



HARDIN COUNTY
Board of Supervisors

Wednesday, September 1, 2021

NOTICE: Meetings will be held electronically and in-person. To access and participate in meetings remotely, please call 641-939-8108 for Zoom meeting information.

1. 9:00 A.M. Call To Order
Courthouse Large Conference Room
2. Pledge Of Allegiance
3. Approval Of Agenda
4. Approval Of Minutes

Documents:

[08-16-2021 MINUTES.PDF](#)
[08-18-2021 MINUTES.PDF](#)
[08-18-2021 CHAT LOG.PDF](#)
[08-19-2021 MINUTES.PDF](#)
[08-23-2021 MINUTES.PDF](#)
[08-23-2021 CHAT LOG.PDF](#)

5. Approval Of Claims For Payment

Documents:

[VENDOR PUBLICATION REPORT 8.20.21-DIRECT PAYABLES.PDF](#)
[VENDOR PUBLICATION REPORT 9.1.21.PDF](#)

6. Utility Permits & Secondary Roads Department
7. IFADC Update
8. Resolution To Approve Region 6 Housing Trust Fund Cash Contribution

Documents:

[REGION 6 RESOLUTION 2022.PDF](#)

9. Resolution To Publish Notice Of Letting For Lease Of Agricultural Land

Documents:

[RESOLUTION TO PUBLISH NOTICE OF LETTING FOR LEASE OF AGRICULTURAL LAND.PDF](#)

10. Application For Use Of Courthouse Grounds – Eldora Public Library

Documents:

[APPLICATION FOR USE OF GROUNDS - ELDORA LIBRARY.PDF](#)

11. Changes Of Status – Sheriff's Office

Documents:

[CHANGES OF STATUS - SHERIFFS OFFICE.PDF](#)

12. Other Business

13. Adjournment/Recess

14. 9:30 A.M. Drainage
Courthouse Large Conference Room

15. 10:00 A.M. Drainage District 121 Landowner Meeting
[VIEW DD 121 MEETING AGENDA](#)

Courthouse Large Conference Room

16. Presentation By Michael LaCoste, Constitutional Sheriffs And Peace Officers Association
Courthouse Large Conference Room

HARDIN COUNTY BOARD OF SUPERVISORS
MINUTES – AUGUST 16, 2021
MONDAY - 9:00 A.M.
COURTHOUSE LARGE CONFERENCE ROOM

At 9:00 a.m. the Board met to discuss the bids received for Iowa River's Edge Trail construction. Present were Supervisors BJ Hoffman, Reneé McClellan, and Lance Granzow; and Angela De La Riva, Michael Pearce, Wes Wiese, Chris Wieting, Taylor Roll, and Angela Silvey. Attending via Zoom: Rich Voelker, Elaine Loring, Aaron Budweg, and Lori Kadner.

Chris Wieting, trail committee chair, reported bids on the Steamboat Rock to Eldora paving and bridge project came back 14% higher than expected, and despite cost-cutting measures, there is still an estimated \$165,000 funding shortfall, \$100,000 of which are contingencies. The trail committee sent a letter to the County Economic Development Advisory Council, is continuing to fundraise, and is seeking a REAP grant. Yet the committee's goal was to secure the funding shortfall by August 18, 2021, when the Board would need to vote to accept or reject the bids.

Discussion was held on rejecting and rebidding the project. There was doubt bids would come in any cheaper. Wieting fielded questions about the project from Granzow and Hoffman.

Discussion was held on County Economic Development dollars potentially available for the trail. Angela De La Riva, Economic Development Director, reported the LOST fund balance stands at \$268,000, but unplanned expenses arose. When a loan was suggested, De La Riva reviewed the terms of the Radcliffe Legion loan. Granzow liked the idea of a five-year 0% interest loan for the trail, similar to the Legion's, but was not in favor of making any part of the trail's loan forgivable, stating County funds should not support the trail.

The Economic Development Advisory Council will meet in the evening and make a decision on trail funding.

A County REAP Committee meeting was scheduled for August 18, 2021 at 8:30 a.m.

Recommendations from those two meetings will be considered, and possibly acted upon, at the next regular Board meeting.

At 9:41 a.m., Granzow moved, McClellan seconded to adjourn. Motion carried.

