



HARDIN COUNTY
Board of Supervisors

January 27, 2023

NOTICE: Public meetings will be held in-person. The meetings will also be livestreamed for viewing only, as possible. To view meetings remotely, please use the Zoom information listed below.

**1. 9:00 A.M. Call to Order, EOC
Training Room**

Online: <https://us02web.zoom.us/j/88530378243>

By Phone: 1-312-626-6799

Meeting ID: 885 3037 8243

2. Pledge of Allegiance

3. Approval of Agenda

4. Approval of Minutes – 01/23/23

Documents:

[01-23-23 Minutes.pdf](#)

**5. Approval of Claims for Payment –
01/30/23**

Documents:

[Vendor Publication Report 1-30-23.pdf](#)

**6. Consideration to Approve Quit
Claim Deeds for Vacated Streets and
Alleys in Cleves**

Documents:

[Quit Claim Deed-Beving Lonny Susan.pdf](#)
[Quit Claim Deed-GAAL LLC QCD .pdf](#)
[Quit Claim Deed-Geiken Mayron LaVon QCD.pdf](#)
[Quit Claim Deed-Heetland Gordan Rosemary QCD.pdf](#)
[Quit Claim Deed-IASE Cooperative.pdf](#)
[Quit Claim Deed-Lara Jessica.pdf](#)
[Quit Claim Deed-Lindaman Vincent Roxanne QCD.pdf](#)
[Quit Claim Deed-Lindaman Vincent QCD.pdf](#)
[Quit Claim Deed-Skyles Cody QCD.pdf](#)

7. **Consideration to Approve
Condemnation Board Appointees**

8. **Hardin County Economic
Engineering Budget Review**

Jim Bowman, Alliant Energy, Tam Elerding-Chair, Hardin County Economic Engineering

9. **Consideration to Approve Hardin
County Economic Engineering
Budget**

10. **Consideration of Liberty National
Coverage for Employees**

11. **Consideration to Approve Veteran's
Affairs Quarterly Report**

Documents:

[Veteran Affairs FY 22-23 2nd Quarter Report .pdf](#)

12. **Change of Status**

Documents:

[Change of Status-Auditor Office.pdf](#)
[Change of Status-Secondary Roads.pdf](#)
[Change of Status-Sheriff Department.pdf](#)

13. **Other Business**

14. **Public Comments**

15. **Adjournment/Recess**

16. **9:30 A.M. Drainage, EOC Training Room**

Online: <https://us02web.zoom.us/j/82075672007>

By Phone: 1-312-626-6799

Meeting ID: 820 7567 2007

17. **1:00 P.M. FY2023/2024 Budget Planning Meetings**

Courthouse Small Conference Room