephen A. Owen</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | |
| | <p>Joseph L. Tofilon</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | |
| | <p>James B. Malloy</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> | |