BJ Hoffman, Chair
Board of Supervisors

Jolene Pieters
Hardin County Auditor

HARDIN COUNTY BOARD OF SUPERVISORS
MINUTES – AUGUST 18, 2021
WEDNESDAY - 8:30 A.M.
COURTHOUSE LARGE CONFERENCE ROOM

At 8:30 a.m. Supervisor Chair BJ Hoffman called the County REAP Committee meeting to order. Also present were Supervisors Reneé McClellan and Lance Granzow; and Michael Pearce, Taylor Roll, Wes Wiese, Chris Wieting, and Angela Silvey. Attending via Zoom: Aaron Budweg.

McClellan moved, Granzow seconded to approve the agenda. Motion carried.

Public Comments: None.

Granzow moved, McClellan seconded to approve the minutes of August 4, 2019. Motion carried.

Granzow moved, McClellan seconded to appoint Conservation Director Wes Wiese as meeting chair. With no other nominations, Granzow moved, McClellan seconded that nominations cease. Motion carried on both items.

Chris Wieting reviewed a City of Eldora REAP Grant Application requesting \$75,000 for the Iowa River's Edge Trail project, and the following action was taken:

McClellan moved, Granzow seconded to approve the City of Eldora REAP Grant Application. Motion carried.

Granzow then requested a recount of the vote to include all committee members present. Roll Call Vote: "Ayes" Budweg, Roll, Wiese, Granzow, McClellan, Hoffman. "Nays" None. Motion carried.

Other Business: None.

Granzow moved, McClellan seconded to adjourn. Motion carried.

At 9:00 a.m. Hoffman called the regular Board meeting to order. Also present were Supervisors McClellan and Granzow; and Michael Pearce, Chris Wieting, Taylor Roll, Wes Wiese, Pauline Lloyd, Machel Eichmeier, Jolene Pieters, Darrell Meyer, Breanne Butler, and Angela Silvey. Attending via Zoom: Thomas Craighton, Allison Munro, Cheryl Lawrence, Matt Rezab, Angela De La Riva, Jean Dunn, Donna Juber, Rocky Reents, Julie Duhn, Lori Kadner, Laura Cunningham, Aaron Budweg, and Curt Groen.

The Pledge of Allegiance was recited.

McClellan moved, Granzow seconded to approve the agenda as posted. Motion carried.

McClellan moved, Granzow seconded to approve the minutes of August 4, 2021. Motion carried.

McClellan moved, Granzow seconded to approve the August 18, 2021 claims for payment. Motion carried.

Utility Permits: None.

Secondary Roads:

County Engineer Taylor Roll reported that good weather allowed the road crew to complete all jobs for the year.

McClellan moved, Granzow seconded to approve the final plans for Project BRS-SWAP-C042(108)—FF-42 – County Highway 57 over Honey Creek. Motion carried.

Granzow moved, McClellan seconded to approve the City of Eldora REAP trail grant application. Motion carried.

Discussion was held on a recommendation from the Economic Development Advisory Council that the County provide a grant of \$10,000 in LOST monies to the Iowa River's Edge Trail Committee to use toward filling a shortfall between bid amount and the committee's available funds. Economic Development Director Angela De La Riva explained the council's decision. Granzow and McClellan believed an economic development loan of up to \$100,000 to cover contingencies was a better option.

Granzow moved, McClellan seconded to table action on the Economic Development Advisory Council's recommendation until more information is available. Motion carried.

Chris Wieting, Iowa River's Edge Trail Committee chair, explained the reason for the funding gap was that bids came in 14% higher than expected and reviewed the cost-cutting measures and fundraising efforts undertaken to lessen the gap. Wieting proposed two choices for the Board: either accept Iowa DOT Contract 42-C042-104 or reject the bids and rebid the project with the expectation that bids could go higher.

McClellan moved, Granzow seconded to approve Iowa DOT Contract 42-C042-104, for trail paving from Steamboat Rock to Eldora and bridge work. Roll Call Vote: "Ayes" McClellan, Granzow, and Hoffman. "Nays" None. Motion carried.

McClellan moved, Granzow seconded to approve the 2021 National Rail Safety Week Proclamation. Motion carried.

McClellan moved, Granzow seconded to approve the Corrected Subordination Agreement concerning a mortgage, Instrument No. 2011-2049, executed by Dustin Potkonak. Motion carried.

Granzow moved, McClellan seconded to appoint Steve Carr to fill a vacant Jackson Township Trustee position. Motion carried.

Granzow moved, McClellan seconded to approve a revision to the Employee Handbook at Section 2:7 Employee Recruitment. Motion carried.

McClellan moved, Granzow seconded to approve extra working hours for temporary Sanitarian Dan Tilkes while current Sanitarian Jessica Sheridan is on leave. Motion carried.

Granzow moved, McClellan seconded to approve the end of seasonal employment of Tate Miller, Conservation Summer Intern, effective 08/18/2021. Motion carried.

Granzow moved, McClellan seconded to approve the Change of Status of Sophia Lupkes, Dispatcher, moving from full- to part-time, effective 08/28/2021. Motion carried.

Granzow moved, McClellan seconded to approve the resignation of Jesse Wolf, Jail Sergeant, effective 08/09/2021. Motion carried.

Granzow moved, McClellan seconded to approve the resignation of Michael Chapman, part-time Jailer, effective 8/13/2021. Motion carried.

Granzow moved, McClellan seconded to approve the resignation of Emma Inks, part-time Jailer, effective 08/17/2021. Motion carried.

Granzow moved, McClellan seconded to approve the resignation of Haydon Rhoades, part-time Jailer, effective 08/17/2021. Motion carried.

Granzow moved, McClellan seconded to approve the hiring of Cassidy James (C.J.) Edward Smith, part-time Correctional Officer, at a rate of \$18.90/hour, effective 08/09/2021. Motion carried.

Other Business: None.

Granzow moved, McClellan seconded to adjourn. Motion carried.

At 10:34 a.m. Chair Hoffman reconvened the meeting. Also present were Supervisors McClellan and Granzow; Angela De La Riva, and Angela Silvey.

Granzow moved, McClellan seconded to go into closed session pursuant to Iowa Code Sections 21.5(1)(a), 22.7(3), and 22.7(8) to discuss economic development projects. Roll Call Vote: “Ayes” Granzow, McClellan, and Hoffman. “Nays” None. Motion carried. The Board entered closed session at 10:35 a.m.

At 10:58 a.m. County Attorney Darrell Meyer joined the meeting.

Following discussion, McClellan moved, Granzow seconded to exit closed session. Roll Call Vote: “Ayes” McClellan, Granzow, and Hoffman. “Nays” None. Motion carried. Closed session ended at 11:15 p.m.

McClellan moved, Granzow seconded to go into closed session pursuant to Iowa Code Section 21.5(1)(c) to discuss pending litigation. Roll Call Vote: “Ayes” McClellan, Granzow, and Hoffman. “Nays” None. Motion carried. The Board entered closed session at 11:15 a.m.

At 11:23 a.m. Hoffman left the meeting.

Following discussion, Granzow moved, McClellan seconded to exit closed session. Roll Call Vote: “Ayes” Granzow and McClellan. “Nays” None. Motion carried. Closed session ended at 11:40 a.m.

Granzow moved, McClellan seconded to adjourn. Motion carried.

BJ Hoffman, Chair
Board of Supervisors

Jolene Pieters
Hardin County Auditor

Chat Log from 8.18.2021

09:08:55 From Angela De La Riva to Everyone:

Happy to share more about our thought process if that is helpful.

09:20:59 From Thomas A. Craighton to Everyone:

With him saying they dropped some "mitigation" portion. They might qualify for Hazard Mitigation dollars from HMGP to mitigate having to replace trail in a flooding event. Please advise the gentleman speaking on that item.

09:33:32 From Julie Duhn to Everyone:

Speaker view of meeting is interesting since a citizen in the picture is shown but will she be able to speak? IDK. Hm.

HARDIN COUNTY BOARD OF SUPERVISORS
MINUTES – AUGUST 19, 2021
THURSDAY - 1:00 P.M.
COURTHOUSE LARGE CONFERENCE ROOM

Chair BJ Hoffman called the meeting to order. Also present were Supervisors René McClellan and Lance Granzow; and Angela Silvey.

Granzow moved, McClellan seconded to approve the agenda as posted. Motion carried.

McClellan moved, Granzow seconded to approve Mechanical Engineer Sean Buczek of SEA Ltd., based out of Golden, Colo., as an expert witness in Hardin County Case No. CVCV101650. Roll Call Vote: “Ayes” McClellan, Granzow, and Hoffman. “Nays” None. Motion carried.

Other Business: None.

Granzow moved, McClellan seconded to adjourn. Motion carried.

BJ Hoffman, Chair
Board of Supervisors

Jolene Pieters
Hardin County Auditor

HARDIN COUNTY BOARD OF SUPERVISORS
MINUTES – AUGUST 23, 2021
MONDAY - 12:02 P.M.
COURTHOUSE LARGE CONFERENCE ROOM

Chair BJ Hoffman, via telephone, called the meeting to order. Present were Supervisors René McClellan and Lance Granzow; and Michael Pearce, and Angela Silvey. Attending via Zoom: Julie Duhn.

McClellan moved, Granzow seconded to approve the agenda as posted. Motion carried.

Granzow moved, McClellan seconded to acknowledge receipt of the Animal Feeding Operation Construction Permit Application – Schiller Site, Section 3, Alden Township. Motion carried.

Granzow moved, McClellan seconded to set September 8, 2021 at 10:00 a.m., in the Courthouse Large Conference Room and via Zoom, for the public hearing on the Animal Feeding Operation Construction Permit Application – Schiller Site, Section 3, Alden Township. Motion carried.

Other Business: None.

McClellan moved, Granzow seconded to adjourn. Motion carried.

BJ Hoffman, Chair
Board of Supervisors

Jolene Pieters
Hardin County Auditor

Chat Log from 8/23/2021

12:06:16 From Julie Duhn to Everyone:
what is the delay?

12:07:32 From Julie Duhn to Everyone:
thank you

12:12:06 From Julie Duhn to Everyone:
Don't apps have to reapply and not correct items?

12:12:24 From Julie Duhn to Everyone:
Reapply with corrections



Hardin County

Vendor Publication Report

Payment Date Range: 08/20/2021 - 08/20/2021

| Vendor Name | Vendor Number | Total Payments |
|---------------------|-----------------|----------------|
| Alliant Energy | 4253V | 677.20 |
| City of Iowa Falls | 509V | 37.58 |
| Devere Company Inc | 2570V | 447.00 |
| Grand Total: | <u>1,161.78</u> | |



Hardin County

Vendor Publication Report

Payment Date Range: 09/01/2021 - 09/01/2021

| Vendor Name | Vendor Number | Total Payments |
|---------------------------------------|---------------|----------------|
| Ackley Public Library | 648V | 776.73 |
| AgVantage FS | 690V | 2,388.06 |
| Airgas North Central | 633V | 476.05 |
| Alliant Energy | 4253V | 2,109.31 |
| Amsterdam Printing & Litho | 100565 | 362.58 |
| Angela De La Riva | 100411 | 618.30 |
| Barb Kreimeyer | 2480V | 15.00 |
| Barco Municipal Products | 1046V | 98.89 |
| Bill Ibeling | 62506V | 15.00 |
| Black Hills Energy | 4450V | 35.35 |
| Blake A Jones | 491E | 20.00 |
| C.J. Cooper & Assoc Inc. | 62770V | 140.00 |
| Campbell Supply Co | 620V | 346.58 |
| Casey's General Store-Eldora | 62974V | 40.00 |
| Casey's General Store-IFalls | 100007 | 40.00 |
| Caterpillar Financial Services | 2434V | 3,093.26 |
| Center Associates | 883V | 273.00 |
| Central Lock & Key, Inc | 2316V | 305.00 |
| CenturyLink 2956 | 4569V | 385.57 |
| Christopher L Barber | 292E | 40.00 |
| Cintas-Chicago | 2475V | 389.24 |
| City of Eldora | 510V | 1,755.70 |
| City of Iowa Falls | 509V | 1,555.70 |
| City of New Providence | 515V | 28.43 |
| City of Radcliffe | 517V | 65.80 |
| Contech Engineered Solutions | 2398V | 2,131.20 |
| Crosser Electric Inc. | 5060V | 89.40 |
| Dale Howard | 855V | 102.28 |
| Delbert C Kreimeyer | 60005E | 15.00 |
| Denco Corp | 5911V | 104,744.00 |
| Eldora Family Dentistry LLC | 1108V | 190.00 |
| Eldora Hardware | 2647V | 23.56 |
| Franklin County Auditor | 100919 | 340.41 |
| GATR Truck Center | 100679 | 881.35 |
| GECRB/AMAZON | 2403V | 2,139.18 |
| Global Hydraulics & Supply Inc. | 100482 | 7.06 |
| Greenbelt Home Care | 61807V | 11,447.65 |
| Hardin Co Agriculture Soc | 545V | 2,500.00 |
| Hardin County Office Supplies | 119V | 32.46 |
| Hardin County Sheriff | 1452V | 9,166.66 |
| Hardin County Treasurer | 736V | 4,232.00 |
| HOLIDAY INN AIRPORT | 4412V | 725.76 |
| Hubbard Public Library | 651V | 1,555.70 |
| Intab Inc. | 63662V | 135.50 |
| Iowa Emergency Vehicle Installs | 100471 | 3,095.00 |
| Iowa Falls Fire Extinguisher | 228V | 1,175.50 |
| Iowa Regional Utilities Assoc.-Newton | 62036V | 194.02 |
| ISSDA | 62103V | 125.00 |
| Jim Bartling | 100293 | 15.00 |
| John Deere Financial | 1394V | 1,558.96 |
| Jolene Pieters | 100895 | 248.67 |
| Kathy Houck | 100625 | 55.00 |
| Katie Reifschneider | 100824 | 45.00 |
| Ken's Repair | 4583V | 50.00 |
| Knight Sanitation | 993V | 452.00 |

Vendor Publication Report

Payment Date Range: 09/01/2021 - 09/01/2021

| Vendor Name | Vendor Number | Total Payments |
|---|-------------------|----------------|
| Lawson Products Inc | 5826V | 1,710.66 |
| Lease Property Holdings | 100903 | 400.00 |
| Mail Services LLC | 63827V | 587.13 |
| Martin Marietta Aggregate | 4141V | 14,517.72 |
| McDowell & Sons Contractors, Inc. | 62529V | 330.00 |
| Mid-America Publishing Corp | 62056V | 150.51 |
| Midland Power Cooperative | 5999V | 2,249.91 |
| Murphy Tractor & Equipment Co., Inc | 2286V | 707.40 |
| Pinecrest Mobile Home Park | 61190V | 330.00 |
| Pitney Bowes Global Financial-Lease | 63770V | 2,193.57 |
| Premier Office Equipment, Inc. | 62320V | 232.87 |
| Quaker Security LLC | 100507 | 2,550.00 |
| Racom Corporation | 61030V | 61.72 |
| Radcliffe Complete Small Animal Care & Laser Center | 62080V | 190.10 |
| Radcliffe Public Library | 653V | 1,555.70 |
| RC Systems- Waterloo Office | 2077V | 1,764.33 |
| Sadler Power Train Inc | 5067V | 890.24 |
| Shane's Collision & Auto Body | 2621V | 485.29 |
| Steamboat Rock Library | 654V | 1,555.70 |
| Storey Kenworthy | 61798V | 81.48 |
| Summit Food Service LLC | 2332V | 8,974.66 |
| Swieter Electric | 100275 | 800.00 |
| Times Citizen | 538V | 604.80 |
| Union Public Library | 655V | 1,555.70 |
| Verizon Connect Nwf, Inc | 100620 | 18.19 |
| Verlyn Mensing | 100703 | 320.00 |
| VISA | 150V | 1,543.41 |
| Weidemann Incorporated | 2107V | 135,649.06 |
| William J Hoffman | 596E | 45.00 |
| Wilson Restaurant Supply Inc | 63439V | 461.22 |
| Windstream Communications | 62349V | 929.02 |
| Winters Septic Service | 396V | 400.00 |
| Xerox Financial Services | 100896 | 1,920.03 |
| Youth Shelter Care of North Central Iowa, Inc. | 3047V | 247.80 |
| Grand Total: | 348,860.09 | |

RESOLUTION NO. _____

**A RESOLUTION TO APPROVE THE REGION 6 HOUSING TRUST FUND
HARDIN COUNTY CASH CONTRIBUTION**

Whereas the Region 6 Housing Trust Fund can annually apply for approximately \$337,295 of Iowa Finance Authority State Housing Trust Funds if the trust fund secures \$64,087 of local contributions, and

Whereas the per capita state share for Hardin County is \$62,332 if \$11,843 of local assistance is secured, and

Whereas the housing trust fund continues to seek applications for owner occupied housing improvements across the region which will be prioritized based upon housing needs, and

Whereas all the applicants must have annual incomes under 80% of the county median as determined by HUD.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF HARDIN COUNTY:

Section 1: Hardin County will provide \$11,843 of cash assistance in FY 2021/2022.

Approved this ____ day of _____, 2021.

Attest:

Where upon Board Member _____ moved that the following resolution be adopted:

RESOLUTION NO. _____

**RESOLUTION TO PUBLISH NOTICE OF LETTING FOR LEASE OF
AGRICULTURAL LAND**

WHEREAS, the County has given notice of termination of the existing leases for the following agricultural land totaling approximately 151.5 acres, more or less, in two tracts, described as follows:

All of the E ½ of the SW ¼ of Section 26, Township 88, Range 20 South of the Railroad; All of the W ½ of the SE ¼ of Section 26, Township 88, Range 20 South of the Railroad, except Parcel A located in the SE ¼ of the SW ¼ and the SW ¼ of the SE ¼ as found in survey recorded as year 2000, document 1300 in the office of the Hardin County Recorder. The garden tract, the cemetery, the building site, the wildlife area enclosed by multiflora hedge, communications tower, wetland area and the seepage bed are excluded.

And

The NW ¼ of the NW ¼ of Section 29, Township 88 North, Range 19 West of the 5th P.M., Hardin County, Iowa.

WHEREAS, the County intends to lease this agricultural land to the highest bidder; and

WHEREAS, Iowa Code requires that notice of letting bids be published;

NOW THEREFORE, BE IT RESOLVED by the Board of Supervisors of Hardin County, Iowa, that the Hardin County Board of Supervisors shall take bids on lease of agricultural land described above herein; and the County Auditor shall publish notice the below notice:

**NOTICE OF LETTING FOR LEASE OF AGRICULTURAL LAND
BY HARDIN COUNTY, IOWA**

To Whom It May Concern:

You and each of you are hereby notified that sealed cash rent bids will be received by the Hardin County Board of Supervisors for the cash rent lease of agricultural land in Hardin County, Iowa, containing 151.5 acres, more or less, in two tracts, described as follows:

All of the E ½ of the SW ¼ of Section 26, Township 88, Range 20 South of the Railroad; All of the W ½ of the SE ¼ of Section 26, Township 88, Range 20 South of the Railroad, except Parcel A located in the SE ¼ of the SW ¼ and the SW ¼ of the SE ¼ as found in survey recorded as year 2000, document 1300 in the office of the Hardin County Recorder. The garden tract, the cemetery, the

building site, the wildlife area enclosed by multiflora hedge, communications tower, wetland area and the seepage bed are excluded.

And

The NW ¼ of the NW ¼ of Section 29, Township 88 North, Range 19 West of the 5th P.M., Hardin County, Iowa.

The sealed bids should be on a per acre basis. Said bids must be received in the Hardin County Auditor's Office, 1215 Edgington Avenue, Suite 1, Eldora, IA 50627, in a sealed envelope on or before 4:00 p.m. on October ____, 2021. The timely received bids will be opened at the Board meeting on October ____, 2021. The top five bidders then will be contacted by the Board with the top bid amount to allow the top five bidders to raise their bids through 4:00 P.M., October ____, 2021. The lease will be awarded to the highest bidder.

The period of lease shall be for a term of two (2) years commencing on March 1, 2022 and ending on February 28, 2024, with the cash rent to be paid as follows: One-quarter due on or before April 1, 2022; one-quarter due on or before November 1, 2022; one-quarter due on or before April 1, 2023, one-quarter due on or before November 1, 2023. A copy of the lease document can be obtained from the Auditor's Office.

The Board reserves the right to reject any and all bids.

The motion was seconded by Board Member _____ and after due consideration thereof, the roll was called and the following Board Members voted:

Ayes:

Nays:

Absent:

Abstain: none

Whereupon, the Chair of the Board of Supervisors declared said Resolution duly passed and adopted this _____ day of _____, 2021.

BJ Hoffman, Chair
Board of Supervisors

Attest:

Hardin County Auditor

APPLICATION FOR USE OF HARDIN COUNTY COURTHOUSE GROUNDS

After you have completed this form, please return it to the Hardin County Auditor's Office by fax at 641-939-8245 or to Angela Silvey at asilvey@hardincountyia.gov.

Date(s) of use: Sept. 7th → Sept. 14th

Time of use (start and end times): morning of Sept 7th → Sept 14th

Group requesting use: Eldora Public Library

Name of person responsible: Joan Grothoff

Address: 1202 10th St.

Telephone #: 641-939-5173 Fax #: _____

E-mail address: j.grothoff@eldora.lib-ia.us

Name of event: Sept 11th → Story walk

Type of event: 911 Remembrance Story walk

FILED

AUG 18 2021

HARDIN COUNTY AUDITOR

Specific areas of Courthouse grounds you request to use: north → west lawn

Is the event open to the general public? Yes No

Number of participants expected: open to public to look at their convenience

What equipment will be used on the Courthouse grounds? (Ex: chairs, tables, electrical equipment, etc.)

we will place story walk signs on edge of sidewalk

When will equipment be set up? Am of Sept 7th

If held outside, will food be served for a fee? Yes No

If yes, has the appropriate Health Department permit been obtained? Yes No

Has this group used Courthouse grounds for other events? Yes No

If yes, please list functions and dates: Story walk NOV 2020

A liability insurance policy naming the County as an "additional insured" is required in the amount of \$ _____ at the time of the event. Does this group have liability insurance to cover this event? Yes No

I have read the *Policy for Use of Courthouse Grounds*. I understand that Courthouse grounds will be left in a clean and neat condition after use. I am liable for all damages, expenses, and loss caused by any person who attends or participates in this scheduled event. By signing this application, I agree to defend and hold harmless the County regarding any damage which may occur as a result of this scheduled function.

Joan Grothoff
Signature of Responsible Person

8-13-21
Date

FOR COUNTY USE ONLY

Date Received: 8/18/2021

Date Certificate of Insurance Received: _____

Approved by the Board of Supervisors on _____

Date

HARDIN COUNTY
Employee Change of Status Report

Please enter the following change(s) as of: **September 1, 2021**

Name: **Grego, Jeffery**

Address: **Eldora, IA**

Department: **Sheriff's Office**

Position: **Transport Officer**

Fund _____

Gross _____

Salary or Hourly Rate: **\$18.90/hr**

STATUS () Full-time () Permanent Part-time () Temporary/Seasonal
Part-time

Reason for change:

- | | |
|---|-----------------|
| (<input checked="" type="checkbox"/>) Hired | () Resignation |
| () Promotion | () Retirement |
| () Demotion | () Layoff |
| () Pay Increase | () Discharge |

() Leave of absence to: _____
(date)

() Other:

Dates of Employment: From: _____ To _____

Last day of work will be: _____

Beyond the last day of work, the employee was (or will be) paid for:

Vacation:
Comp:

Authorized by: James D. Herdman Date: 08-27-2021
Elected Official or Department Head

Approved by: _____ Date: _____
Appropriate Board (If Applicable)

HARDIN COUNTY
Employee Change of Status Report

Please enter the following change(s) as of: September 1, 2021

Name: June, Josha S.

Address: Wellsburg, IA

Department: Sheriff's Office

Position: Correctional Officer - Sergeant

Fund _____

Gross _____

Salary or Hourly Rate: \$23.06/hr

STATUS Full-time Permanent Part-time Temporary/Seasonal
Part-time

Reason for change:

Hired Resignation

Promotion Retirement

Demotion Layoff

Pay Increase Discharge

Leave of absence to: _____
(date)

Other: Part time to full time. CO to CO - Sergeant

Dates of Employment: From: _____ To _____

Last day of work will be: _____

Beyond the last day of work, the employee was (or will be) paid for:

Vacation: _____

Comp: _____

Authorized by:  Date: 09-01-2021
Elected Official or Department Head

Approved by: _____ Date: _____
Appropriate Board (If Applicable)